



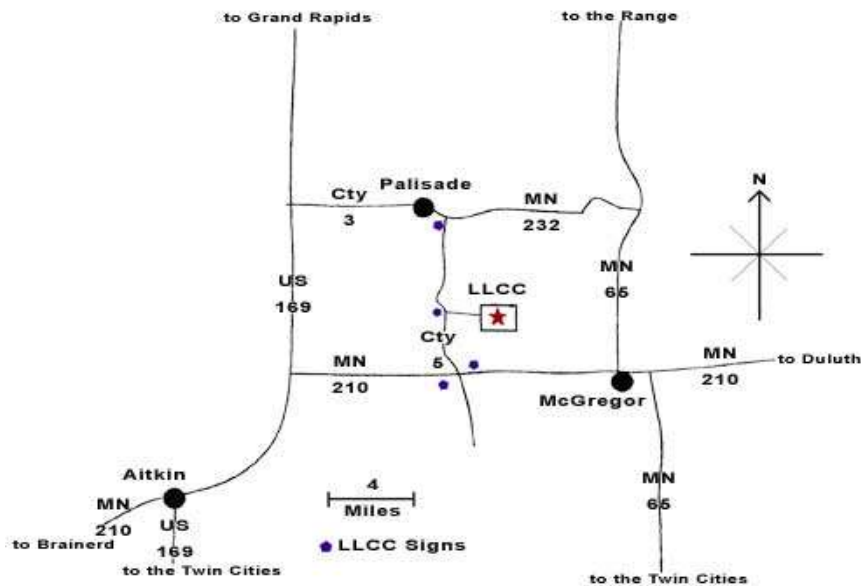
**Notice of Aitkin County Timber Sale
Regular Oral Bid Auction**

December 12, 2011
10:30 AM
***Long Lake Conservation
Center***

Aerial photography and sale information is available on our
web site:

www.co.aitkin.mn.us/Departments/land/tauction.html

Directions to LLCC:



From west metro Twin Cities: Take I-94 west to Rogers/MN 101. Go north/right on MN 101/US 169 to Aitkin. At stoplight in Aitkin, turn east/right onto 169/210 and go eight miles. Follow 210 east/right toward Duluth for seven miles. Turn north/left on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.

From east metro Twin Cities: Go north on I-35 to Finlayson/Exit 195. Turn west/left and go one mile to County Rd. 61 and MN 18. At stop sign turn right/north and go two miles. Follow MN 18 west/left and continue 19 miles to MN 65. Turn north/right on MN 65 and proceed 30 miles to McGregor. Intersect with MN 210 and follow 210 west/left for seven miles. Turn north/right on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.

From Duluth: Take I-35 south to Carlton. Exit to MN 210 going west/right. Follow MN 210 for about 60 miles, seven miles past McGregor. Turn north/right on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.

From Brainerd: Follow MN 210 to the east, 28 miles to Aitkin. At the stoplight in Aitkin, proceed straight ahead on MN 210/US 169. Go eight miles out of town. Follow 210 east/right toward Duluth for seven miles. Turn north/left on County Rd. 5. After three miles, turn east/right on gravel County Rd. 88. It is approximately one mile to the LLCC gate. Follow signs to parking and unloading areas.

NOTICE OF AITKIN COUNTY TIMBER SALE

REGULAR ORAL BID AUCTION

December 12, 2011

Pursuant to Chapter 355, Laws of 1941, as amended, the following timber on tax-forfeited land within Aitkin County will be offered for sale WITHOUT the sale of land at 10:30 **AM** on December 12, 2011 at the Long Lake Conservation Center in the Northstar Lodge in Palisade, Minnesota 56469.

Timber will be sold to the highest bidder at not less than the appraised value and in conformity with the cutting regulations given on the permit. Bidding shall be by ORAL BID only. The right to accept/reject any or all bids is reserved by the county. The minimum bid accepted will be 1% over the previous bid. The bidder with the highest bid raise will be awarded the sale of the timber. No bidder shall act in any capacity on behalf of a non-qualifying person, partnership, or company for the purpose of procuring rights to purchase timber from Aitkin County. The price of each species will be computed on a weighted average, based on the volume and price of each specie and the total bid price.

No bid shall be accepted from any bidder having a delinquent or uncollectible timber sale account with any county, state, or federal agency or from any bidder involved in a pending timber trespass case with any county, state or federal agency.

On the day of the sale, immediately after the auction is completed, the successful bidder for each tract must submit a bid guarantee of 15% of the appraised price to be deposited with the Land Commissioner. Thirty days from the date of the sale, is allowed for the delivery of the balance of the down payment (15% of the bid price). If the down payment of 15% of the bid price is not paid within the 30 days, interest will be charged on the amount owed past 30 days. If the balance of the down payment and / or the permit is not returned within 30 days after the auction date, cancellation of the permit may result.

Payment of the full price of the sale plus a performance bond or payment equaling 10% of the total bid price, must be made prior to cutting. A presale meeting with the forester is required before any cutting may commence.

Payment of the full price of the sale plus performance bond or payment equaling 10% of the total bid price, must be made prior to the granting of any extension of this permit. A one year extension will be granted at the discretion of the County Forester. The fee for the extension is 10% of the uncut balance, as determined from the County Land Office sale record or \$20.00 whichever is greater.

The performance bond will be kept by the county and will be returned upon satisfactory completion of the sale, as judged by the County Forester when notified of the sale completion. The Land Department should be notified of the completion of the sale within 30 days after cutting.

ALL PRODUCTS TO BE SCALED UNLESS OTHERWISE SPECIFIED.

Access to the permit areas shall be the responsibility of the successful bidder. Bidder also agrees to the attached cutting regulations. Contact the Land Department about the possibility of assistance on access road development (culverts, fill, fiber matting, etc.) on individual tracts.

PLEASE NOTE:

County Timber Permit # must be written on all loads of wood products hauled from County Lands as required on county timber permits. Failure to mark the loads could result in loads being treated as trespass.

Aitkin County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment and the provision of services. Prospective bidders who require special accommodations to participate in this sale should inform the Land Department as soon as possible and more than three working days before the sale. You may write to Aitkin County Land Department at 209 2nd St. NW Aitkin, MN. 56431 or call 218-927-7364.

Lists of timber offered may be obtained from the Aitkin County Land Department, 209 2nd St. NW Room 206 (Courthouse) Aitkin, MN. 56431 after November 21st, 2011.

Witnessed my hand this 18th day of November, 2011.



Aitkin County Land Commissioner

TIMBER OFFERED AT THIS SALE IS FROM FOREST LAND INDEPENDENTLY CERTIFIED BY SmartWood IN ACCORDANCE WITH THE RULES OF THE FOREST STEWARDSHIP COUNCIL™ (SW-FM-COC-000028). Any wood, that is being sold as FSC© certified wood (including sold on area estimate), must follow the chain of custody process – consumer scale agreements must be signed for the mill and tickets used for the wood.



SW-FM-COC- 000028
Responsible Forest Management
© 1996 Forest Stewardship Council A.C.

FSC/SmartWood Certified Logs;

Aitkin County has been working with various businesses and individuals in finding markets for wood products that are FSC/SmartWood Certified. Because of this effort and an increasing awareness of Certified wood products, we have been gaining new markets for our logs and wood products. Logs harvested on Aitkin County and Cass County managed lands and State of Minnesota lands in Aitkin County managed by the DNR are FSC Certified. If you would like more information on markets for your certified logs, please contact Ross Wagner, Economic Development and Forest Industry Coordinator, at 218-927-7305 or rwagner@co.aitkin.mn.us

Information is also available on our web site:

<http://www.co.aitkin.mn.us/Departments/Economic-Dev/EconomicDevelopment.html>

Special Notes Regarding Letters of Credit:

Aitkin County accepts irrevocable letters of credit for tracts on this sale.

The 15% down of the appraised (due the day of the sale) and bid up price will need to be paid for in cash within the first 30 days as per usual. Performance bonds and extensions must be paid for in cash.

The balance of the purchase price may be paid for with a letter of credit. The letter of credit must be for 100% of the purchase price. The 10% bond must be paid for in cash.

The terms of the letter of credit must be as such:

100% of purchase price.

The letter of credit must be for an undefined period of time.

If a scale is entered against the sale and not paid for in 30 days, on the 31st day a draw may be made against the letter of credit.

The letter of credit will not be released by Aitkin County until the forester has declared the sale finished, all tickets are accounted for, and the sale is closed.

The letter of credit will not be accepted by any person or organization having a trespass, outstanding timber sale balance, or an unresolved issue with any land department, State DNR, or Federal organization.

The letter of credit can only be obtained from a financial institution that is Federally sanctioned.

If a permit holder abuses the letter of credit and a sale is not paid for in full, no other letters of credit will be accepted as payment for a timber sale for a period of 5 years.

Special Note regarding chipping on timber sales

All timber tracts on this sale will be eligible for chipping unless the tract indicates otherwise. If a chipping operation purchases a tract and any products are chipped, all products on that sale are sold on scale and will be sold on a weighted average. Tops will be deducted off each scale at 10% of appraised volume at \$3.50 a cord. The balance will be sold on the weighted average. As of January 1st, 2010 all sales chipping will be computed at this rate.

No full tree skidding means that the tops must be cut off the tree where it falls and then the trunk may be skidded out of the woods to the landing.

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 1 Township: Wagner Winter Access Only
 Legal Description: NW¹/₄ NE¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, Sec. 4, Twp. 43, Rge 22.

| | | | | |
|--------------|--------------|---|---------|----------------|
| ASH P/B | 50.00 Cords | @ | 8.00 = | 400.00 |
| ASPEN P/B | 30.00 Cords | @ | 18.00 = | 540.00 |
| BASSWOOD P/B | 45.00 Cords | @ | 8.00 = | 360.00 |
| MAPLE P/B | 440.00 Cords | @ | 8.00 = | <u>3520.00</u> |

Total Acres =37 Expires March 15, 2015 \$4,820.00

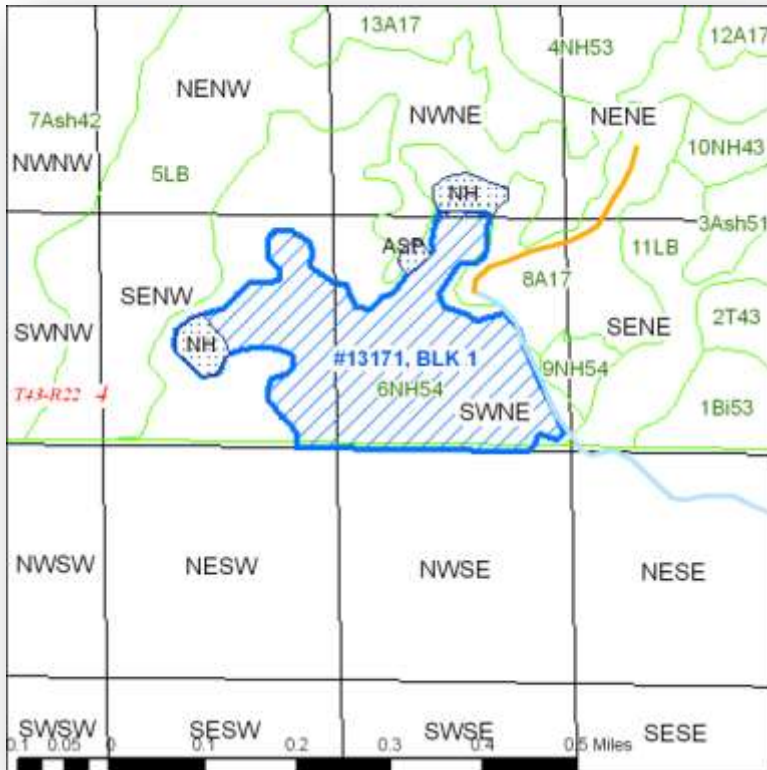
Sale Administrator: Bob Kangas

Down Payment Required: \$723.00

/// All aspen to be cut. /// Select cut. Cut only maple, aspen, ash, and basswood. Leave a large diameter quality hwd tree as defined by forester,

approximately every forty feet. No damage to remaining trees. Utilize to a 4" top. No cutting from 3-15 to 12-1 unless approved by forester. Sold on scale.

PERMIT # 13171



13171: UTM Coordinates
 N 5120628
 E 490289

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 2 Township: Idun Winter Access Only
 Legal Description: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, Twp. 43, Rge 24.

| | | | |
|---------------|--------------|-----------|---------------|
| ASPEN P/B | 890.00 Cords | @ 18.00 = | 16020.00 |
| + MAPLE P/B | 105.00 Cords | @ 8.00 = | 840.00 |
| * P BIRCH P/B | 30.00 Cords | @ 8.00 = | <u>240.00</u> |

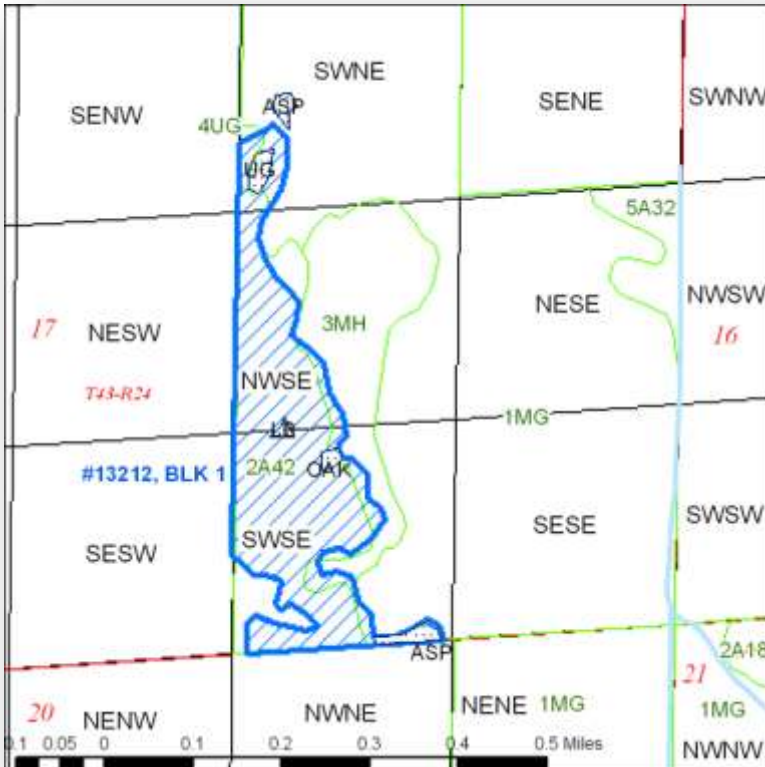
Total Acres =35 Expires March 15, 2015 \$17,100.00

Sale Administrator: Bob Kangas

Down Payment Required: \$2,565.00

/// Area to be clearcut except for red oak which is to be reserved. Utilize to a 4" top. No damage to remaining trees. No trees dropped on private land. Hwds sold on area estimate. No harvesting from 3-15 to 12- unless approved by forester. Aspen sold on scale.

PERMIT # 13212



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|------------------------|
| 13212: UTM Coordinates |
| N 5116529 |
| E 469350 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 3 Township: Millward South Winter Access Only
 Legal Description: SW¹/₄, W¹/₂ SE¹/₄, Sec. 1, N¹/₂ NW¹/₄, Sec. 12, Twp. 44,
 Rge 22.

| | | | |
|----------------|--------------|-----------|----------------|
| * ASH P/B | 205.00 Cords | @ 9.00 = | 1845.00 |
| * ASPEN P/B | 40.00 Cords | @ 18.00 = | 720.00 |
| * BASSWOOD P/B | 15.00 Cords | @ 8.00 = | 120.00 |
| MAPLE P/B | 580.00 Cords | @ 8.00 = | 4640.00 |
| + OAK P/B | 100.00 Cords | @ 14.00 = | 1400.00 |
| + P BIRCH P/B | 338.00 Cords | @ 10.00 = | <u>3380.00</u> |

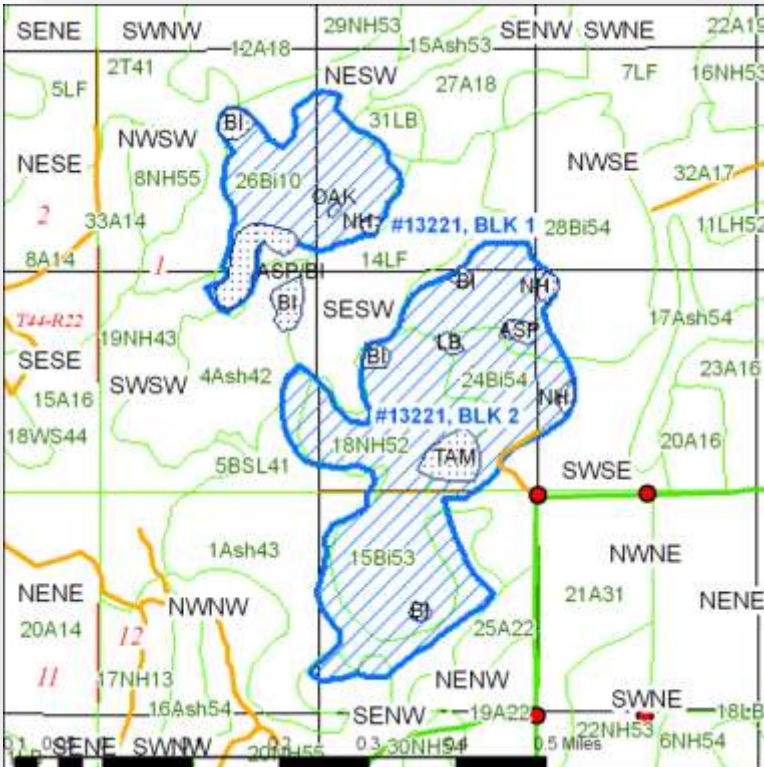
Total Acres =71 Expires March 15, 2015 \$12,105.00

Sale Administrator: Bob Kangas

Down Payment
 Required: **\$1,815.75**

/// Area to be clearcut except for conifers which are to be reserved. No other stems left standing >2"DBH. Utilize to a 4" top. No damage to small regeneration areas. No harvesting from 3-15 to 12-1 unless approved by forester. Maple sold on scale. Other species sold on area estimate.

PERMIT # 13221



| | |
|------------------------|---------|
| 13221: UTM Coordinates | |
| N | 5129604 |
| E | 494558 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 4 Township: Pliny

Winter Access Only

Legal Description: SW¹/₄, Sec. 29, SE¹/₄ SE¹/₄, Sec. 30, Twp. 44, Rge 23.

ASPEN P/B 960.00 Cords @ 18.00 = 17280.00

* OAK P/B 60.00 Cords @ 8.00 = 480.00

Total Acres = 38 Expires March 15, 2015 \$17,760.00

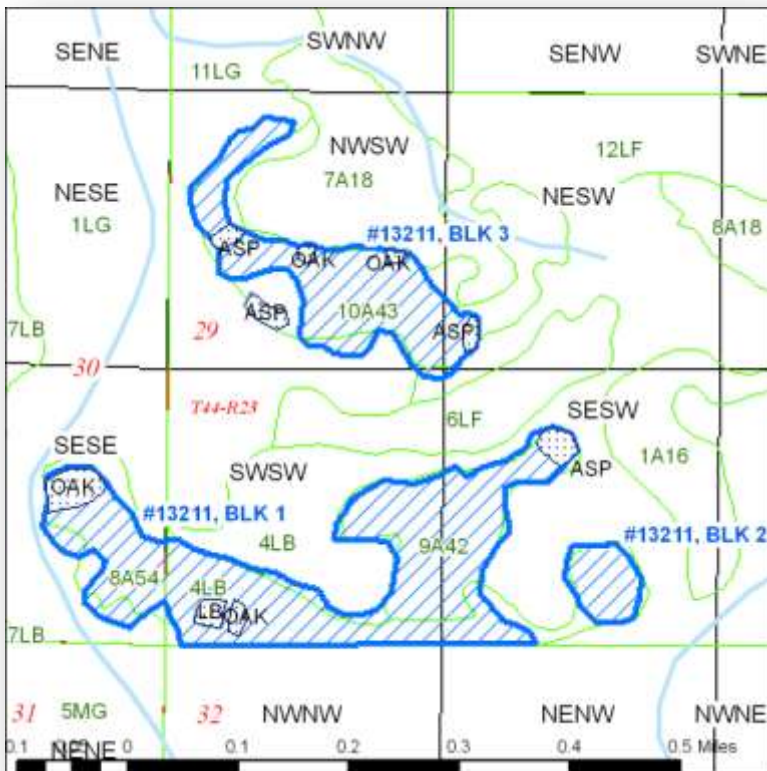
Sale Administrator: Bob Kangas

Down Payment Required: \$2,664.00

/// Area to be clearcut. No stems left standing >2" DBH. Utilize to a 4" top. Snowmobile trail regulations apply. Oak sold on area estimate. Aspen sold on scale.

PERMIT # 13211

13211: UTM Coordinates
 N 5123060
 E 478304



**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 5 Township: Seavey

Winter Access Only

Legal Description: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3, Twp. 44, Rge 24.

| | | | |
|-----------------|--------------|-----------|---------------|
| ASH P/B | 440.00 Cords | @ 11.30 = | 4972.00 |
| ASPEN P/B | 180.00 Cords | @ 18.00 = | 3240.00 |
| + MAPLE P/B | 330.00 Cords | @ 8.00 = | 2640.00 |
| + MXD HWD BOLTS | 18.00 Cords | @ 30.00 = | 540.00 |
| * MXD HWD PULP | 60.00 Cords | @ 8.00 = | <u>480.00</u> |

Total Acres = 107 Expires March 15, 2015 \$11,872.00

Sale Administrator: Bob Kangas

Down Payment Required: \$1,780.80

/// Block 1. Select cut. Cut all trees marked in orange. All aspen > 10" D.B.H. to be cut. There are also 16 regeneration openings marked with blue painted boundaries that are to be clearcut. Block 2. There are 28 half acre regeneration openings that are to be clearcut.

The 160 ft. dia. circles are marked with a blue double banded tree in the center of the openings. No damage to remaining trees. No harvesting from 3-15 to 12-1 unless approved by forester. No full tree skidding allowed unless approved by forester. Aspen and ash sold on scale. All other species sold on area estimate.

PERMIT # 13241



13241: UTM Coordinates
 N 5130544
 E 473001

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Winter Access Only

Tract#: 6 Township: Seavey

Legal Description: SW¹/₄ NW¹/₄, SW¹/₄, SE¹/₄, NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, Sec. 5, Twp. 44, Rge 24.

| | | | |
|------------------|--------------|-----------|----------------|
| ASH P/B | 450.00 Cords | @ 13.00 = | 5850.00 |
| ASPEN P/B | 325.00 Cords | @ 18.00 = | 5850.00 |
| + BASSWOOD BOLTS | 60.00 Cords | @ 30.00 = | 1800.00 |
| + MAPLE P/B | 400.00 Cords | @ 8.00 = | 3200.00 |
| + MXD HWD BOLTS | 40.00 Cords | @ 30.00 = | 1200.00 |
| * MXD HWD P/B | 210.00 Cords | @ 8.00 = | 1680.00 |
| + OAK BOLTS | 24.00 Cords | @ 42.00 = | <u>1008.00</u> |

Total Acres =191 Expires March 15, 2015 \$20,588.00

Sale Administrator: Bob Kangas

Down Payment Required: \$3,088.20

Block 1. Select cut. All trees marked in orange and all aspen >10" DBH to be cut. Approx. 30 half acre clearcut areas are marked in blue paint. No damage to remaining trees. All trees to be cut in these areas except for conifers. Ash and aspen sold on scale and hardwoods sold on area estimate. Block 2. Twenty-seven 160 ft. circles are to be cut Center of each harvest circle is marked in orange. Yellow birch to be reserved. No full tree skidding unless approved by forester. Ash sold on scale. Maple sold on area estimate. No harvesting from 3-15 to 12-1 unless approved by forester.

PERMIT # 13276



| |
|------------------------|
| 13276: UTM Coordinates |
| N 5129955 |
| E 469157 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Winter Access Only

Tract#: 7 Township: Seavey

Legal Description: N½ SE¼, Sec. 8, W½ NE¼, NW¼, S½ NE¼, NE¼ SW¼, Sec. 17, E½ NE¼, Sec. 18, Twp. 44, Rge 24.

| | | | |
|---------------|--------------|-----------|----------------|
| ASPEN P/B | 210.00 Cords | @ 18.00 = | 3780.00 |
| * MAPLE P/B | 450.00 Cords | @ 8.00 = | 3600.00 |
| + MXD HWD P/B | 286.00 Cords | @ 8.00 = | 2288.00 |
| * OAK P/B | 94.00 Cords | @ 17.00 = | <u>1598.00</u> |

Total Acres =180 Expires March 15, 2015 \$11,266.00

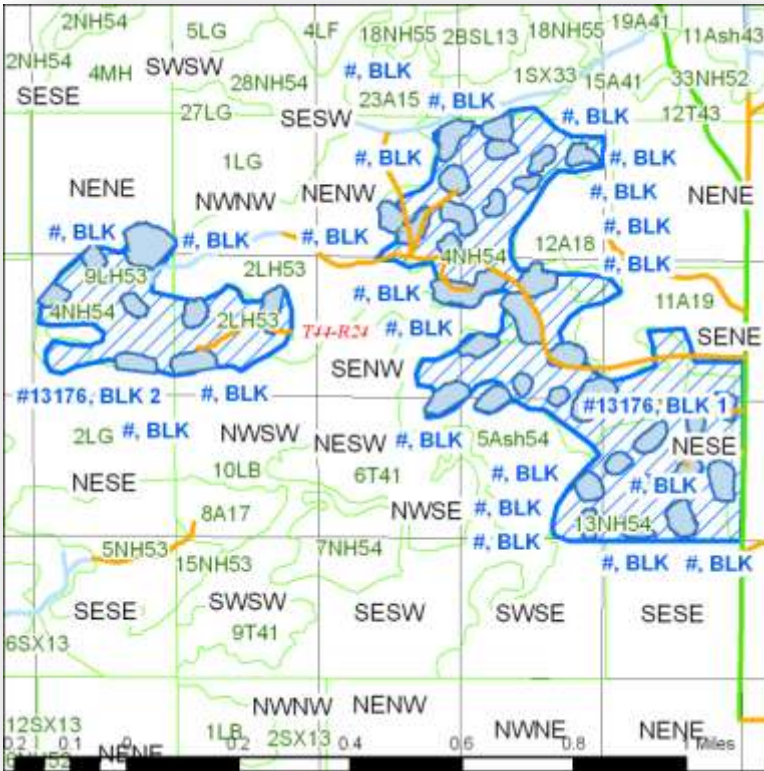
Sale Administrator: Bob Kangas

Down Payment Required: \$1,689.90

/// Select cut. Cut all aspen > 8" DBH. No damage to remaining trees. Solid color areas to be clearcut except for conifers and yellow birch which are to be reserved. Utilize to a 4" top. No stumps left > 12" high. No

landing on township road. No harvesting from 3-15 to 12-1 unless approved by forester. Aspen sold on scale. Hwds sold on area estimate.

PERMIT # 13176



13176: UTM Coordinates
 N 5127211
 E 469480

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Tract#: 8 Township: Seavey Winter Access Only

Legal Description: SW¼ NE¼, NW¼ SE¼, Sec. 23, Twp. 44, Rge 24.

TAMARACK P/B 300.00 Cords @ 6.00 = 1800.00

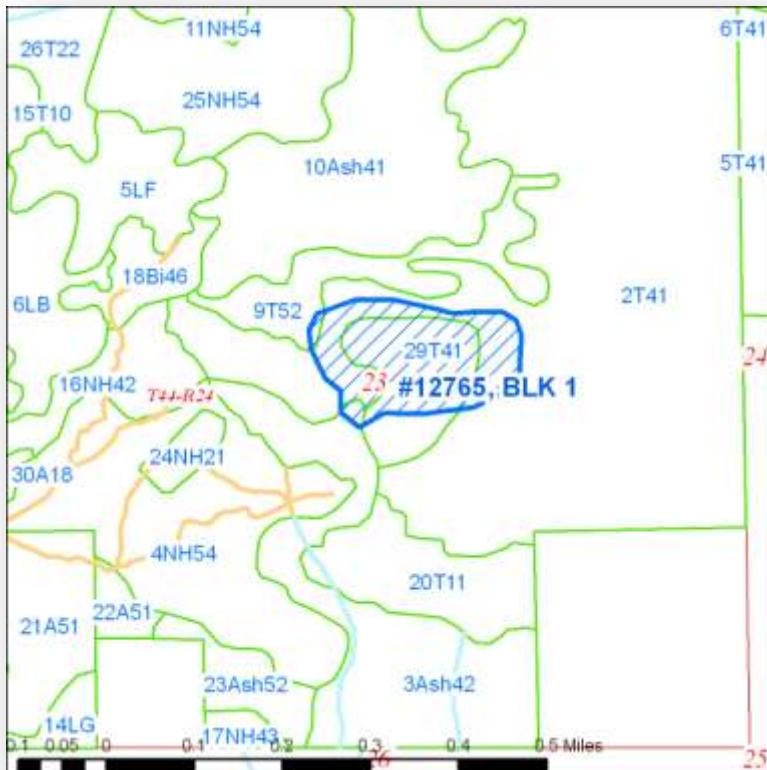
Total Acres =20 Expires March 15, 2015 \$1,800.00

Sale Administrator: Bob Kangas

Down Payment Required: \$270.00

/// Area to be cut. All trees marked in yellow to be reserved. Utilize to a 4" top. No stumps left > 12" high. No trees left > 2' dbh. No cutting from 3-15 to 12-1 unless approved by forester. Sold on scale.

PERMIT # 12765



| |
|------------------------|
| 12765: UTM Coordinates |
| N 5125398 |
| E 474267 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 9 Township: Seavey Winter Access Only
 Legal Description: N½ NE¼, NE¼ NW¼, SW¼ NE¼, Sec. 24, Twp. 44,
 Rge 24.

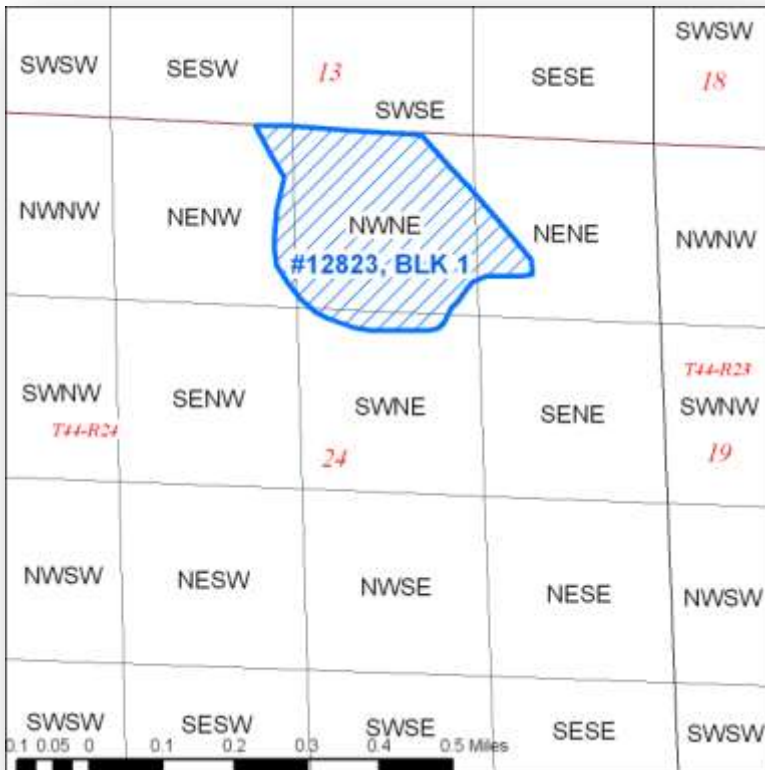
TAMARACK P/B 420.00 Cords @ 6.00 = 2520.00
 Total Acres =40 Expires March 15, 2015 \$2,520.00

Sale Administrator: Bob Kangas

Down Payment Required: \$378.00

/// Area to be cut. All trees marked in yellow to be reserved. Utilize to a 4" top. No cutting from 3-15 to 12-1 unless approved by forester. Sold on scale.

