|                                                                                                                                                                                                                                                                                                               | Agenda Request<br>ed Meeting Date: February 12, 2019                                                   |                               |                   | Agenda Iter                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|------------------------------|
| litle of ite                                                                                                                                                                                                                                                                                                  | m: LG220 Application for Exempt Pe                                                                     | ermit - Lawle                 | 1                 |                              |
| REGULAR AGENDA                                                                                                                                                                                                                                                                                                | Action Requested:                                                                                      |                               | Direction Requ    | uested                       |
| CONSENT AGENDA                                                                                                                                                                                                                                                                                                | Approve/Deny Motion                                                                                    |                               | Discussion Ite    | m                            |
|                                                                                                                                                                                                                                                                                                               | Adopt Resolution (attach dra<br>*provide                                                               |                               | Hold Public He    |                              |
| Submitted by:<br>Sally M.                                                                                                                                                                                                                                                                                     | Huhta                                                                                                  | Departmo                      | ent:<br>Auditor's |                              |
| Presenter (Name and Title):                                                                                                                                                                                                                                                                                   |                                                                                                        |                               | Estimated Tin     | ne Needed:                   |
| N/A                                                                                                                                                                                                                                                                                                           |                                                                                                        |                               | N/A               |                              |
| BE IT RESOLVED, the Aitkin County I<br>Form LG220 – of the Lawler Area Con                                                                                                                                                                                                                                    | nmunity Club, at the following location                                                                | - Jackson's                   | Hole, which has   | npt Permit –<br>an address o |
| BE IT RESOLVED, the Aitkin County I<br>Form LG220 – of the Lawler Area Con<br>36232 Kestrel Avenue, MN 55760 – S                                                                                                                                                                                              | nmunity Club, at the following location<br>alo Township. (Note: Date of activity                       | - Jackson's                   | Hole, which has   | npt Permit –<br>an address c |
| Please adopt the following resolution:<br>BE IT RESOLVED, the Aitkin County I<br>Form LG220 – of the Lawler Area Con<br>36232 Kestrel Avenue, MN 55760 – S<br>Alternatives, Options, Effects o<br>Recommended Action/Motion:<br>Adopt Resolution<br>Financial Impact:<br>Is there a cost associated with this | nmunity Club, at the following location<br>alo Township. (Note: Date of activity<br>n Others/Comments: | – Jackson's<br>for Raffle – . | Hole, which has   | npt Permit –<br>an address c |

Legally binding agreements must have County Attorney approval prior to submission.