

## Board of County Commissioners Agenda Request

2C
Agenda Item #

Requested Meeting Date: 12/14/2021

Title of Item: Electronic Funds Transfer

| REGULAR AGENDA   | Action Requested:                     | Direction Requested   |  |  |
|--|---------------------------------------|---|--|--|
| CONSENT AGENDA   | Approve/Deny Motion                   | Discussion Item   |  |  |
| INFORMATION ONLY                                       | Adopt Resolution (attach dra *provide | aft) Hold Public Hearing* copy of hearing notice that was published |  |  |
| Submitted by:  |                                       | Department:   |  |  |
| Lori Grams   |                                       | County Treasurer  |  |  |
| Presenter (Name and Title): N/A                        |                                       | Estimated Time Needed:  |  |  |
| Summary of Issue:                                      |                                       |   |  |  |
| Electronic Funds Transfer thru 12/06/2                 | 2021                                  |   |  |  |
|  |                                       |   |  |  |
|  |                                       |   |  |  |
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|  |                                       |   |  |  |
| Alternatives, Options, Effects on Others/Comments:     |                                       |   |  |  |
|  |                                       |   |  |  |
|  |                                       |   |  |  |
| Recommended Action/Motion:                             |                                       |   |  |  |
|  |                                       |   |  |  |
|  |                                       |   |  |  |
| Financial Impact: Is there a cost associated with this | request? Yes                          | No  |  |  |
| What is the total cost, with tax and                   |                                       |   |  |  |
| Is this budgeted?                                      | No Please Expl                        | ain:  |  |  |
|  |                                       |   |  |  |
|  |                                       |   |  |  |

**ELECTRONIC FUNDS TRANSFER**Thru December 6, 2021 Board Meeting December 14, 2021

| Abstract Number | Date     | Amount         | Reason                       |        |
|-----------------|----------|----------------|------------------------------|--------|
| 21147           | 11/16/21 | \$1,990.01     | Auditor Abstract             |        |
| 21148           | 11/12/21 | \$4,251.29     | Manual Abstract              |        |
| 21149           | 11/19/21 | \$2,845,469.03 | <b>Auditor Abstract</b>      |        |
| 21150           | 11/17/21 | \$1,120.61     | Manual Abstract              |        |
| 21152           | 11/19/21 | \$570,637.19   | Payroll Abstract             |        |
| 21153           | 11/19/21 | \$5,544.77     | <b>Auditor Abstract</b>      |        |
| 21154           | 11/23/21 | \$10,755.56    | <b>Commissioner Abstract</b> |        |
| 21155           | 11/24/21 | \$54,151.04    | <b>Commissioner Abstract</b> |        |
| 21156           | 11/24/21 | \$73,781.20    | <b>Auditor Abstract</b>      |        |
| 21157           | 11/24/21 | \$947.50       | Manual Abstract              |        |
| 21158           | 11/29/21 | \$3,199.19     | Manual Abstract              |        |
| 21159           | 11/30/21 | \$300.00       | Manual Abstract              |        |
| 21161           | 12/1/21  | \$936.77       | Manual Abstract              |        |
| 21162           | 12/3/21  | \$593,572.21   | Payroll Abstract             |        |
| 21163           | 12/3/21  | \$11,937.88    | <b>Auditor Abstract</b>      |        |
| 21164           | 12/3/21  | \$33.20        | Manual Abstract              |        |
|                 |          |                |                              | Voids/ |
|                 |          |                |                              |        |

\$0 Voids/No ACH 21151 21160