



Aitkin
County

Board of County Commissioners Agenda Request

25
Agenda Item #

Requested Meeting Date: December 19, 2017

Title of Item: Appointments to Extension Committee

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by: Jessica Seibert		Department: Administration
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue: The Extension Committee has three openings: Commissioner Districts 2, 4, and 5. Joy Janzen, District 2 and David Carlson, District 5 have submitted applications for reappointment. No other applications were received for those two districts. No applications were received for District 4.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Reappoint Joy Janzen as District 2 representative and reappoint David Carlson as District 5 representative on the Extension Committee.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		

NEWS RELEASE

AITKIN COUNTY HAS (3) OPENINGS ON THE FOLLOWING COMMITTEE:

Extension Committee – Terms are for three years, ending December 31, 2020

Commissioner District 2 (one opening)

Commissioner District 4 (one opening)

Commissioner District 5 (one opening)

Responsible for overseeing the County Extension Department. County Extension covers the areas of nutrition and youth leadership development, including the 4-H program. Meetings are held quarterly. Committee members receive a per diem and mileage reimbursement for each meeting. Terms runs from January 2018 through December 31, 2020.

Applications are being accepted until opening is filled.

To obtain an application please access our Aitkin County website and check for Committee Openings, pick up an application in the West Annex of the courthouse, or request to have one mailed to you.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at a County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Kirk Peysar, County Auditor, at 218-927-7354.

Please contact Sue Bingham for any questions concerning this news release that you will not bill to the County. Thank you.

NOV 17 2017

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin Co. Extension Committee

AITKIN COUNTY COMMISSIONER DISTRICT 2

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I was Extension Educator for Aitkin Co for six years (1968-1974) Nutrition Educator for Aitkin Co. was my title for 22 years. I started the program in 1992 and worked with many groups and all of schools in Aitkin Co.

Joy has been a member of Aitkin Lions and active in many projects for over 10 years. Active in St. John's Lutheran on the financial board

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought. over

Joy Janzen
Signature of Applicant

11-16-2017
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes No

Is this application submitted at the suggestion of appointing authority? Yes No

**Please return application to the Aitkin County Administrator's office, located at
217 2nd Street NW - Room 130, Aitkin, MN 56431**

NAME OF APPLICANT: Joy Janzen

STREET ADDRESS OF APPLICANT:
36208 Deer St.
Aitkin, MN 56431

PHONE NUMBERS:
DAYS 218-927-6119
EVENINGS _____

For Office Use Only

Date Appointed: _____ Date of Term Expiration: _____ Term #: _____

NOV 13 2017

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Extension Committee

AITKIN COUNTY COMMISSIONER DISTRICT 5

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

8 years Extension Committee

19 years Project Coordinator 4H Dog project

10 years working for Holiday Station Stores

27 years Palisade Area Lions

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

David Carlson
Signature of Applicant

11-7-19
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes _____ No _____

Is this application submitted at the suggestion of appointing authority? Yes _____ No _____

**Please return application to the Aitkin County Administrator's office, located at
217 2nd Street NW - Room 130, Aitkin, MN 56431**

NAME OF APPLICANT: DAVID CARLSON

STREET ADDRESS OF APPLICANT:
306 3rd AVE
P.O. Box 133
Palisade, MN 56469

PHONE NUMBERS:
DAYS 218-845-2036
EVENINGS same

For Office Use Only

Date Appointed: _____

Date of Term Expiration: _____

Term #: _____