PERMIT # 12823



| | |
|------------------------|---------|
| 12823: UTM Coordinates | |
| N | 5126028 |
| E | 475840 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 10 Township: Lakeside Winter Access Only

Legal Description: NE¼, Sec. 13, Twp. 44, Rge 25.

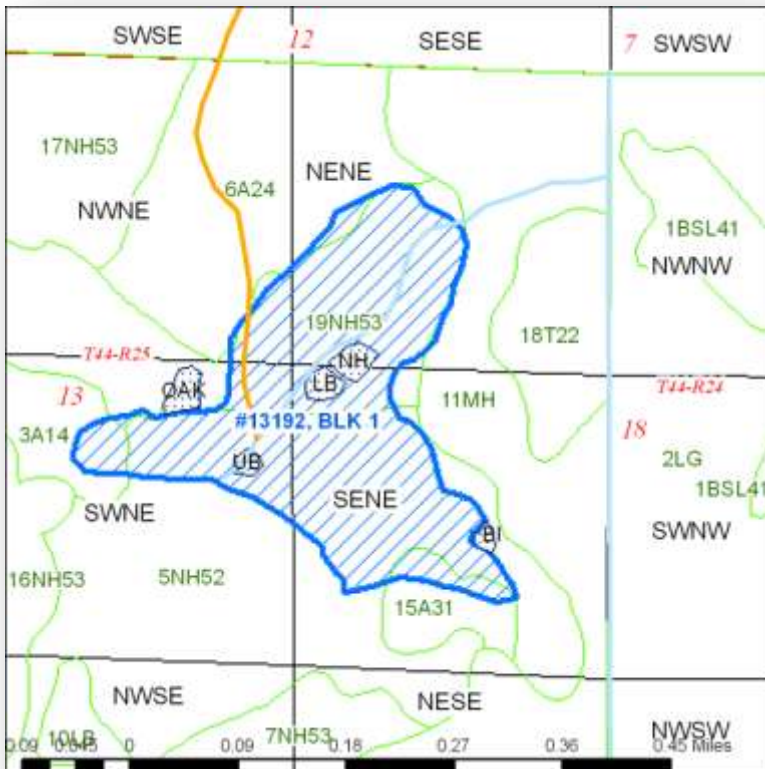
| | | | |
|---------------|--------------|-----------|----------------|
| * ASPEN P/B | 20.00 Cords | @ 18.00 = | 360.00 |
| + MAPLE P/B | 385.00 Cords | @ 8.00 = | 3080.00 |
| * MXD HWD P/B | 100.00 Cords | @ 10.00 = | 1000.00 |
| + OAK P/B | 65.00 Cords | @ 19.00 = | 1235.00 |
| + P BIRCH P/B | 170.00 Cords | @ 10.00 = | <u>1700.00</u> |

Total Acres = 35 Expires March 15, 2015 \$7,375.00

Sale Administrator: Bob Kangas *Down Payment Required: \$1,106.25*

/// Area to be clearcut except for conifers which are to be reserved. No other stems left standing over 2" DBH. Utilize to a 4" top. No stumps left >12" high. Trail to be kept free of slash. No logging from 3-15 to 12-1. Sold on area estimate.

PERMIT # 13192



| | |
|------------------------|---------|
| 13192: UTM Coordinates | |
| N | 5127448 |
| E | 466353 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 11 Township: Lakeside Winter Access Only
Legal Description: S½ NE¼, N½ SE¼, S½ SE¼, Sec. 17, Twp. 44, Rge 25.

ASH P/B 1000.00 Cords @ 22.00 = 22000.00

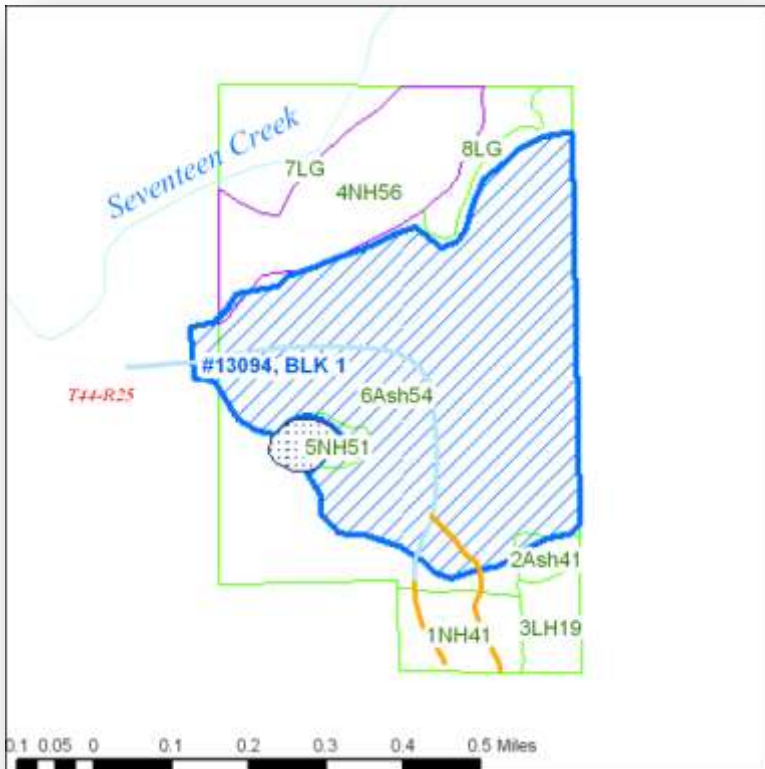
Total Acres = 110 Expires March 15, 2015 \$22,000.00

Sale Administrator: Bob Kangas

Down Payment Required: \$3,300.00

/// Select cut. Fifty-five 160 ft. diameter circles (one-half acre) are to be clearcut patches throughout the stand. Plot center of each harvest circle is marked in orange. Birch and elm are to be reserved. No stumps left >12" high. Skid trails are to be approved by forester. Operating to be done under frozen conditions only. Sold on scale. Approx 5% veneer and 30% bolts.

PERMIT # 13094



| | |
|------------------------|---------|
| 13094: UTM Coordinates | |
| N | 5127085 |
| E | 460003 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 12 Township: Millward North

Winter Access Only

Legal Description: W½ NE¼, NE¼ NE¼, Sec. 14, Twp. 45, Rge 22.

B SPRUCE P/B 140.00 Cords @ 12.00 = 1680.00

TAMARACK P/B 210.00 Cords @ 6.00 = 1260.00

Total Acres = 26 Expires March 15, 2015 \$2,940.00

Sale Administrator: Bob Kangas

Down Payment Required: \$441.00

/// Area to be clearcut. No trees left standing > 4' tall. Utilize to a 4" top. No skidding through reserve areas. No tops left on private land. No cutting from 3-15 to 12-1 unless approved by forester. Sold on scale.

PERMIT # 13091



| |
|------------------------|
| 13091: UTM Coordinates |
| N 5137097 |
| E 493954 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Tract#: 13 Township: Unorganized - Jewett Winter Access Only
Legal Description: E½ NW¼, W½ NE¼, SW¼ NW¼, Sec. 5, Twp. 45,
Rge 24.

| | | | |
|----------------|--------------|-----------|----------------|
| ASPEN P/B | 105.00 Cords | @ 18.00 = | 1890.00 |
| * BASSWOOD P/B | 90.00 Cords | @ 12.00 = | 1080.00 |
| MAPLE P/B | 285.00 Cords | @ 8.00 = | 2280.00 |
| * MXD HWD P/B | 60.00 Cords | @ 12.00 = | 720.00 |
| + OAK P/B | 110.00 Cords | @ 27.00 = | <u>2970.00</u> |

Total Acres = 36 Expires March 15, 2015 \$8,940.00

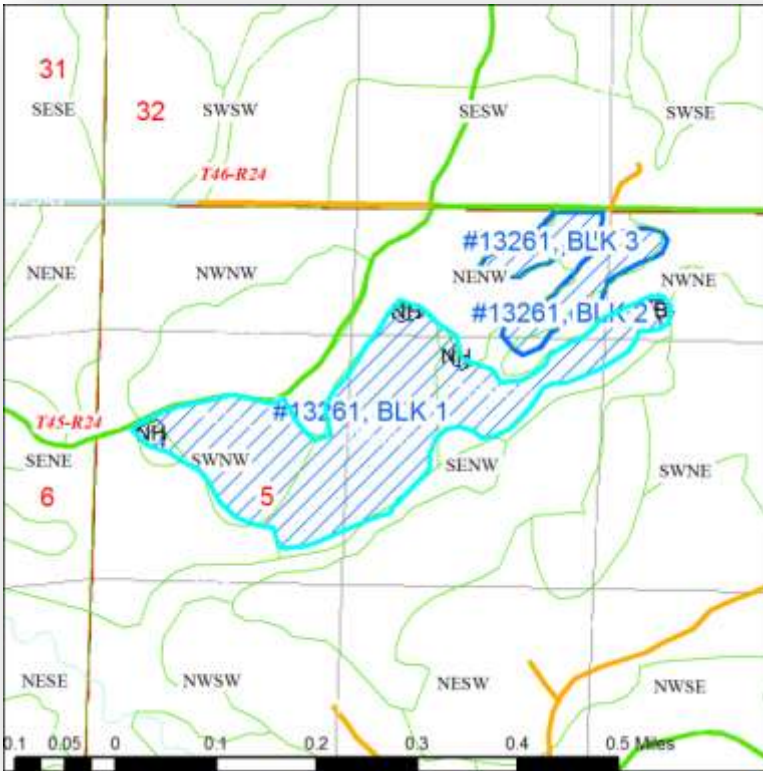
Sale Administrator: Bob Kangas

Down Payment Required: \$1,341.00

Blocks 1&2 are to be clearcut except for conifers which are to be reserved. No other stems left standing > 2" DBH. Utilize to a 4" top. No logging unless there are frozen ground conditions and/or a minimum of 6" of snow cover. Block 3 is a select cut. Cut all trees marked in orange and all aspen. No damage to remaining trees. Aspen and maple sold on scale. All other species sold on area estimate.

PERMIT # 13261

| |
|------------------------|
| 13261: UTM Coordinates |
| N 5140331 |
| E 468966 |



**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Tract#: 14 Township: Unorganized - Jewett Winter Access Only
Legal Description: SW¹/₄, W¹/₂ SE¹/₄, Sec. 9, Twp. 45, Rge 24.

| | | | |
|------------------|--------------|-----------|----------------|
| * ASH BOLTS | 9.00 Cords | @ 30.00 = | 270.00 |
| ASPEN P/B | 180.00 Cords | @ 18.00 = | 3240.00 |
| + BASSWOOD BOLTS | 14.00 Cords | @ 31.00 = | 434.00 |
| * MXD HWD P/B | 130.00 Cords | @ 8.00 = | 1040.00 |
| + OAK BOLTS | 30.00 Cords | @ 45.00 = | <u>1350.00</u> |

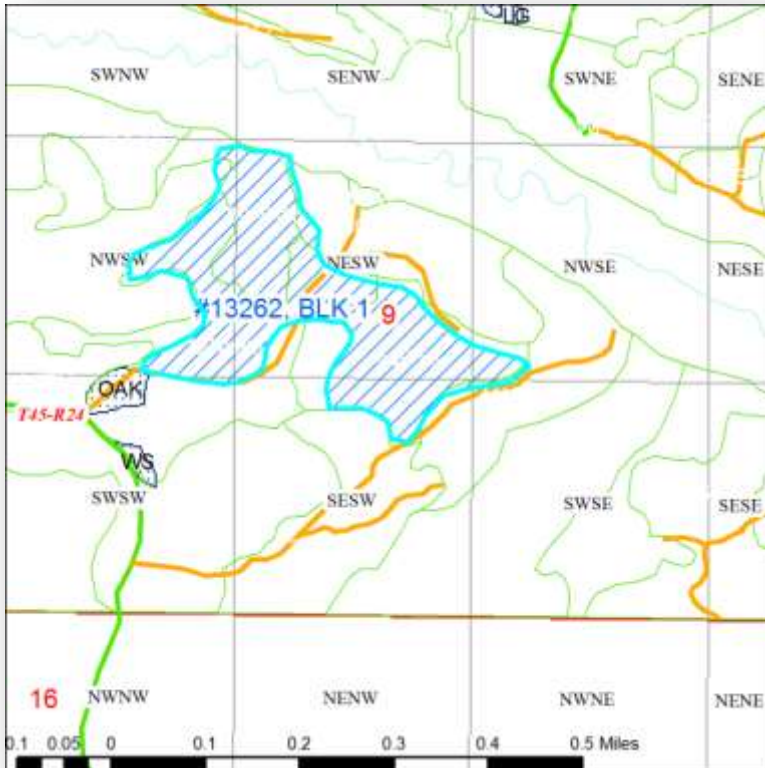
Total Acres =32 Expires March 15, 2015 \$6,334.00

Sale Administrator: Bob Kangas

Down Payment Required: \$950.10

/// Select cut. Only trees marked in orange and all aspen to be cut. No damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 12-1 unless approved by forester. No full tree skidding unless approved by forester. Aspen sold on scale. Hwds sold on area estimate.

PERMIT # 13262



| | |
|------------------------|---------|
| 13262: UTM Coordinates | |
| N | 5138690 |
| E | 470508 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 15 Township: Unorganized - Jewett Winter Access Only
 Legal Description: SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 19, Twp. 45, Rge 24.

| | | | |
|------------------|--------------|-----------|----------------|
| + ASPEN P/B | 30.00 Cords | @ 18.00 = | 540.00 |
| + BASSWOOD BOLTS | 23.00 Cords | @ 33.00 = | 759.00 |
| + MAPLE P/B | 100.00 Cords | @ 8.00 = | 800.00 |
| + MXD HWD BOLTS | 10.00 Cords | @ 30.00 = | 300.00 |
| * MXD HWD P/B | 139.00 Cords | @ 8.00 = | 1112.00 |
| + OAK BOLTS | 67.00 Cords | @ 58.00 = | <u>3886.00</u> |

Total Acres =39 Expires March 15, 2015 \$7,397.00

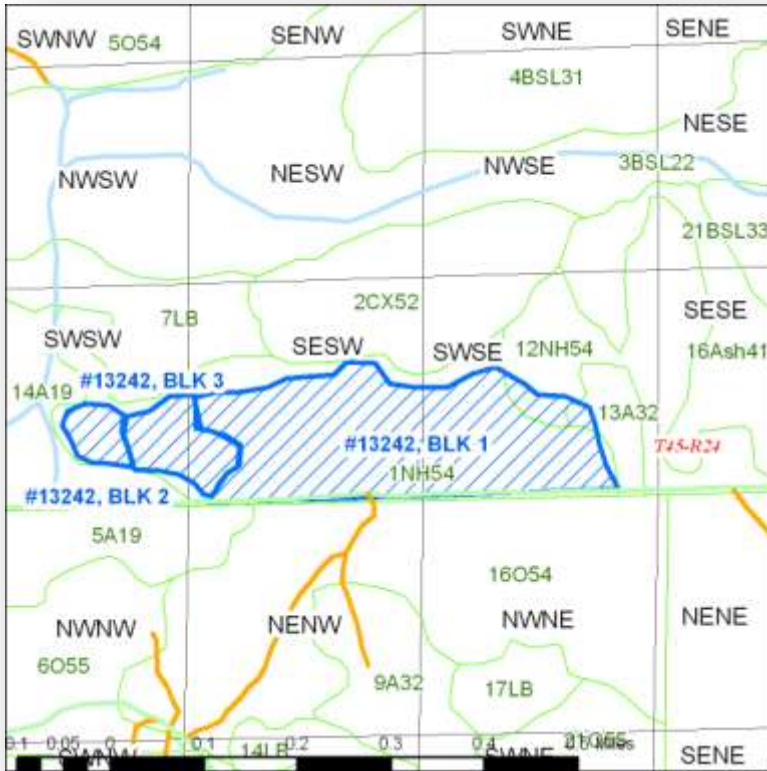
Sale Administrator: Bob Kangas

Down Payment Required: \$1,109.55

/// Blocks 1&3. Select cut. Cut only trees marked in orange. No damage to remaining trees. Block 2. Area to be clearcut. No stems left standing > 2"

DBH. Utilize to a 4" top. No blocking of township road. No cutting from 3-15 to 12-1 unless approved by forester. No full tree skidding unless approved by forester. Sold on area estimate.

