

Aitkin County Health & Human Services

204 FIRST STREET NW AITKIN, MINNESOTA 56431-1291 PHONE 1-800-328-3744 or 1-218-927-7200 FAX # 1-218-927-7210

Advisory Committee Application Form

Application Form
NAME: A. Janzen (First) (MI) (Last)
Address: 36208 Deer St Home Phone: 218-927-6119 At Kin, MN Business Phone: Cell Phone:
Employer:Occupation: Retired
Email Address: janze 003@umn.edu
1. Please state your reason for applying: I have Sewed on the AC H H5 Committee for two terms are have blamed so much about lach algorithment. I worked in Nutrition Ed. for aickin Covery Effectively for 22 years. Sewed as Chr. for 240 of ACHH Committees, and other civic and community activities? Worked in Public Health Services, Social Services, Financial Services, and other civic and community activities? Worked in Public Health office with my nutrition program for first years. Wenter of aither hiers that for over 12 years are held for over 12 years member of 12 years member of 12 years health of the Services. 3. Are you able to attend meetings during the day? Outed a stend meetings are held at 3:30pm on the first Wednesday of each month. 4. Are you able to attend at least 10 meetings per year? Yes No Signature of Applicant: Date: 12-26-2017 PLEASE COMPLETE AND SUBMIT THIS APPLICATION TO:
Aitkin County Health & Human Services Attention: Shawn Speed

204 - 1st Street NW Aitkin, MN 56431

Questions? Call: 218-927-7203 or 1-800-328-3744

RECEIVED

DEC 26 2017

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Health & Human Services Advisory Committee
NAME OF APPLICANT: Joy Janzen
STREET ADDRESS OF APPLICANT: PHONE NUMBERS:
36200 Deer ST DAYS 218-927-6119
Airkin, MN 56431 EVENINGS some
AITKIN COUNTY COMMISSIONER DISTRICT 2
Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)
Drewed for 22 years as arthing Co. Extension Educator Out Nutrition Ed. Assist for the University of M.N. Ext. Lewed on the ACHHS advosory Committee for 2-24 Terms and during that time served as Vice Chy & Chy. Very active in my church Vice Chy & Chy. Very active in my church It Johns Lucheran, 15 years in aickin Lions It Johns Lucheran, 15 years in aickin amine serving on many events & Offices, aickin amine serving on many events & Offices, aickin amine serving an argenize aithin Co. Persean full support Group as argenize aithin Co. Persean full support Group as argenize aithin Co. Persean full support Group in airkin and the Committee for aickin Co. Organize of the Committee for aickin Co. Organize areas of the Committee for aickin Co.
I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.
Signature of Applicant Date
If applicant is being nominated by another person or group, the above signature indicates consent to nomination.
Is this application submitted by appointing authority? Yes No No
Is this application submitted at the suggestion of appointing authority? Yes No No
Please return application to the Aitkin County Health & Human Services office, located at 204 - 1st Street NW, Aitkin, MN 56431
For Office Use Only
Date Appointed: Date of Term Expiration: Term #: