

## **Board of County Commissioners Agenda Request**

4A
Agenda Item #

Requested Meeting Date: January 12, 2016

Title of Item: Aquatic Invasive Species Update

REGULAR AGENDA	Action Requested:	Direction Requested	
CONSENT AGENDA	Approve/Deny Motion	✓ Discussion Item	
INFORMATION ONLY	Adopt Resolution (attach dra *provide	aft) Hold Public Hearing* copy of hearing notice that was published	
Submitted by: Steve Hughes		<b>Department:</b> Aitkin Co. SWCD	
Presenter (Name and Title): Steve Hughes, District Manager		Estimated Time Needed: 20 minutes	
Summary of Issue:			
Discussion of 2015 Aquatic Invasive S	pecies accomplishments and a look fo	orward to 2016 AIS.	
Alternatives, Options, Effects on Others/Comments:			
Recommended Action/Motion:			
None. Discussion only.			
Financial Impact: Is there a cost associated with this	request? Yes	No	
What is the total cost, with tax and shipping? \$			
Is this budgeted? Yes	No Please Expl	ain:	