PERMIT # 13242



13242: UTM Coordinates
 N 5134481
 E 470508

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 16 Township: Unorganized - Jewett Winter Access Only

Legal Description: SE¼ NW¼, NE¼ SW¼, Sec. 30, Twp. 45, Rge 24.

| | | | |
|------------------|--------------|-----------|----------------|
| * ASPEN P/B | 2.00 Cords | @ 18.00 = | 36.00 |
| + BASSWOOD BOLTS | 20.00 Cords | @ 29.00 = | 580.00 |
| + MXD HWD BOLTS | 13.00 Cords | @ 26.00 = | 338.00 |
| * MXD HWD P/B | 212.00 Cords | @ 8.00 = | 1696.00 |
| + OAK BOLTS | 72.00 Cords | @ 49.00 = | <u>3528.00</u> |

Total Acres = 43 Expires March 15, 2015 \$6,178.00

Sale Administrator: Bob Kangas

Down Payment Required: \$926.70

/// Select cut. Only trees marked in orange to be cut. No damage to remaining trees. Utilize to a 4" top. Logging road to be kept open. No harvesting from 3-15 to 12-1 unless approved by forester. No full tree skidding unless approved by forester. Sold on area estimate.



PERMIT # 13268

| | |
|------------------------|---------|
| 13268: UTM Coordinates | |
| N | 5133440 |
| E | 467404 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 17 Township: Beaver

Winter Access Only

Legal Description: W½ NW¼, Sec. 13, Twp. 46, Rge 22.

| | | | |
|------------------|--------------|-----------|---------------|
| ASPEN P/B | 290.00 Cords | @ 18.00 = | 5220.00 |
| + BALSAM FIR P/B | 20.00 Cords | @ 18.00 = | 360.00 |
| + MXD HWD P/B | 65.00 Cords | @ 8.00 = | <u>520.00</u> |

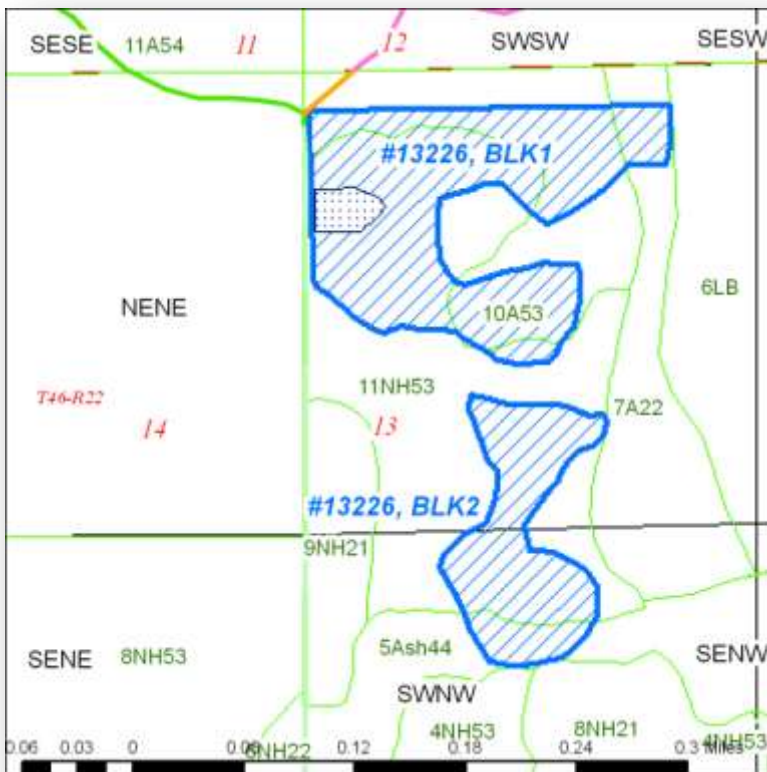
Total Acres = 16 Expires March 15, 2015 \$6,100.00

Sale Administrator: Tom Parkin

Down Payment Required: \$915.00

/// Area to be clearcut except for oak. Reserve den and snag trees when possible. No cutting from 3-15 to 12-1 unless approved by forester. Stay out of reserve patch in north block. Aspen sold on scale all else sold on area estimate.

PERMIT # 13226



| | |
|------------------------|---------|
| 13226: UTM Coordinates | |
| N | 5146955 |
| E | 494248 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 18 Township: Rice River Winter Access Only

Legal Description: N½ SE¼, N½ SW¼, Sec. 23, Twp. 46, Rge 23.

MXD HWD P/B 1500.00 Cords @ 9.00 = 13500.00

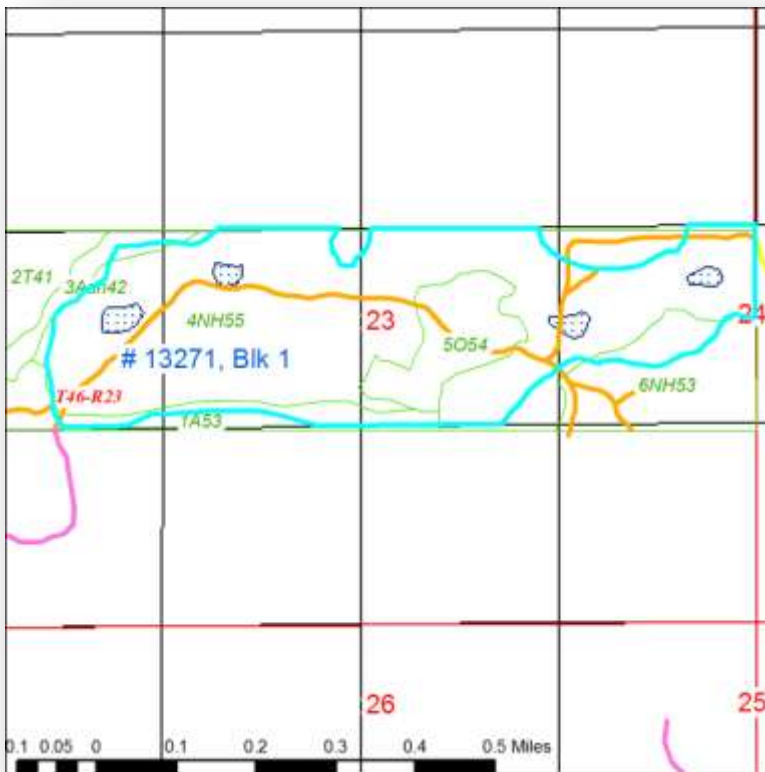
Total Acres =109 Expires March 15, 2015 \$13,500.00

Sale Administrator: Tom Parkin

Down Payment Required: \$2,025.00

/// Area to be cut. Cut all ash and maple. No damage to residual trees. Leave den and snag trees when possible. No cutting from 3-15 to 12-1 unless approved by forester. 85% of the wood volume is maple. Sold on scale.

PERMIT # 13271



| | |
|------------------------|---------|
| 13271: UTM Coordinates | |
| N | 5144539 |
| E | 483752 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 19 Township: Lee

Winter Access Only

Legal Description: SE¼, Sec. 24, NE¼, SE¼ NW¼, Sec. 25, Twp. 46, Rge 24.

| | | | |
|----------------|--------------|-----------|---------|
| ASH P/B | 244.00 Cords | @ 11.30 = | 2757.20 |
| * ASPEN P/B | 6.00 Cords | @ 18.00 = | 108.00 |
| * BASSWOOD P/B | 64.00 Cords | @ 11.30 = | 723.20 |
| + MAPLE P/B | 90.00 Cords | @ 8.00 = | 720.00 |
| + OAK P/B | 71.00 Cords | @ 22.77 = | 1616.67 |
| * P BIRCH P/B | 18.00 Cords | @ 14.28 = | 257.04 |

Total Acres =65 Expires March 15, 2015 \$6,182.11

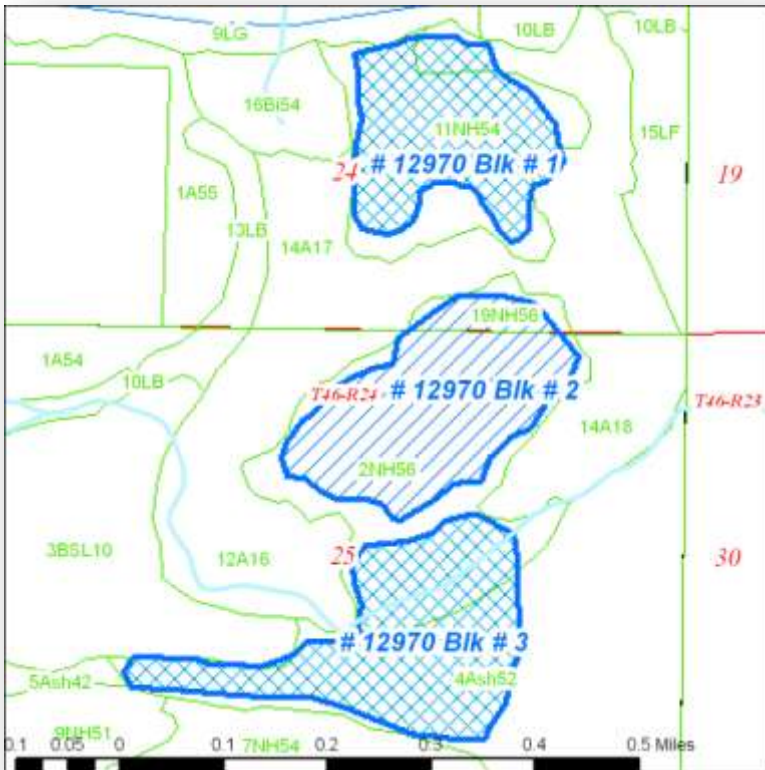
Sale Administrator: Tom Parkin

Down Payment Required: \$927.32

Block 2 /// Area to be select cut. Cut trees marked in orange. # Block 1 and 3 Area to

be select cut. There are 12 clearcut patches in Block #1 and 19 clearcut patches in Block#3. Each patch is an 80' radius clearcut except for conifers and yellow birch. The center of each is marked with an orange tree. No full tree skidding. No damage to residuals. Snowmobile regulations apply during season. No cutting from 3-15 to 12-1 unless approved by forester. Ash sold on scale all others sold on area estimate.

PERMIT # 12970



| |
|------------------------|
| 12970: UTM Coordinates |
| N 5143663 |
| E 476107 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 20 Township: Lee

Winter Access Only

Legal Description: NE¼, Sec. 31, Twp. 46, Rge 24.

| | | | |
|---------------|--------------|-----------|----------------|
| + ASPEN P/B | 45.00 Cords | @ 18.00 = | 810.00 |
| + MAPLE P/B | 155.00 Cords | @ 8.00 = | 1240.00 |
| + MXD HWD P/B | 100.00 Cords | @ 9.00 = | 900.00 |
| + P BIRCH P/B | 210.00 Cords | @ 9.00 = | <u>1890.00</u> |

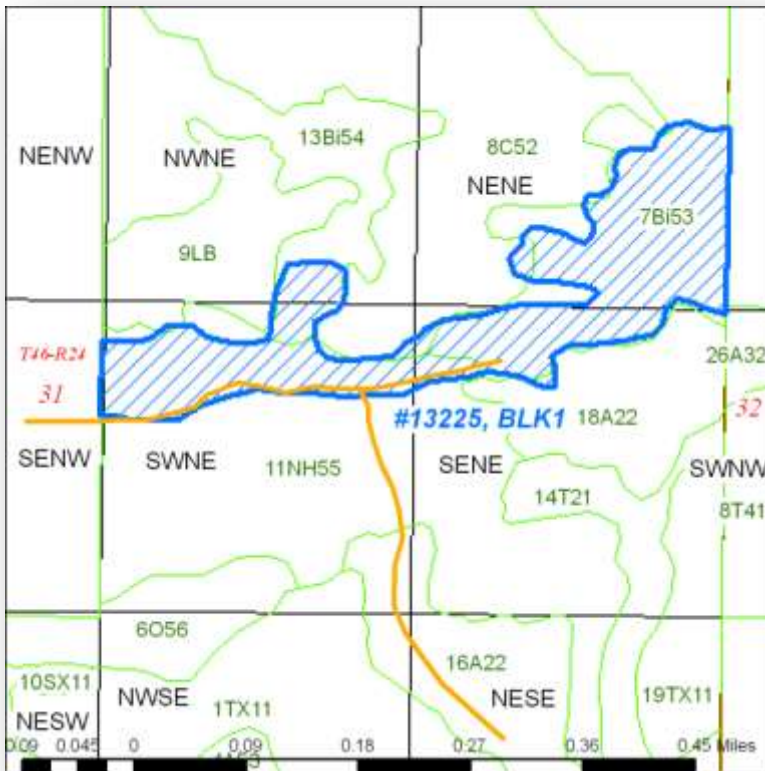
Total Acres = 25 Expires March 15, 2015 \$4,840.00

Sale Administrator: Tom Parkin

Down Payment Required: \$726.00

/// Area to be clearcut except for conifers. Reserve areas of aspen regeneration. Leave den and snag trees when possible. No cutting from 3-15 to 12-1 unless approved by forester. Sale sold on area estimate. Leave all hwd's within 25' of open wetlands.

