

AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA) ss
COUNTY OF Aitkin

Darlene MacPherson being duly sworn on an oath, states or affirms that he/she is the Publisher's Designated Agent of the newspaper(s) known as:

Aitkin Independent Age

with the known office of issue being located in the county of:

Aitkin

with additional circulation in the counties of:

Aitkin

and has full knowledge of the facts stated below:

- (A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper as provided by Minn. Stat. §331A.02.
- (B) This Public Notice was printed and published in said newspaper(s) once each week, for 1 successive week(s); the first insertion being on 12/05/2018 and the last insertion being on 12/05/2018.

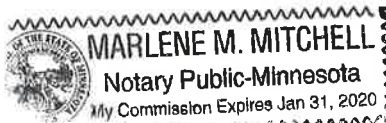
MORTGAGE FORECLOSURE NOTICES

Pursuant to Minnesota Stat. §580.033 relating to the publication of mortgage foreclosure notices: The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

By: D. MacPherson
Designated Agent

Subscribed and sworn to or affirmed before me on 12/05/2018 by Darlene MacPherson.

Marlene M Mitchell
Notary Public



Rate Information:

(1) Lowest classified rate paid by commercial users for comparable space:
\$15.00 per column inch

Ad ID 884205

**AITKIN COUNTY
SYNOPSIS OF
BOARD MINUTES
SYNOPSIS OF THE
AITKIN BOARD OF
COMMISSIONERS
MEETING OF
NOVEMBER 13, 2018
AITKIN PUBLIC LIBRARY
IN PURSUANCE OF MN
STATUTE 375.12, SUBD. 1.**

The meeting was called to order at 9:04 a.m.

Present at the meeting were Board Chair Anne Marcotte, Commissioners J. Mark Wedel, Don Niemi, Bill Pratt, County Administrator Jessica Seibert and Administrative Assistant Sue Bingham. Commissioner Laurie Westerlund was absent.

Motion carried, Pratt/Niemi, to approve the November 13, 2018 agenda.

Motion carried, Wedel/Pratt, to approve the consent agenda

To approve October 23, 2018 County Board minutes

To approve Electronic Funds Transfers: \$2,711,284.16

To accept \$500.00 Donation to Aitkin County Veterans Services from the American Legion, Post 23 in McGregor

To accept \$4,000.00 Donation to Community Corrections from The Dan Baker Foundation

To approve 2019 Newspaper Bid Specifications

To approve 2019 Medical Examiner Agreement

To approve Amended Recycling Agreement with Garrison Disposal

To adopt Resolution: Final Contract Payment – Contract No. 20172

To adopt Resolution: LG220 Exempt Permit – Up North Riders ATV Club Inc.

To approve Commissioner Warrants: \$351,245.69

To approve Auditor Warrants – Oct/Nov School District Advances: \$1,429,305.07

Marcotte stepped out at 10:31 a.m.

Motion carried, Pratt/Niemi (3-0 Marcotte out), to approve Project Change Order,

Holden Electric, - \$46,216.00

Motion carried, Niemi/Pratt (3-0 Marcotte out), to approve Specialties Contract and accept bid from Bartley Sales - \$36,523.00

Motion carried, Pratt/Niemi (3-0 Marcotte out), to approve three MOAs for the Teamsters Supervisory Unit as submitted

Marcotte returned at 11:22 a.m.

Motion carried, Wedel/Niemi, to adjourn the meeting at 12:35 p.m.

Published in the Aitkin Independent Age

December 5, 2018
884205