# Aitkin County Health & Human Services

204 FIRST STREET NW AITKIN, MINNESOTA 56431-1291 PHONE 1-800-328-3744 or 1-218-927-7200 FAX # 1-218-927-7210

#### **Contract**

Letter of Agreement with Dr. Donald Hughes for Medical Consulting Services.

# **Objective**

To provide ACH&HS, Public Health, Medical Consulting Services for calendar year 2020.

# **Opportunity**

The Medical Consultant with sign all new and existing standing medical orders and vaccine protocols, authorize vaccine orders, and consult regarding Disease Prevention & Control or medical issues as they arise.

## Existing or New Contract

This is an existing contract.

#### Changes to Existing Contract

No changes were made to this contract.

## Timeline for Execution

January 1, 2020 to December 31, 2020.

#### Conclusion

ACHHS is asking that the board approve this contract.

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#### LETTER OF AGREEMENT

Aitkin County Health and Human Services hereafter referred to as "ACH&HS" and Donald Hughes, MD, a medical doctor practicing at Riverwood Healthcare Center, 200 Bunker Hill Drive, Aitkin, MN 56431, enter into this agreement for the purpose of Public Health Medical Consultant, beginning January 1, 2020 through December 31, 2020.

#### Witnessed

Whereas, Aitkin County Health and Human Services is desirous of contracting with Dr. Donald Hughes, medical consultant; and

Whereas, Donald Hughes, MD, is desirous of providing Medical Consultation, the following is agreed upon:

- 1. Donald Hughes, MD will review and sign all new and existing standing medical orders and vaccine protocols on an annual basis or as requested.
- 2. Authorize approval of vaccine orders as noted in ACH&HS vaccine protocols.
- 3. To be the Public Health medical contact regarding Public Health DP&C (Disease, Prevention & Control) issues as they arise.
- 4. To provide general consultative services as needed.
- 5. The agreement will be reviewed on an annual basis.
- 6. The Contractor agrees to carry all necessary Workers' Comp. and Liability Insurance.
- 7. This agreement may be canceled by either party with a 30 day written notice.

IN WITNESS WHEREOF, ACH&HS and the Provider have executed this agreement as of the day and year first above written:

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| Cynthia Bennett, Director, ACH&HS   | 1-21-2020<br>Date    |
|---|----------------------|
| Chairperson, Aitkin County Board of Commissioners  Dr. Donald Hughes  One of Commissioners  WW  Dr. Donald Hughes | Date  12/24/19  Date |
| Aitkin County Attorney  | Date                 |