PERMIT # 13225



13225: UTM Coordinates
 N 5141926
 E 468430

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 21 Township: Unorganized Blind Lake Winter Access Only
Legal Description: SW¹/₄ SE¹/₄, SE¹/₄ NE¹/₄, NE¹/₄ SE¹/₄, NW¹/₄ SE¹/₄, Sec. 9, S¹/₂ NW¹/₄, NW¹/₄ NW¹/₄, Sec. 10, Twp. 48, Rge 27.

| | | | |
|------------------|--------------|-----------|---------|
| ASPEN P/B | 100.00 Cords | @ 18.00 = | 1800.00 |
| + BASSWOOD BOLTS | 100.00 Cords | @ 30.00 = | 3000.00 |
| * MXD HWD P/B | 400.00 Cords | @ 11.00 = | 4400.00 |
| + OAK BOLTS | 25.00 Cords | @ 50.00 = | 1250.00 |

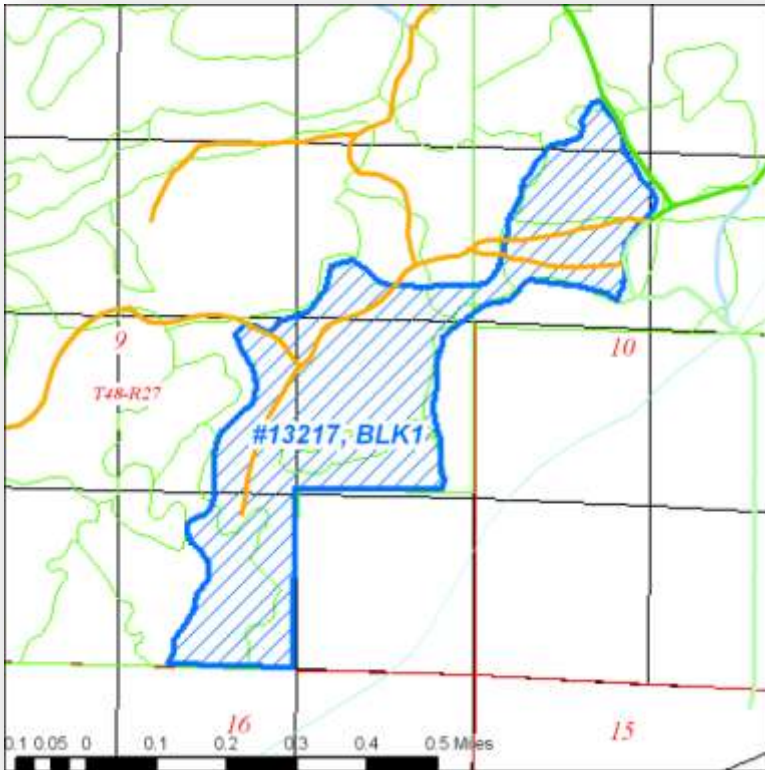
Total Acres = 97 Expires March 15, 2015 \$10,450.00

Sale Administrator: Tom Parkin

Down Payment Required: \$1,567.50

/// Area to be select cut. Cut all orange painted trees. No damage to residuals. Access to be approved by forester. Snowmobile regulations apply during season. Aspen sold on scale hwsds sold on area estimate. No full tree skidding unless approved by forester. No cutting from 3-15 to 12-1 unless approved by forester.

PERMIT # 13217



| | |
|------------------------|---------|
| 13217: UTM Coordinates | |
| N | 5167621 |
| E | 441487 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Tract#: 22 Township: Logan

Winter Access Only

Legal Description: S½ SE¼, SE¼ NE¼, NE¼ SE¼, Sec. 1, Twp. 49, Rge 25.

| | | | |
|------------------|--------------|-----------|---------|
| * ASH P/B | 20.00 Cords | @ 8.00 = | 160.00 |
| ASPEN P/B | 200.00 Cords | @ 18.00 = | 3600.00 |
| B SPRUCE P/B | 95.00 Cords | @ 12.00 = | 1140.00 |
| * BALSAM FIR P/B | 30.00 Cords | @ 18.00 = | 540.00 |
| * P BIRCH P/B | 50.00 Cords | @ 8.00 = | 400.00 |
| TAMARACK P/B | 185.00 Cords | @ 6.00 = | 1110.00 |

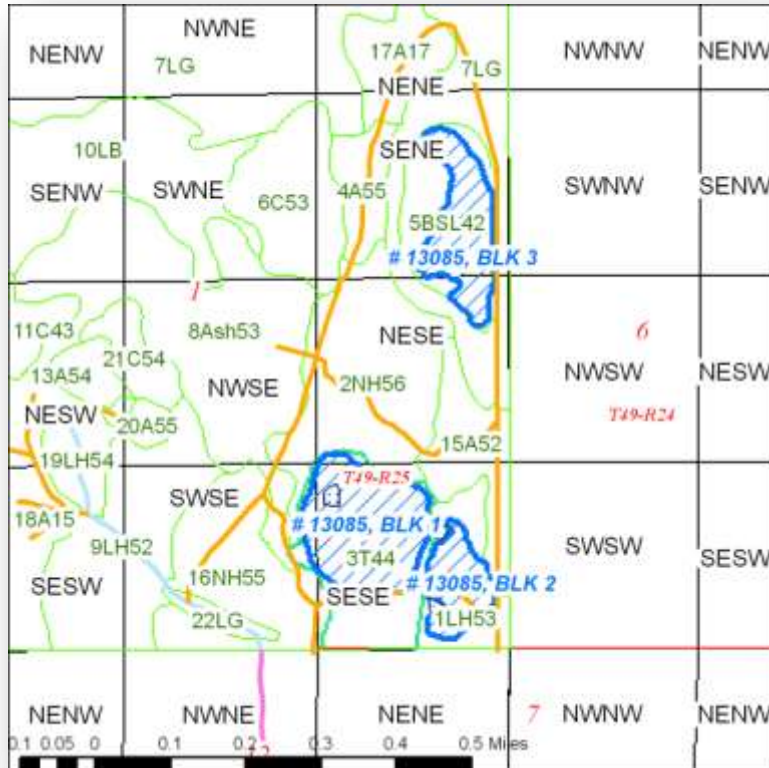
Total Acres = 30 Expires March 15, 2015 \$6,950.00

Sale Administrator: Tom Parkin

Down Payment Required: \$1,042.50

/// Area to be cut. Stay out of reserve patches painted in blue. Use existing landings and trails. No cutting from 3-15 to 12-1. Tamarack, Aspen, Black Spruce sold on scale. All else sold on area estimate.

PERMIT # 13085



| |
|------------------------|
| 13085: UTM Coordinates |
| N 5178145 |
| E 465918 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 23 Township: Unorganized – Esquagamah Winter Access Only
 Legal Description: S½ NE¼, N½ SE¼, Sec. 9, Twp. 49, Rge 27.

| | | | |
|----------------|--------------|-----------|---------------|
| * ASH P/B | 11.00 Cords | @ 9.00 = | 99.00 |
| + ASPEN P/B | 60.00 Cords | @ 18.00 = | 1080.00 |
| * BASSWOOD P/B | 28.00 Cords | @ 15.00 = | 420.00 |
| + MAPLE P/B | 145.00 Cords | @ 8.00 = | 1160.00 |
| + OAK P/B | 90.00 Cords | @ 19.00 = | 1710.00 |
| * P BIRCH P/B | 18.00 Cords | @ 9.00 = | <u>162.00</u> |

Total Acres = 45 Expires March 15, 2015 \$4,631.00

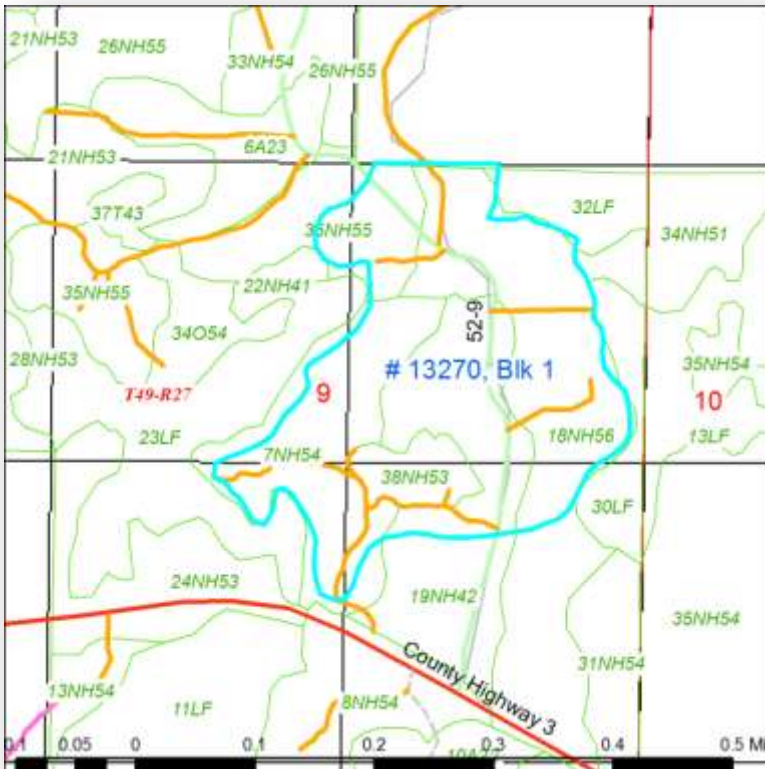
Sale Administrator: Tom Parkin

Down Payment Required: \$694.65

/// Area to be select cut. Cut all trees marked in orange and 6 clear cuts

painted out in blue. No damage to residuals. No full tree skidding unless approved by forester. No cutting from 3-15 to 12-1 unless approved by forester. Sale sold on area estimate.

PERMIT # 13270



| | |
|------------------------|---------|
| 13270: UTM Coordinates | |
| N | 5177431 |
| E | 441653 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 24 Township: Unorganized – Esquagamah Winter Access Only
 Legal Description: SE¼ SE¼, Sec. 10, W½ SW¼, Sec. 11, Twp. 49,
 Rge 27.

| | | | |
|------------------|--------------|-----------|---------------|
| ASPEN P/B | 130.00 Cords | @ 18.00 = | 2340.00 |
| + BALSAM FIR P/B | 10.00 Cords | @ 18.00 = | 180.00 |
| + MAPLE P/B | 60.00 Cords | @ 8.00 = | 480.00 |
| + P BIRCH P/B | 40.00 Cords | @ 9.00 = | 360.00 |
| + W SPRUCE P/B | 7.00 Cords | @ 18.00 = | <u>126.00</u> |

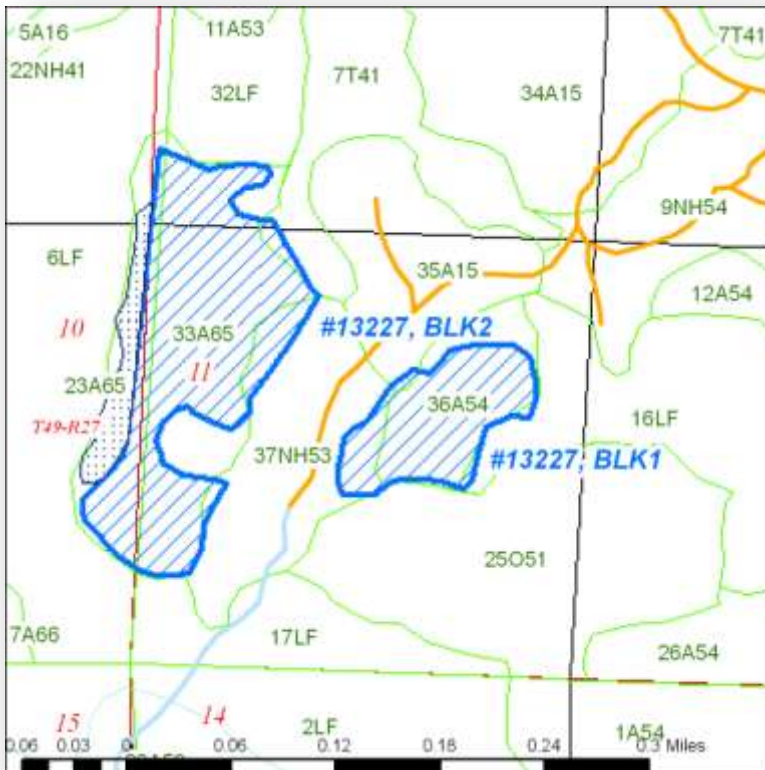
Total Acres = 15 Expires March 15, 2015 \$3,486.00

Sale Administrator: Tom Parkin

Down Payment Required: \$522.90

/// Area to be clearcut except balsam <4" and oak. Leave den and snag trees when possible. No cutting from 3-15 to 12-1 unless approved by forester. Reserve trees on west side of old township road except where the paint crosses. Aspen sold on scale all else sold on area estimate.

PERMIT # 13227



| | |
|------------------------|---------|
| 13227: UTM Coordinates | |
| N | 5176758 |
| E | 443737 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 25 Township: Unorganized – Esquagamah Winter Access Only
 Legal Description: W½ NE¼, E½ NW¼, SW¼ NW¼, NW¼ SE¼, N½ SW¼, Sec. 35, Twp. 49, Rge 27.

| | | | |
|------------------|--------------|-----------|---------------|
| + ASH BOLTS | 12.00 Cords | @ 30.00 = | 360.00 |
| ASPEN P/B | 103.00 Cords | @ 18.00 = | 1854.00 |
| + BASSWOOD BOLTS | 40.00 Cords | @ 30.00 = | 1200.00 |
| + MAPLE BOLTS | 12.00 Cords | @ 30.00 = | 360.00 |
| + MXD HWD PULP | 460.00 Cords | @ 8.00 = | 3680.00 |
| + OAK BOLTS | 12.00 Cords | @ 40.00 = | 480.00 |
| + P BIRCH BOLTS | 18.00 Cords | @ 30.00 = | <u>540.00</u> |

Total Acres = 101 Expires March 15, 2015 \$8,474.00

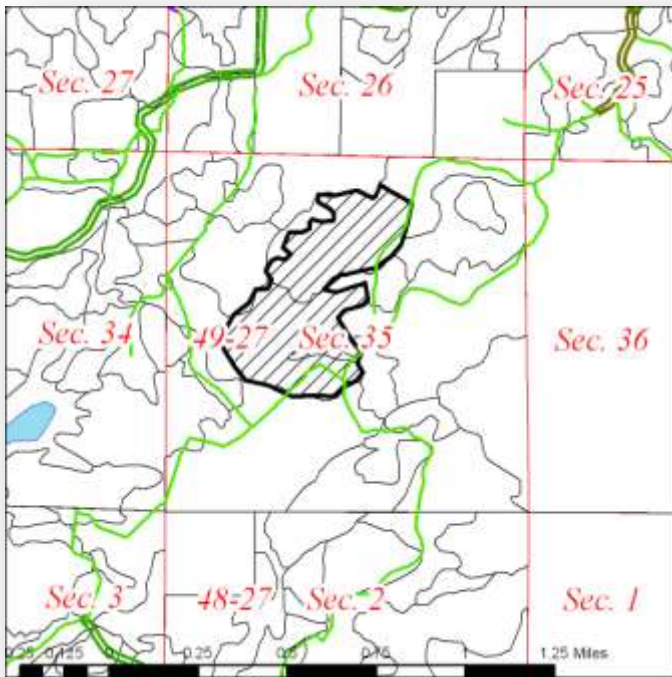
Sale Administrator: Tom Parkin

Down Payment Required: \$1,271.10

/// Select cut. Only orange painted trees to be cut. No damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 12-1. No skidding or landing on

snowmobile trail. No full tree skidding unless approved by forester. No chipping tops and limbs - tops left scattered throughout sale. Snowmobile trail regulations apply when using snowmobile trail during the winter months. Aspen sold on scale. All other hardwoods sold on area estimate. No tops to be left on ATV trail, or in wetlands or seasonal creeks. Leave snag trees where possible.

