

CAMPAIGN FINANCIAL REPORT*(All of the information in this report is public information)*Name of candidate, committee or corporation Keith BenzOffice sought or ballot question Sheriff District _____

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from _____ to _____

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,510.00 TOTAL CASH-ON-HAND \$ 178.71
 IN-KIND + \$ 82.40
 TOTAL AMOUNT RECEIVED = \$ 1,592.40

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|--------------------------|------------|
| 6/8/18 | Aitkin County Fair Booth | 125.00 |
| 6/8/18 | 6 month P.O. Box rental | 31.00 |
| 6/24/18 | Parade Candy | 55.96 |
| 6/24/18 | Parade Candy | 125.89 |
| TOTAL | | see page 2 |

CORPORATE PROJECT EXPENDITURES

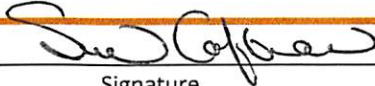
Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement. _____

see Page 2

Signature Date 6/29/18

Printed Name _____ Telephone _____ Email (if available) _____

Address _____

Report

Office

Name

For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation _____

Office sought or ballot question _____ District _____

Type of report _____ Candidate report
 _____ Campaign committee report
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 _____ Final report

Period of time covered by report:
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CONTRIBUTIONS RECEIVED

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CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|---------------------------------------|-----------------|
| 6/24/18 | Parade Candy | 25.44 |
| 6/28/18 | Aitkin County Fair Outdoor Booth | 100.00 |
| 6/28/18 | Wehage Golf Tournament - sponsor hole | 100.00 |
| 6/28/18 | Campaign T-shirts | 768.00 |
| TOTAL | | 1,331.29 |

CORPORATE PROJECT EXPENDITURES

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Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.



6/29/18

Printed Name Sue Coffman Telephone 320-279-1912 Email (if available) suecoff88@gmail.com

Address P.O. Box 102, Aitkin MN 56431

Report

Office

Name

For Office Use Only:

Contributions over \$100:

Joselito & Jen Burgos

37659 316th Lane

Aitkin, MN 56431

Riverwood Healthcare Center

Wayne G. Benz

1204 Bluebill Bay Rd.

Burnsville, MN 55306

Retired