

# **Board of County Commissioners Agenda Request**

2T Agenda Item #

Requested Meeting Date: 2/28/2017

Title of Item: FRTP grant request - Mille Lacs Trails snowmobile club

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra *provide	aft)  Hold Public Hearing* copy of hearing notice that was published
Submitted by: Land Commissioner		Department: Land Department
Presenter (Name and Title): Mark Jacobs		Estimated Time Needed:
Summary of Issue: The Mille Lacs Trails snowmobile club purchase trail maintenance equipment. Aitkin County Board is required for the	. As we are the sponsor of the snowm	deral Recreational Trail Program, to obile trail system, a resolution from the
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Staff recommends approving the attach	ed resolution.	
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	Nav	No

### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED February 28, 2017

By Commissioner: xx

20170228-0xx

#### Mille Lacs Trails Snowmobile Club FRTP Grant Request

**WHEREAS,** the Mille Lacs Trails Snowmobile Club is applying for a Federal Recreational Trail Program grant for purchasing a Rubber tracked skid steer loader with bucket and forks to groom snowmobile trails in the Aitkin County area, and

WHEREAS, Aitkin County contracts with the Mille Lacs Trails to groom approx. 109 miles of snowmobile trails in Aitkin County through the Grants in Aide snowmobile trail funds, and

WHEREAS, Aitkin County feels that no undue environmental impact will be created by the purchase of a new skid steer loader.

**THEREFORE, BE IT RESOLVED,** that Aitkin County supports the Mille Lacs Trails Snowmobile Club's application for the \$48,000.00 Federal Recreational Trail Program grant, and recognizes the matching requirement on this grant which will be the club's responsibility.

The fiscal agent for this grant will be the Aitkin County Land Department, Mark Jacobs, Land Commissioner, at 209 2nd St. NW, Room 206 Aitkin, Mn. 56431.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Patrick Wussow, Interim County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <a href="28th day">28th day</a> of <a href="#February 2017">February 2017</a>, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 28th day of February 2017

Patrick Wussow Interim County Administrator