PERMIT # 12775



| |
|------------------------|
| 12775: UTM Coordinates |
| N 5171010 |
| E 444013 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 26 Township: Libby

Winter Access Only

Legal Description: SE¼ NE¼, Sec. 34, Twp. 50, Rge 24.

| | | | |
|-------------|--------------|-----------|---------------|
| ASPEN P/B | 270.00 Cords | @ 18.00 = | 4860.00 |
| MAPLE P/B | 75.00 Cords | @ 8.00 = | 600.00 |
| P BIRCH P/B | 50.00 Cords | @ 8.00 = | <u>400.00</u> |

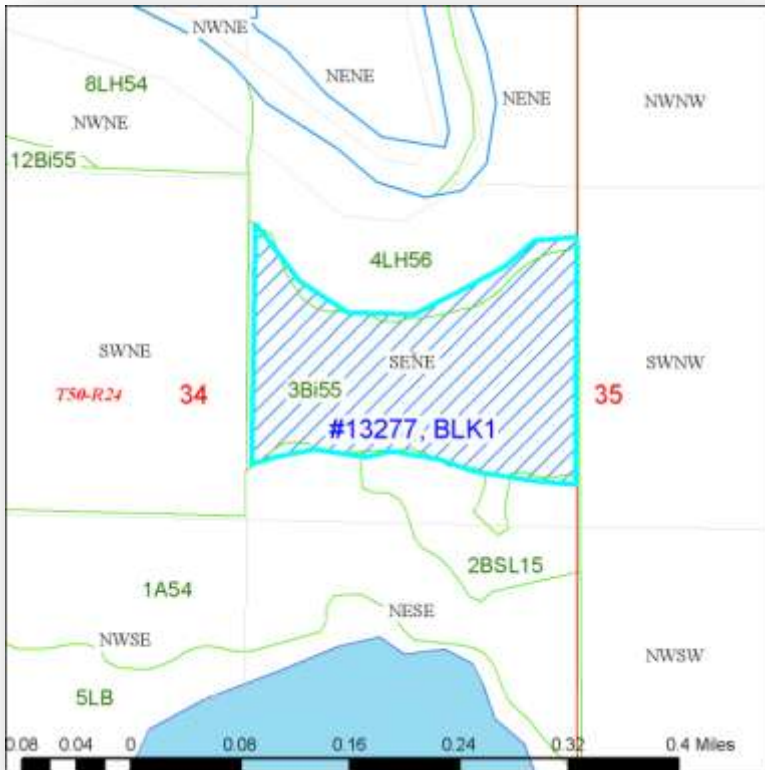
Total Acres = 20 Expires March 15, 2015 \$5,860.00

Sale Administrator: Dan Gordon

Down Payment Required: \$879.00

/// Shaded area to be cut, oak, basswood, ash, and white pine to be reserved. No damage to remaining trees. Road and landing to be agreed upon with forester. Utilize to a 4" top. No harvesting from 3-15 to 12-1 unless approved by forester. Best access through private land. Sold subject to scale. Snag and den trees left where possible.

PERMIT # 13277



| | |
|------------------------|---------|
| 13277: UTM Coordinates | |
| N | 5180427 |
| E | 472410 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 27 Township: Unorganized – White Elk Winter Access Only
 Legal Description: NE¼ SE¼, Sec. 10, SW¼ NW¼, W½ SW¼, Sec. 11,
 Twp. 50, Rge 27.

| | | | |
|---------------|--------------|-----------|----------------|
| + ASH P/B | 15.00 Cords | @ 8.00 = | 120.00 |
| ASPEN P/B | 700.00 Cords | @ 18.00 = | 12600.00 |
| + MAPLE P/B | 100.00 Cords | @ 8.00 = | 800.00 |
| + P BIRCH P/B | 125.00 Cords | @ 10.00 = | <u>1250.00</u> |

Total Acres = 39 Expires March 15, 2015 \$14,770.00

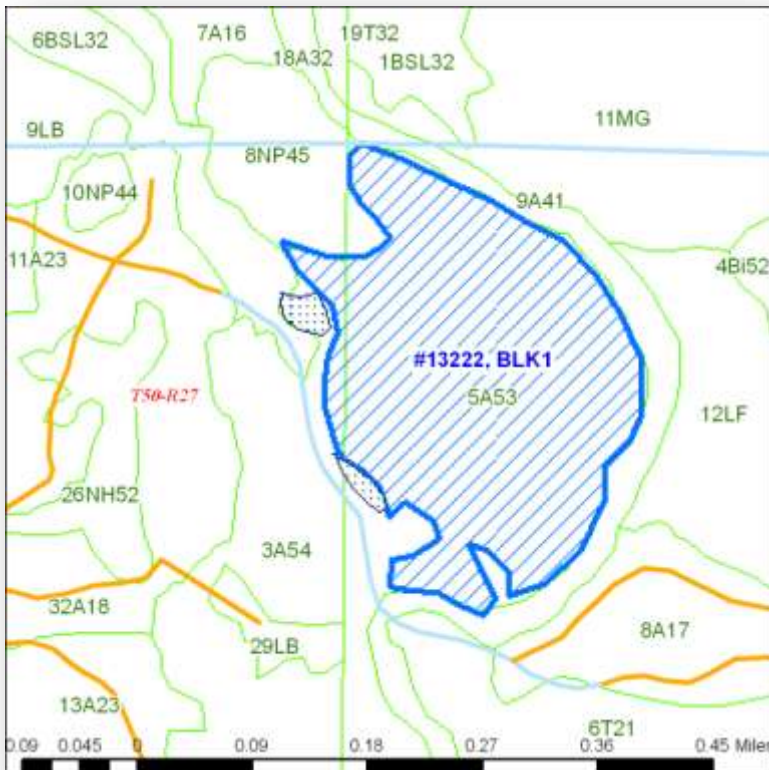
Sale Administrator: Dan Gordon

Down Payment Required: \$2,215.50

/// Shaded area to be cut. Utilize to a 4" top. No harvesting from 3-15 to 12-1 unless approved by forester. Snowmobile trail regulations apply when using snowmobile trail during the winter months. Two painted reserve

patches ,and the east side of the sale is a 35 year old strip of aspen that is also reserved but not painted. Aspen sold on scale. Hardwoods sold on area estimate. Snag and den trees left where possible. Biomass chipping of tops and limbs allowed with forester approval and separate written agreement.

PERMIT # 13222



| | |
|------------------------|---------|
| 13222: UTM Coordinates | |
| N | 5186703 |
| E | 443830 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 28 Township: Unorganized – White Elk Winter Access Only
 Legal Description: SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ NE¹/₄, NE¹/₄ NW¹/₄, Sec. 14, Twp. 50, Rge 27.

| | | | |
|----------------|--------------|-----------|----------|
| ASPEN P/B | 680.00 Cords | @ 18.00 = | 12240.00 |
| BALSAM FIR P/B | 205.00 Cords | @ 18.00 = | 3690.00 |
| + MAPLE P/B | 35.00 Cords | @ 8.00 = | 280.00 |
| + P BIRCH P/B | 45.00 Cords | @ 8.00 = | 360.00 |
| W SPRUCE P/B | 4.00 Cords | @ 18.00 = | 72.00 |

Total Acres = 32 Expires March 15, 2015 \$16,642.00

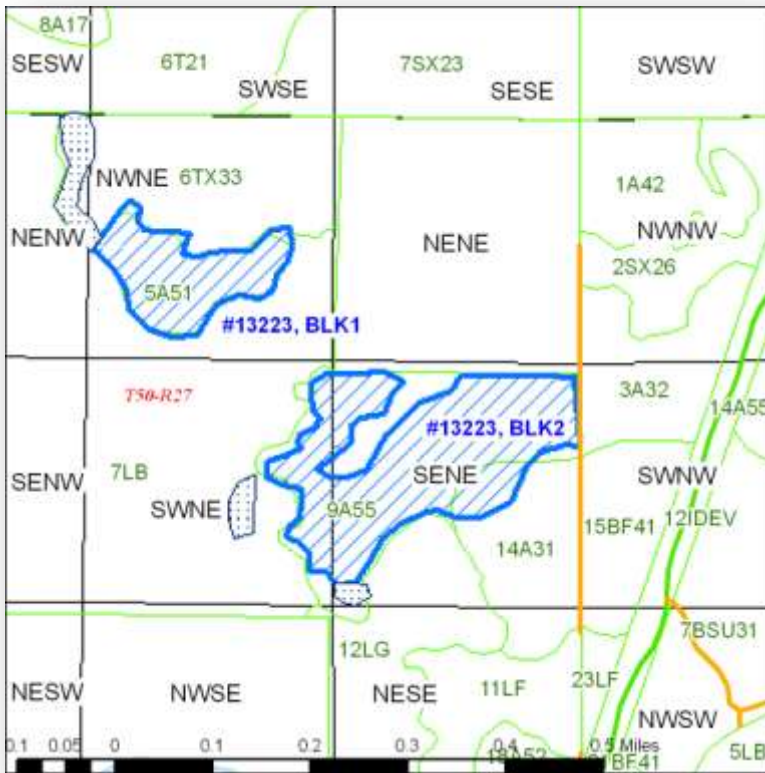
Sale Administrator: Dan Gordon

Down Payment Required: \$2,496.30

/// Shaded area to be cut. Reserve small balsam fir. No damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 12-1.

Aspen, Balsam Fir and white spruce sold on scale. Hardwoods sold on area estimate. Snag and den trees left where possible.

PERMIT # 13223



| | |
|------------------------|---------|
| 13223: UTM Coordinates | |
| N | 5185580 |
| E | 445040 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Winter Access Only

Tract#: 29 Township: Cornish

Legal Description: S½ SE¼, Sec. 1, NE¼, SE¼ NW¼, NE¼ SW¼, NW¼ SE¼, Sec. 12, Twp. 51, Rge 23.

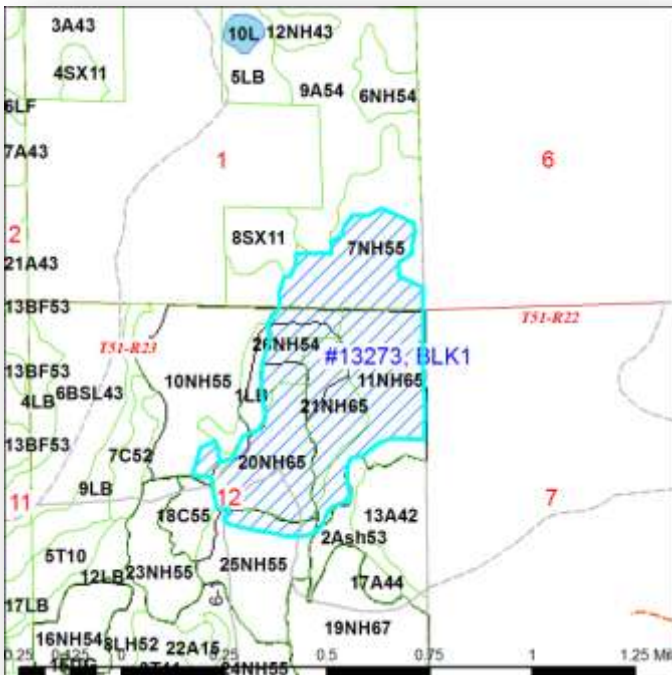
| | | | |
|------------------|---------------|-----------|--------------|
| + ASH BOLTS | 28.00 Cords | @ 26.50 = | 742.00 |
| + ASPEN P/B | 4.00 Cords | @ 18.00 = | 72.00 |
| + BASSWOOD BOLTS | 225.00 Cords | @ 29.00 = | 6525.00 |
| + MAPLE BOLTS | 70.00 Cords | @ 28.50 = | 1995.00 |
| + MXD HWD PULP | 1160.00 Cords | @ 8.00 = | 9280.00 |
| + OAK BOLTS | 2.00 Cords | @ 56.00 = | 112.00 |
| + P BIRCH BOLTS | 35.00 Cords | @ 22.00 = | 770.00 |
| + Y BIRCH BOLTS | 3.00 Cords | @ 27.75 = | <u>83.25</u> |

Total Acres = 161 Expires March 15, 2015 \$19,579.25

Sale Administrator: Dan Gordon

Down Payment Required: \$2,936.89

/// Shaded area to be cut. Orange painted trees throughout sale to be cut, Blue painted holes throughout sale that are to be small clearcut regeneration openings (23 areas painted, cedar reserved). No damage to remaining trees. Utilize to a 4" top. Landings to be agreed upon with forester. Trees are to be limbed before skidded, any unusable painted trees may be left in the woods, but need to be cut down. No harvesting from 3-15 to 12-1. No skidding or landing on snowmobile trail. Snowmobile trail regulations apply when using snowmobile trail during the winter months. Sold on area estimate. No chipping tops and limbs – tops left scattered throughout sale.



PERMIT # 13273

| | |
|------------------------|---------|
| 13273: UTM Coordinates | |
| N | 5196502 |
| E | 485206 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 30 Township: Cornish

Winter Access Only

Legal Description: S½ NE¼, N½ SE¼, GL 6, GL 7, Sec. 10, SW¼ NW¼, NW¼ SW¼, Sec. 11, Twp. 51, Rge 23.

| | | | |
|---------------|---------------|-----------|----------------|
| ASPEN P/B | 50.00 Cords | @ 18.00 = | 900.00 |
| + MAPLE P/B | 5.00 Cords | @ 8.00 = | 40.00 |
| + P BIRCH P/B | 40.00 Cords | @ 8.00 = | 320.00 |
| TAMARACK P/B | 1300.00 Cords | @ 6.00 = | <u>7800.00</u> |

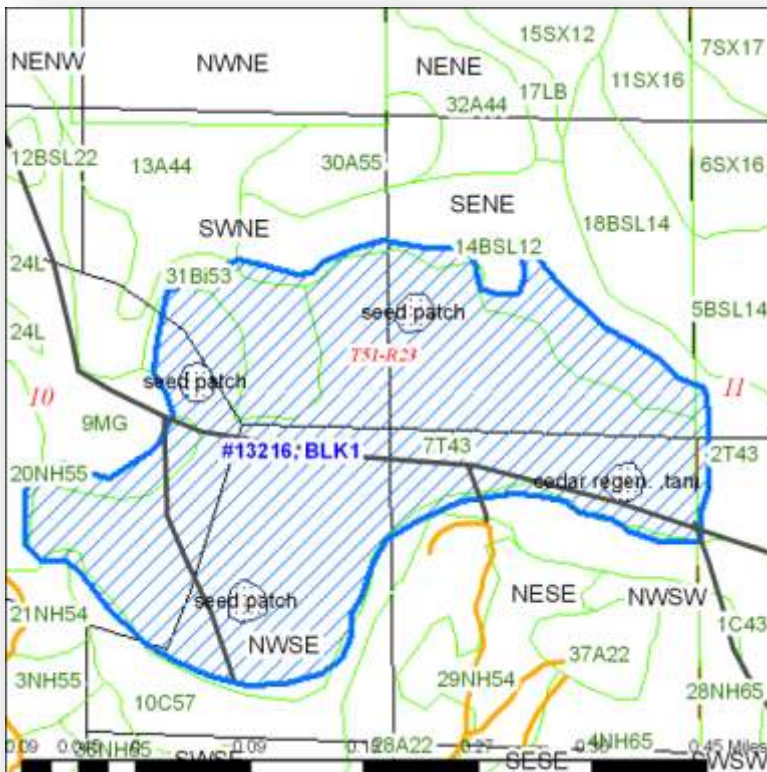
Total Acres = 69 Expires March 15, 2015 \$9,060.00

Sale Administrator: Dan Gordon

Down Payment Required: \$1,359.00

/// Shaded area to be cut. Utilize to a 4" top. No harvesting from 3-15 to 12-1. Snowmobile trail regulations apply when using snowmobile trail during the winter months. Blue painted areas are reserved as a future seed source. Aspen and tamarack sold subject to scale. Hwds sold on area estimate. Snag and den trees left where possible. Biomass chipping of tops and limbs allowed with forester approval and separate written agreement.

