Boa										
Aitkin County	ard of County Comn Agenda Reque	st <u>5</u> A								
	ed Meeting Date: 10-8-19	Agenda It								
Title of Ite	Title of Item: Award Contract No. 20197									
REGULAR AGENDA	Action Requested:	Direction Requested								
	Approve/Deny Motion	Discussion Item								
	Adopt Resolution (attach draft) Hold Public Hearing* *provide copy of hearing notice that was published									
Submitted by: John Welle		Department:								
Presenter (Name and Title):		Highway Department Estimated Time Needed								
John Welle, Aitkin County Engineer		5 minutes								
Alternatives, Options, Effects of	n Others/Comments:									
Recommended Action/Motion: Approve attached resolution. Financial Impact:										

## Aitkin County Contract Bid Abstract

	ect Name: ect No.:		3 Clearing 001-603-020	and Grubbin )	B			Bid Opening Contract No		9/30/2019 20197	at 2:00 PM		
	Project: SAP 001-603-020 - CSAH 3			Engineers Estimate R.C. Habeck Excavating, LL Wahkon, MN			Ç.			KGM Contractors Inc - Angora, MN		Kivisto West Tree Service LLC - Dassel, MN	
Line No.	Item	Units	Quantity	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1	2021.501 MOBILIZATION	LS	1	\$5,000.00	\$5,000.00	\$12,500.00	\$12,500.00	\$15,000.00	\$15,000.00	\$15,500.00	\$15,500.00	\$20,000.00	\$20,000.00
2	2051.501 MAINT & RESTORATION OF HAUL ROADS	LS	1	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$100.00	\$100.00	\$1,300.00	\$1,300.00	\$20,000.00	\$20,000.00
3	2101.505 CLEARING (P)	ACRE	21.61	\$2,800.00	\$60,508.00	\$4,000.00	\$86,440.00	\$4,500.00	\$97,245.00	\$4,600.00	\$99,406.00	\$8,000.00	\$172,880.00
4	2101.505 GRUBBING (P)	ACRE	21.61	\$2,800.00	\$60,508.00	\$3,800.00	\$82,118.00	\$5,600.00	\$121,016.00	\$4,600.00	\$99,406.00	\$5,000.00	\$108,050.00
5	2563.601 TRAFFIC CONTROL	LS	1	\$10,000.00	\$10,000.00	\$5,000.00	\$5,000.00	\$3,000.00	\$3,000.00	\$4,000.00	\$4,000.00	\$40,000.00	\$40,000.00
6	2573.503 SILT FENCE, TYPE HI	LF	4558	\$2.00	\$9,116.00	\$4.00	\$18,232.00	\$3.00	\$13,674.00	\$4.20	\$19,143.60	\$2.00	\$9,116.00
7	2575.505 RAPID STABILIZATION METHOD 2 (P)	ACRE	21.61	\$1,400.00	\$30,254.00	\$1,750.00	\$37,817.50	\$800.00	\$17,288.00	\$2,250.00	\$48,622.50	\$1,500.00	\$32,415.00
Totals for Project SAP 001-603-020					\$176,386.00		\$243,107.50		\$267,323.00		\$287,378.10		\$402,461.00
	% of Estimate for Project SAP 001-603-020						37.83%		51,56%		62.93%		128.17%
Totals for Contract 20197					\$176,386.00		\$243,107.50		\$267,323.00		\$287,378.10		\$402,461.00
	% of Estimate for Contract 20197						37.83%		51.56%		62.93%		128.17%

I hereby certify that this is an exact reproduction of bids received.

Wille \_ License No. <u>2434(</u>) Certified By: 47-10 Date: 9-30-19

By Commissioner: xx

20191008-0xx

## Award Contract No. 20197

WHEREAS, Contract No. 20197 is for construction of S.A.P 001-603-020, and

WHEREAS, sealed bids were opened for this project at 2:00 p.m. on Monday, September 30, 2019 with a total of four bids received, and

**WHEREAS,** R.C. Habeck Excavating, LLC, Wahcon, MN was the lowest responsible bidder in the amount of \$243,107.50.

THEREFORE, BE IT RESOLVED, that R.C. Habeck Excavating, LLC. is awarded Contract No. 20197.

**BE IT FURTHER RESOLVED,** that the chairperson of the Aitkin County Board and the Aitkin County Administrator are hereby authorized and directed to enter into a contract on behalf of Aitkin County with said low bidder upon presentation of proper contract documents.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

## FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA} COUNTY OF AITKIN}

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>8th day</u> of <u>October 2019</u>, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 8<sup>th</sup> day of October, 2019

Jessica Seibert County Administrator