## 2β November 12, 2019

The Aitkin County Board of Commissioners met this 12<sup>th</sup> day of November, 2019 at 9:07 a.m., at Aitkin City Hall, with the following members present: Board Chair Anne Marcotte, Commissioners J. Mark Wedel, Laurie Westerlund, Don Niemi, Bill Pratt, County Administrator Jessica Seibert and Administrative Assistant Sue Bingham.

**CALL TO ORDER** 

Motion by Commissioner Niemi, seconded by Commissioner Wedel and carried, all members voting yes to approve the November 12, 2019 amended agenda. Agenda Item 7.5 – Pictometry Aerial Photography was added, and Agenda Item 7B) Approve AIA Agreement – Aitkin County Highway Department Office, was changed to discussion only.

APPROVED AGENDA

Motion by Commissioner Wedel, seconded by Commissioner Pratt and carried, all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: October 22, 2019 to November 11, 2019; B) Approve County Board Minutes: October 22, 2019; C) Approve Electronic Funds Transfers: \$4,412,112.44; D) Approve Commissioner Warrants: General Fund \$83,268.42, Road & Bridge \$80,418.01, Health & Human Services \$16,254.09, Trust \$3,792.27, Forest Development \$26,185.77, Taxes & Penalties \$268.00, Capital Project \$9,123.43, Long Lake Conservation Center \$8,510.28. Parks \$11,828.24 for a total of \$239,648.51; E) Approve Auditor Warrants – Anderson Brothers Payment: Road & Bridge \$1,513,752.99; F) Approve Auditor Warrants -October School Advances: Agency \$1,501,304,46; G) Approve Auditor Warrants -10/24/19: General Fund \$1,834.23; H) Approve Auditor Warrants – 10/31/19: Road & Bridge \$45,718.89; I) Approve October Manual Warrants: General Fund \$8,729.59, Road & Bridge \$18,654.84, State \$982,034.46, Taxes & Penalties \$6,645.00, Capital Project \$91,299.63, Long Lake Conservation Center \$36.13, Parks \$130.00 for a total of \$1,107,529.65; J) Approve Manual Warrants – Elan: General Fund \$2,722.15, Road & Bridge \$120.00, Health & Human Services \$2,104.84, Trust \$123.77, Forest Development \$23.98, Long Lake Conservation Center \$1,983.12; Parks \$90.52 for a total of \$7,168.38; K) Approve Participation in Class Action Opioid Case; L) Approve Aitkin County SWCD Lease; M) Approve 2020 Newspaper Bid Specifications; N) Approve Medical Examiner Agreement 2020; O) Adopt Resolution: Accept Donation to STS; P) Adopt Resolution: Accept Donation to STS; Q) Adopt Resolution: Snowmobile Safety Enforcement Grant 2020-2021

CONSENT AGENDA

Under the consent agenda, motion for a resolution by Commissioner Wedel, seconded by Commissioner Pratt and carried, all members voting yes to adopt resolution – Accept Donation to STS:

**WHEREAS**, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

\$1,500.00

McGregor Area Lions Club

WHEREAS, the terms or conditions of the donations, if any, are as follows:

McGregor Area Lions Club

STS

RESOLUTION 20191112-087 ACCEPT DONATION TO STS

## AITKIN COUNTY BOARD

**November 12, 2019** 

RESOLUTION

20191112-088

**DONATION TO** 

**ACCEPT** 

STS

WHEREAS, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Under the consent agenda, motion for a resolution by Commissioner Wedel, seconded by Commissioner Pratt and carried, all members voting yes to adopt resolution - Accept Donation to STS:

WHEREAS, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

WHEREAS, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Disabled American Veterans Aitkin County Chapter No. 11

\$500.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

Disabled American Veterans Aitkin County Chapter No. 11

STS

WHEREAS, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Under the consent agenda, motion for a resolution by Commissioner Wedel, seconded by Commissioner Pratt and carried, all members voting yes to adopt resolution -Snowmobile Safety Enforcement Grant 2020-2021:

BE IT RESOLVED, that the Aitkin County Board of Commissioners approve the Fiscal Years 2020-2021 Snowmobile Safety Enforcement Grant Agreement on file in the Office of the County Auditor and authorize the Aitkin County Sheriff, County Board Chair and County Administrator to sign the agreement in the amount of \$12,500,00, amount being \$6,250.00 for each year of the biennium, for the term of July 1, 2019 through June 30. 2021.

20191112-089 **SNOWMOBILE SAFETY ENFORCEMENT GRANT** 2020-2021

HONORING

VETERAN

**EMPLOYEES** 

**AITKIN COUNTY** 

The Board honored the following Aitkin County Veteran employees:

Veteran

**Branch Served** 

Babcock, David

US Army US Army

Bochow, Aaron Burton, Ashley

Army National Guard

Courier. Don

US Army

Curtis. Dee Derksen, Larry **Army National Guard** 

**Army National Guard** 

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RESOLUTION

## **November 12, 2019**

Flier, Randy US Army

Guida, Dan

US Army and Air Force Reserves

Harms, Penny

US Army and Army National Guard

Hicks, Jim US Navy

Hines, Dustin US Army Reserves

Hughley, Josh Army National Guard, US Army

Johnson, Carter US Army Kazmerzak, Paul US Army Koonce, Crystal US Army Lundquist, Allen US Army

Lystad, Kayla Army National Guard Malloy, Scott Army National Guard

Novotny, John US Air Force

Oftedahl, Jedediah US Navy and US Navy Reserves

Olson, "Butch" US Coast Guard

Speed, Shawn US Air Force, MN Air National Guard

Sutch, Chris US Air Force

Tierney, Tim Army National Guard Turnock Kevin Army National Guard

Wilke, Gary US Army

Motion by Commissioner Pratt, seconded by Commissioner Westerlund and carried, all members voting yes to approve Teamsters Non-licensed Essential Unit MOA: MSRS HCSP, as presented.