PERMIT # 13216



| |
|------------------------|
| 13216: UTM Coordinates |
| N 5196057 |
| E 482039 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 31 Township: Cornish

Winter Access Only

Legal Description: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, Twp. 51, Rge 23.

| | | | |
|------------------|--------------|-----------|---------------|
| + ASH BOLTS | 2.00 Cords | @ 30.00 = | 60.00 |
| + ASPEN P/B | 25.00 Cords | @ 18.00 = | 450.00 |
| + BASSWOOD BOLTS | 105.00 Cords | @ 35.00 = | 3675.00 |
| + MAPLE BOLTS | 8.00 Cords | @ 21.80 = | 174.40 |
| + MXD HWD PULP | 375.00 Cords | @ 8.00 = | 3000.00 |
| + P BIRCH BOLTS | 5.00 Cords | @ 20.35 = | <u>101.75</u> |

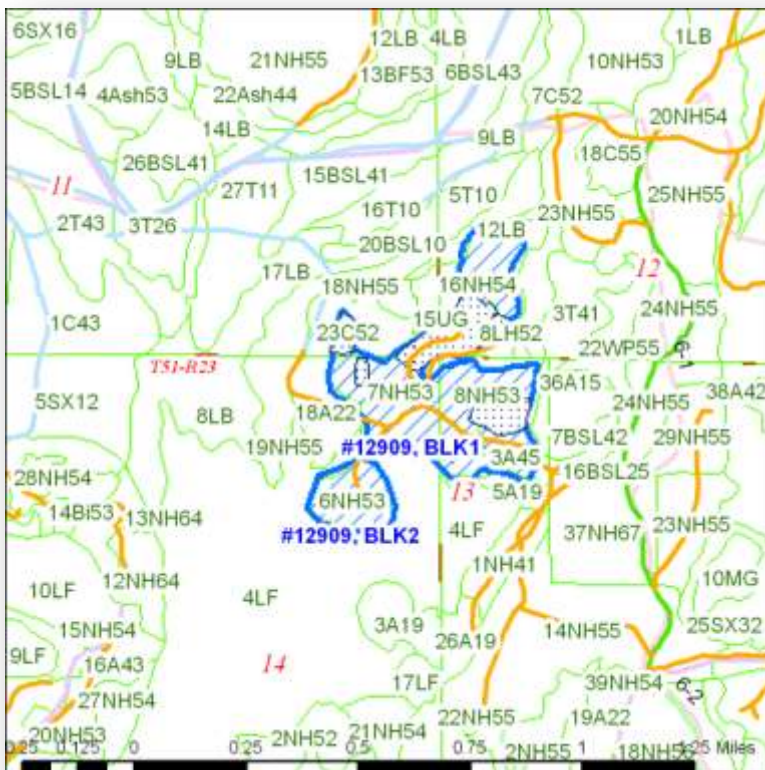
Total Acres = 69 Expires March 15, 2015 \$7,461.15

Sale Administrator: Dan Gordon

Down Payment Required: \$1,119.17

/// Shaded area to be cut. Only orange painted trees to be cut. There are 6 blue painted regeneration openings to cut. No damage to remaining trees. No full tree skidding on this sale. No chipping tops and limbs - tops left scattered throughout sale. Landings to be set up with forester. Utilize to a 4" top. No harvesting from 3-15 to 12-1. Sold on area estimate. Snag and den trees left where possible.

PERMIT # 12909



| |
|------------------------|
| 12909: UTM Coordinates |
| N 5195096 |
| E 483957 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 32 Township: Cornish

Winter Access Only

Legal Description: NW¼ SE¼, Sec. 16, Twp. 51, Rge 23.

| | | | |
|--------------|-------------|-----------|---------------|
| ASPEN P/B | 10.00 Cords | @ 18.00 = | 180.00 |
| R/W PINE P/B | 6.00 Cords | @ 12.00 = | 72.00 |
| W SPRUCE P/B | 65.00 Cords | @ 12.00 = | <u>780.00</u> |

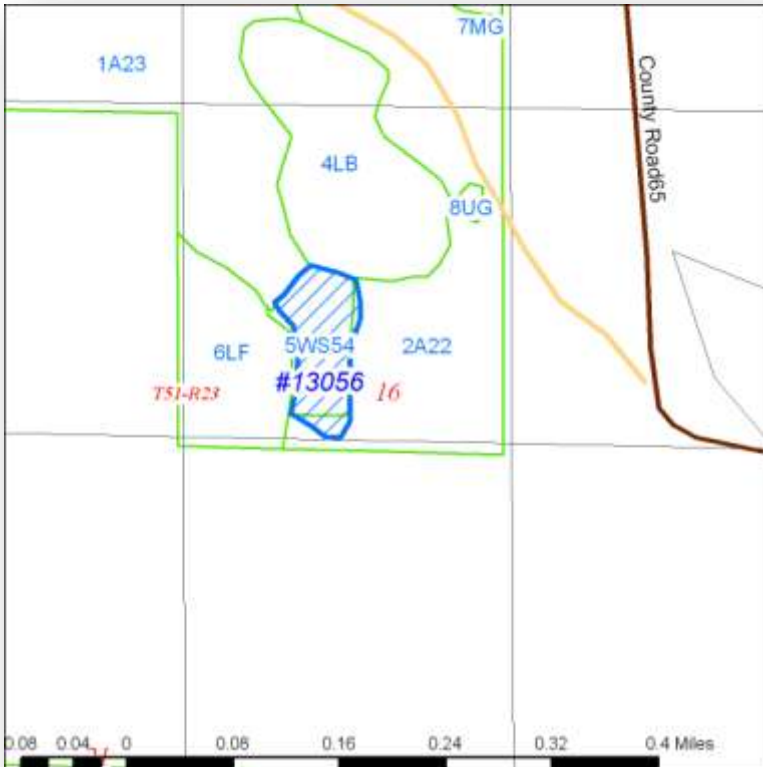
Total Acres = 4 Expires March 15, 2015 \$1,032.00

Sale Administrator: Dan Gordon

Down Payment Required: \$154.80

/// Shaded area to be cut. Only yellow or blue painted trees to be reserved. All other trees to be cut. No damage to reserved trees. Utilize to a 4" top. Sold subject to scale. No cutting between 3-15 and 12-1. Contact forester before starting.

PERMIT # 13056



| | |
|------------------------|---------|
| 13056: UTM Coordinates | |
| N | 5194231 |
| E | 480223 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Winter Access Only

Tract#: 33 Township: Cornish

Legal Description: NW¹/₄ NW¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, Sec. 33, Twp. 51, Rge 23.

| | | | |
|------------------|--------------|-----------|---------------|
| + ASH BOLTS | 1.00 Cords | @ 30.00 = | 30.00 |
| + ASPEN P/B | 25.00 Cords | @ 18.00 = | 450.00 |
| + BASSWOOD BOLTS | 22.00 Cords | @ 30.00 = | 660.00 |
| + MXD HWD PULP | 195.00 Cords | @ 8.00 = | 1560.00 |
| + OAK BOLTS | 7.00 Cords | @ 50.00 = | 350.00 |
| + P BIRCH BOLTS | 6.00 Cords | @ 19.00 = | <u>114.00</u> |

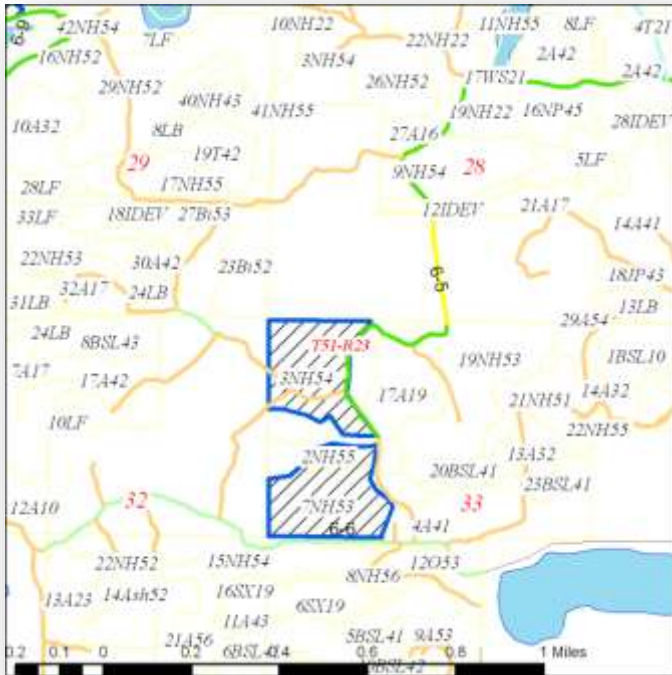
Total Acres = 66 Expires March 15, 2015 \$3,164.00

Sale Administrator: Dan Gordon

Down Payment Required: \$474.60

/// Shaded area to be cut. Only orange and yellow painted trees to be cut. No damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 12-1. Care to be taken around advanced regeneration (oak, basswood, and birch) No skidding through or felling in regeneration areas. Sold on area estimate. Snag and den trees left where possible. No chipping tops and limbs – tops left scattered throughout sale.

PERMIT # 12915



12915: UTM Coordinates
N 5190293
E 479372

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 34 Township: Macville Winter Access Only

Legal Description: W½ SE¼, Sec. 8, Twp. 51, Rge 26.

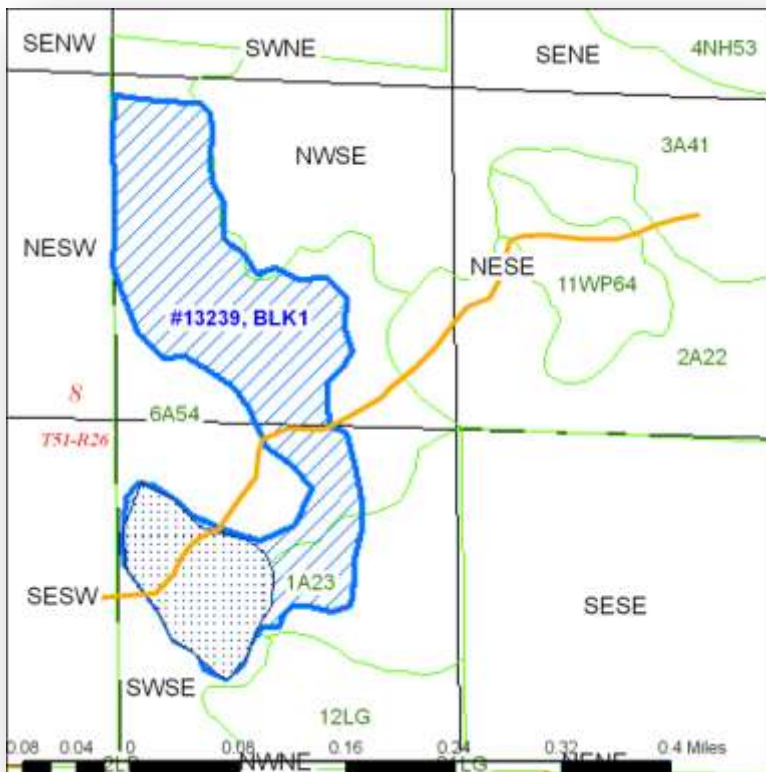
| | | | |
|---------------|--------------|-----------|---------|
| ASPEN P/B | 525.00 Cords | @ 18.00 = | 9450.00 |
| + MAPLE P/B | 20.00 Cords | @ 8.00 = | 160.00 |
| + P BIRCH P/B | 20.00 Cords | @ 8.00 = | 160.00 |

Total Acres = 27 Expires March 15, 2015 \$9,770.00

Sale Administrator: Dan Gordon *Down Payment Required: \$1,465.50*

/// Shaded area to be cut. No damage to remaining trees. Reserve patch painted in blue on south end of sale. Utilize to a 4" top. No harvesting from 3-15 to 12-1 unless approved by forester. Sold on area estimate. Aspen sold on scale. Snag and den trees left where possible.

PERMIT # 13239



| | |
|------------------------|---------|
| 13239: UTM Coordinates | |
| N | 5196224 |
| E | 449431 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Tract#: 35 Township: Unorganized - Lemay

Part Summer Access
Part Winter Access

Legal Description: S½ SW¼, Sec. 22, N½ NW¼, Sec. 27, Twp. 51, Rge 27.

| | | | |
|----------------|--------------|-----------|---------------|
| ASPEN P/B | 330.00 Cords | @ 18.00 = | 5940.00 |
| BALSAM FIR P/B | 60.00 Cords | @ 18.00 = | 1080.00 |
| + MAPLE P/B | 60.00 Cords | @ 8.00 = | 480.00 |
| + P BIRCH P/B | 100.00 Cords | @ 8.00 = | 800.00 |
| W SPRUCE P/B | 45.00 Cords | @ 18.00 = | <u>810.00</u> |

Total Acres = 25 Expires March 15, 2015 \$9,110.00

Sale Administrator: Dan Gordon

Down Payment Required: \$1,366.50

/// Shaded area to be cut. Ash and white cedar reserved, reserve balsam and spruce <5"dbh. Utilize to a 4" top. No damage to remaining trees. No harvesting from 3-15 to 12-1 unless approved by forester. No skidding or landing on snowmobile trail. No full tree skidding unless approved by forester. Snowmobile trail regulations apply when using snowmobile trail during the winter months. Aspen, balsam, and w spruce sold on scale. Hardwoods sold on area estimate. Snag and den trees left where possible. Buffer is painted along rivers edge. Reserve area near trail.

PERMIT # 13278



| | |
|------------------------|---------|
| 13278: UTM Coordinates | |
| N | 5192729 |
| E | 442231 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 36 Township: Ball Bluff

Summer Access

Legal Description: SE¼ SW¼, SW¼ SE¼, Sec. 6, Twp. 52, Rge 23.

| | | | |
|------------|-------------|-----------|---------------|
| ASPEN P/B | 30.00 Cords | @ 18.00 = | 540.00 |
| J PINE P/B | 10.00 Cords | @ 25.00 = | 250.00 |
| R PINE P/B | 35.00 Cords | @ 25.00 = | <u>875.00</u> |

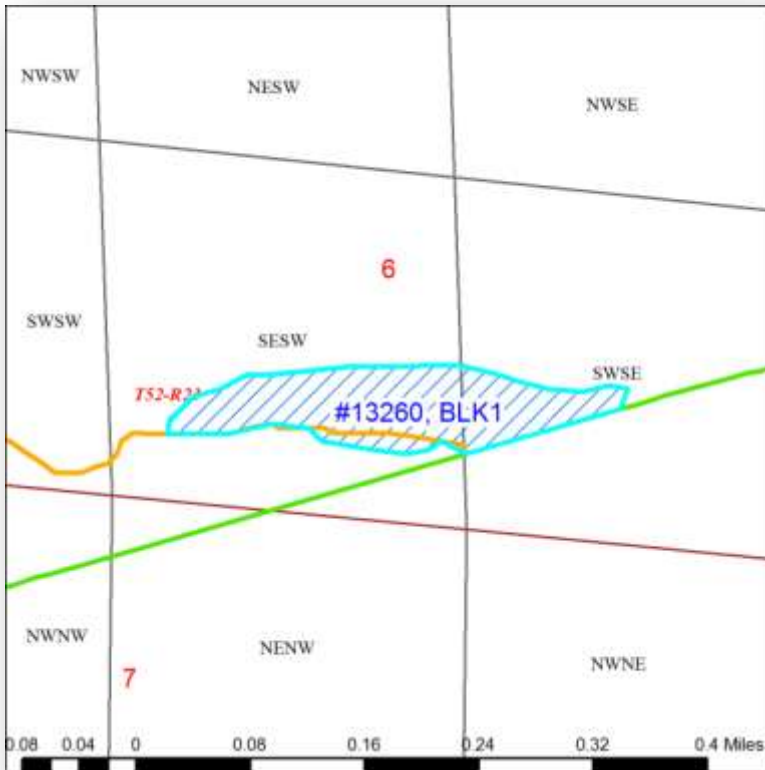
Total Acres = 9 Expires March 15, 2015 \$1,665.00

Sale Administrator: Dan Gordon

Down Payment Required: \$249.75

/// Shaded area to be cut. Only orange painted norway pine trees to be cut, all aspen and jack pine to be cut. No damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 7-1 unless approved by forester. No skidding or landing on snowmobile or ATV trail. No materials over 3" in diameter to be left in the woods between 6-15 and 9-1 and no marketable material left on landing more than 3 weeks. Sold Subject to Scale.