TEAMSTERS
NON-LICENSED
ESSENTIAL UNIT
MOA: MSRS
HCSP

Motion for a resolution by Commissioner Wedel, seconded by Commissioner Niemi and carried, all members voting yes to adopt resolution – JPA MN Internet Crimes Against Children Task Force:

WHEREAS, the County of Aitkin on behalf of its County Attorney desires to enter into Joint Powers Agreement with the State of Minnesota, Department of Public Safety, Bureau of Criminal Apprehension to utilize applicable state and federal laws to investigate and prosecute crimes committed against children and the criminal exploitation on children that is committed and/or facilitated by or through the use of computers.

**NOW, THEREFORE, BE IT RESOLVED** by the County Board of Aitkin County, Minnesota as follows:

- 1. That the State of Minnesota Joint Powers Agreement by and between the State of Minnesota acting through its Department of Public Safety, Bureau of Criminal Apprehension and the County of Aitkin on behalf of its County Attorney are hereby approved. A copy of the Joint Powers Agreement is attached to this Resolution and made a part of it.
- 2. That the County Administrator Jessica Seibert, or his or her successor, is designated the Authorized Representative for the County Attorney. The Authorized Representative is also authorized to sign any subsequent amendment or agreement that may be required by the State of Minnesota to maintain the County's connection to the systems and tools offered by the State.

RESOLUTION 20191112-090 JPA MN INTERNET CRIMES AGAINST CHILDREN TASK FORCE

## AITKIN COUNTY BOARD

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3. That Anne Marcotte, Chair of the Board of Commissioners of the County of Aitkin, and Jessica Seibert, the County Board Clerk, are authorized to sign the State of Minnesota Joint Powers Agreement.

Motion by Commissioner Westerlund, seconded by Commissioner Pratt and carried, all members voting yes to approve request from Sheriff's Office to accept quote for fencing from Century Fence for secure outdoor vehicle storage, as presented.

OUTDOOR VEHICLE FENCING

Kathy Beatty, Frank Merry, and Bob Marcum gave the Board an update on ANGELS. No action was taken.

ANGELS UPDATE

Jessica Seibert, County Administrator reported and updated the Board on the following:

- 2019 Third Quarter Budget
- Aitkin County Fund Balance
- Government Center
- MACA Meeting

COUNTY
ADMINISTRATOR
REPORTS AND
UPDATES

John Welle, County Engineer discussed the following items with the Board:

- Contract No. 20198 which includes S.A.P. 001-625-001, grading and aggregate base on 3.3 miles of CSAH 25 in Wagner Township. No action was taken.
- AIA Agreement with Widseth Smith Nolting & Associates for Aitkin County Highway Department Office Expansion/Renovation. This was remanded to the Facilities Committee and will be brought before the Board at a future Board meeting.

HIGHWAY DEPT.

CONTRACT NO. 20198

AIA AGREEMENT WITH WSN

Motion by Commissioner Westerlund, seconded by Commissioner Pratt to approve the purchase of Pictometry as presented, using Recorder's Compliance Fund, and to authorize Mike Dangers to sign the contract on behalf of Aitkin County. Roll call vote. Motion failed (2-3 Niemi/Wedel/Marcotte). Motion by Commissioner Niemi, seconded by Commissioner Wedel and carried, all members voting yes to remand to the Budget Committee and bring back to the Board at a future meeting.

PICTOMETRY AERIAL PHOTOGRAPHY

Break: 11:35 a.m. to 11:44 a.m.

**BREAK** 

The Board discussed: ARDC, NEMOJT, Snake River, McGregor Airport, MHB, BSLA, McGregor City Council, Tamarack City Council, Historical Society, Facilities, Budget, Community Corrections, Dangerous Dog Hearing, Aitkin Airport, Mille Lacs Advisory, Mille Lacs Watershed, DAC, Extension, Grand Opening/Ribbon Cutting, NCLUCB and Enbridge.

BOARD DISCUSSION

**AITKIN COUNTY BOARD** 

November 12, 2019

| Mation by Commissioner World consuled by Commissioner Doubt and assistant   | ADJOURN |
|---|---------|
| Motion by Commissioner Wedel seconded by Commissioner Pratt and carried, all members present voting yes to adjourn the meeting at 12:31 p.m. until Tuesday, November 26, 2019 at the Aitkin Public Library. | ADJOURN |
| November 20, 2019 at the Altkin Fublic Library.   |         |
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| Anna Marastta David Chair   |         |
| Anne Marcotte, Board Chair<br>Aitkin County Board of Commissioners  |         |
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| Jessica Seibert, County Administrator   |         |
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