PERMIT # 13260



| | |
|------------------------|---------|
| 13260: UTM Coordinates | |
| N | 5206806 |
| E | 476746 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
 Aitkin, Mn. 56431
 218-927-7364

Certification #SW-FM/COC-000028

Tract#: 37 Township: Ball Bluff

Winter Access Only

Legal Description: SE¼ SE¼, Sec. 13, NE¼ NE¼, Sec. 24, Twp. 52, Rge 23.

| | | | |
|--------------|-------------|-----------|---------------|
| B SPRUCE P/B | 45.00 Cords | @ 12.00 = | 540.00 |
| TAMARACK P/B | 50.00 Cords | @ 6.00 = | <u>300.00</u> |

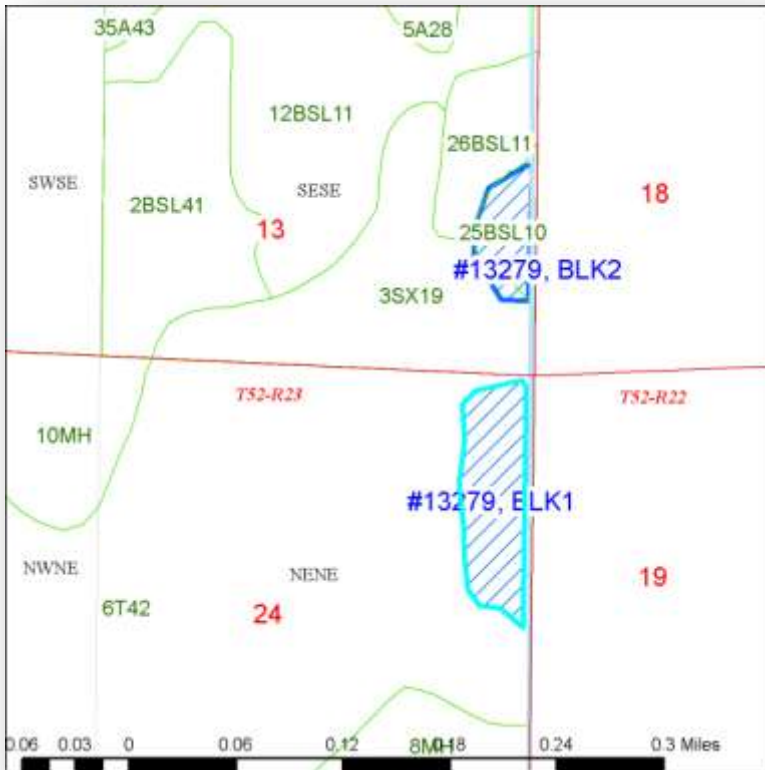
Total Acres = 3 Expires March 15, 2015 **\$840.00**

Sale Administrator: Dan Gordon

Down Payment Required: \$126.00

Shaded area to be clearcut. Utilize to a 3" top. Slash to be scattered throughout the sale. No cutting between 3-15 and 12-1. Sold subject to scale.

PERMIT # 13279



| | |
|------------------------|---------|
| 13279: UTM Coordinates | |
| N | 5203087 |
| E | 485480 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 38 Township: Ball Bluff

Winter Access Only

Legal Description: N½ SW¼, SE¼ SW¼, NW¼ SE¼, Sec. 21, Twp. 52, Rge 23.

| | | | |
|----------------|--------------|-----------|--------------|
| + ASH P/B | 20.00 Cords | @ 8.00 = | 160.00 |
| ASPEN P/B | 710.00 Cords | @ 18.00 = | 12780.00 |
| BALSAM FIR P/B | 30.00 Cords | @ 18.00 = | 540.00 |
| + BASSWOOD P/B | 3.00 Cords | @ 8.00 = | 24.00 |
| + MAPLE P/B | 5.00 Cords | @ 8.00 = | <u>40.00</u> |

Total Acres = 23 Expires March 15, 2015 \$13,544.00

Sale Administrator: Dan Gordon

Down Payment Required: \$2,031.60

/// Shaded area to be cut.
Cedar is to be reserved, no damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 12-1. Cutting only under frozen conditions. Aspen and Balsam Fir sold on scale. Hardwoods sold on area estimate. Snag and den trees left where possible.

PERMIT # 13194



| |
|------------------------|
| 13194: UTM Coordinates |
| N 5202249 |
| E 479597 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Tract#: 39 Township: Ball Bluff

Winter Access Only

Legal Description: N½ SW¼, NW¼ NW¼, SW¼ NW¼, SE¼ NW¼, SW¼ NE¼, NW¼ SE¼, Sec. 35, Twp. 52, Rge 23.

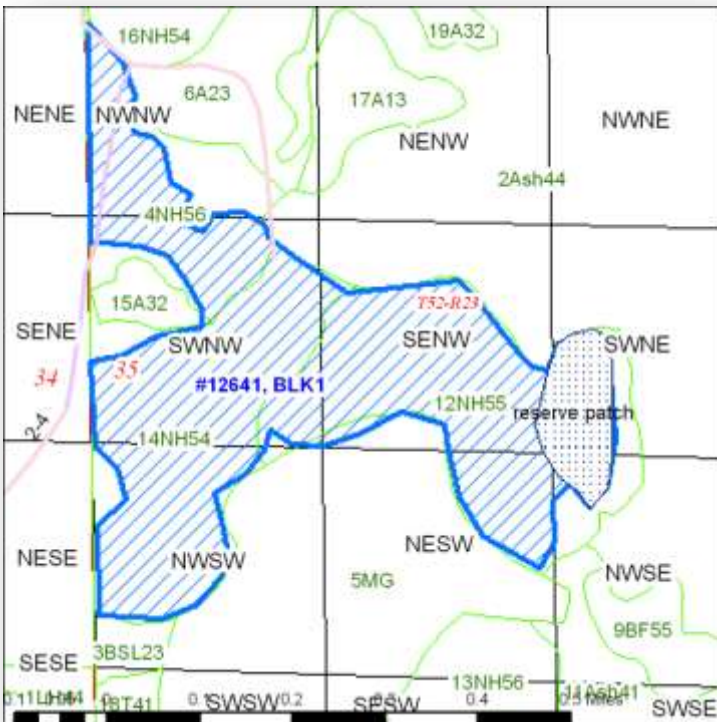
| | | | |
|------------------|--------------|-----------|---------------|
| + ASH BOLTS | 1.00 Cords | @ 30.00 = | 30.00 |
| * BASSWOOD BOLTS | 25.00 Cords | @ 30.00 = | 750.00 |
| + MAPLE BOLTS | 3.00 Cords | @ 20.50 = | 61.50 |
| + MXD HWD P/B | 330.00 Cords | @ 8.00 = | 2640.00 |
| + OAK BOLTS | 28.00 Cords | @ 42.50 = | 1190.00 |
| + P BIRCH BOLTS | 7.00 Cords | @ 19.00 = | <u>133.00</u> |

Total Acres = 71 Expires March 15, 2015 \$4,804.50

Sale Administrator: Dan Gordon

Down Payment Required: \$720.68

/// Shaded area to be cut in, only orange painted trees to be cut. No damage to remaining trees. No activity in unpainted area on east edge of sale. Utilize to a 4" top. No full tree skidding. No chipping tops and limbs - tops left scattered throughout sale. No logging between 3-15 and 12-1. Den and snag trees to be left where possible. Meet with forester before starting to agree on landings and skid trails. Sold on area estimate.



PERMIT # 12641

| |
|------------------------|
| 12641: UTM Coordinates |
| N 5199507 |
| E 482621 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206
Aitkin, Mn. 56431
218-927-7364

Certification #SW-FM/COC-000028

Tract#: 40 Township: Hill Lake Part Summer Access
Part Winter Access

Legal Description: S½ SW¼, Sec. 5NE¼ NE¼, Sec. 7, NW¼ NW¼, Sec. 8, Twp. 52, Rge 26.

| | | | |
|----------------|--------------|-----------|---------------|
| ASPEN P/B | 730.00 Cords | @ 18.00 = | 13140.00 |
| + BASSWOOD P/B | 10.00 Cords | @ 8.00 = | 80.00 |
| + MAPLE P/B | 25.00 Cords | @ 8.00 = | <u>200.00</u> |

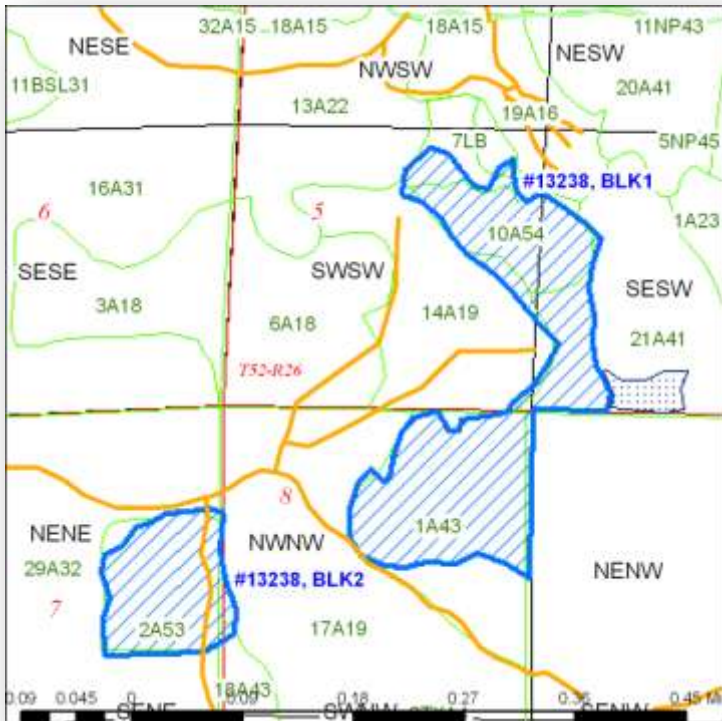
Total Acres = 24 Expires March 15, 2015 \$13,420.00

Sale Administrator: Dan Gordon

Down Payment Required: \$2,013.00

/// Shaded area to be cut. No damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 12-1 unless approved by forester. Aspen sold on scale. Hardwoods sold on area estimate. Snag and den trees left where possible. Dry summer chance. Best access to these pieces is through private land. Slash is to be scattered throughout sale if not used for biomass.

PERMIT # 13238



| |
|------------------------|
| 13238: UTM Coordinates |
| N 5207073 |
| E 448871 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

Aitkin County Land Department Regular Timber Auction

209 2nd St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

Tract#: 41 Township: Unorganized - Shovel Lake Winter Access Only

Legal Description: NW¼, N½ SW¼, W½ NE¼, Sec. 10, Twp. 52, Rge 27.

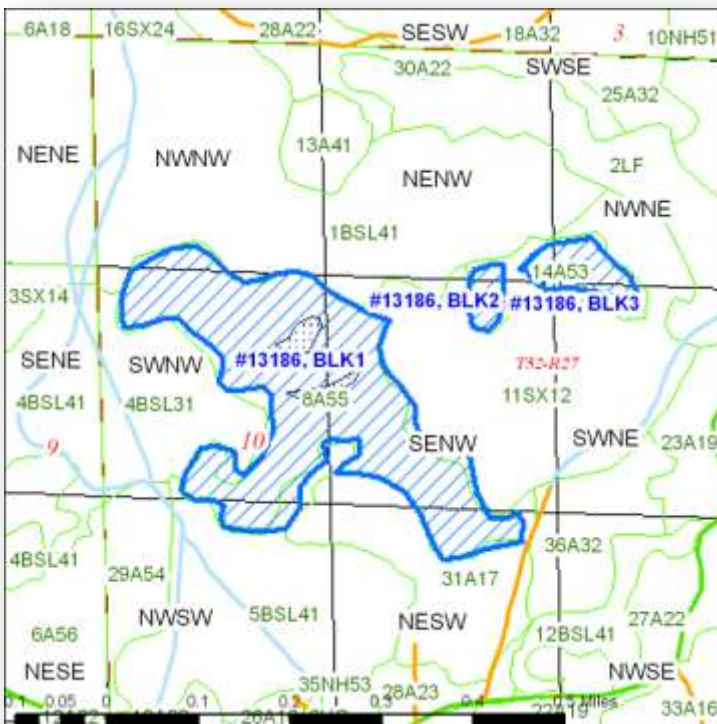
| | | | |
|----------------|---------------|-----------|---------------|
| ASPEN P/B | 1200.00 Cords | @ 18.00 = | 21600.00 |
| BALSAM FIR P/B | 190.00 Cords | @ 18.00 = | 3420.00 |
| + MAPLE P/B | 20.00 Cords | @ 8.00 = | 160.00 |
| + P BIRCH P/B | 20.00 Cords | @ 8.00 = | 160.00 |
| W SPRUCE P/B | 40.00 Cords | @ 18.00 = | <u>720.00</u> |

Total Acres =42 Expires March 15, 2015 \$26,060.00

Sale Administrator: Dan Gordon

Down Payment Required: \$3,909.00

/// Shaded area to be cut. No damage to remaining trees. Pockets of black spruce are to be reserved. Utilize to a 4" top. No harvesting from 3-15 to 12-1 unless approved by forester. Aspen and conifers sold subject to scale. Hardwoods sold on area estimate. Snag and den trees left where possible. Roads and landings are to be set up with the foresters. Biomass chipping of tops and limbs allowed with forester approval and separate written agreement. **PERMIT # 13186**



| | |
|------------------------|---------|
| 13186: UTM Coordinates | |
| N | 5206543 |
| E | 442406 |

**** Purchaser _____ Bid Up _____ ****

Species Code

+ Sold area estimate, * Non-bid, area estimate, # Non-bid, scale Blank: Bid, scale

**Aitkin County Land Dept
209 2nd St. NW Room 206
Aitkin, Mn. 56431
FSC Certification # SW-FM/COC-000028**

Regular auction sales SUMMARY

| <i>Product</i> | <i>Amount Set-Up</i> | <i>Appraised Value \$</i> | <i>Average Price</i> |
|----------------|--------------------------|-------------------------------|--------------------------|
| ASH P/B | 2,455.00 | \$38,363.20 | \$15.63 |
| ASH BOLTS | 53.00 | \$1,492.00 | \$28.15 |
| ASPEN P/B | 9,195.00 | \$165,510.00 | \$18.00 |
| BALSAM FIR P/B | 545.00 | \$9,810.00 | \$18.00 |
| BASSWOOD P/B | 255.00 | \$2,807.20 | \$11.01 |
| BASSWOOD BOLTS | 634.00 | \$19,383.00 | \$30.57 |
| P BIRCH P/B | 1,274.00 | \$11,839.04 | \$9.29 |
| P BIRCH BOLTS | 71.00 | \$1,658.75 | \$23.36 |
| Y BIRCH BOLTS | 3.00 | \$83.25 | \$27.75 |
| MAPLE P/B | 3,870.00 | \$30,960.00 | \$8.00 |
| MAPLE BOLTS | 93.00 | \$2,590.90 | \$27.86 |
| MXD HWD PULP | 2,250.00 | \$18,000.00 | \$8.00 |
| MXD HWD P/B | 3,532.00 | \$31,496.00 | \$8.92 |
| MXD HWD BOLTS | 81.00 | \$2,378.00 | \$29.36 |
| OAK P/B | 590.00 | \$11,009.67 | \$18.66 |
| OAK BOLTS | 267.00 | \$13,154.00 | \$49.27 |
| J PINE P/B | 10.00 | \$250.00 | \$25.00 |
| R/W PINE P/B | 6.00 | \$72.00 | \$12.00 |
| B SPRUCE P/B | 280.00 | \$3,360.00 | \$12.00 |
| W SPRUCE P/B | 161.00 | \$2,508.00 | \$15.58 |
| TAMARACK P/B | 2,465.00 | \$14,790.00 | \$6.00 |
| R PINE P/B | 35.00 | \$875.00 | \$25.00 |

Total Cords 28,125.00 \$382,390.01

Grand Total: \$382,390.01

Number of Tracts: 41
Acres Set-Up: 2,226.1
Average Sale Value: \$9,326.59