# ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS November 8, 2016 – BOARD AGENDA

- 9:00 1) J. Mark Wedel, County Board Chair
  - A) Call to Order
  - B) Pledge of Allegiance
  - C) Board of Commissioners Meeting Procedure
  - D) Approval of Agenda
  - **E)** Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
  - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
    - A) Correspondence File October 25, 2016 to November 7, 2016
    - B) Approve October 25, 2016 County Board Minutes
    - C) Approve Highway Department Contract Payment
    - **D) Approve Commissioner Warrants**
    - E) Approve Appointment to Corrections Advisory Board
    - F) Approve 2017 Newspaper Bid Specifications
    - G) Approve 2017 Fire Protection Contract Ball Bluff Twp.
    - H) Accept \$400 Donation to STS from Fleming United Methodist Church
- 9:05 3) Mark Jacobs, Land Commissioner
  - A) Approve Roof Replacement North Star Lodge LLCC
- 9:20 4) John Welle, County Engineer
  - A) 2016 Construction Project Update
  - B) 2017 Construction Project Update
- 9:50 5) Bobbie Danielson, Human Resources Director
  - A) Approve Personnel Committee Recommendations
    - 1. Non-union 2017 and 2018 wages
    - 2. Health Insurance
    - 3. Administrative Assistant Reclassification
    - 4. Christmas Eve
- 10:10 6) Patrick Wussow, Interim County Administrator
  - A) Approve Agreement for Municipal Advisor Services
  - B) Approve Quote for 2017 and 2018 Aitkin County Annual Audit
- 10:45 7) Committee Updates
- 11:15 Break

- 11:30 8) Patrick Wussow, Interim County Administrator
  - A) Closed Session Pursuant to Minnesota Statutes §13D.05 for Preliminary Consideration of Allegations Against an Individual Subject to the Board's Authority
- 12:00 Break
- 12:10 Return Out of Closed Session for Potential Action Related to Employment of Individual Subject to the Board's Authority
- 12:15 Adjourn

### AITKIN COUNTY BOARD

October 25, 2016

The Aitkin County Board of Commissioners met this 25<sup>th</sup> day of October, 2016 at 9:03 a.m. with the following members present: Board Chair J. Mark Wedel, Commissioners Don Niemi, Brian Napstad, and Anne Marcotte. Commissioner Laurie Westerlund was present via interactive tv. Her physical location was 12167 Douglas Street Yucaipa, CA 92399. Interim County Administrator Patrick Wussow and Administrative Assistant Sue Bingham were also present.

**CALL TO ORDER** 

Motion by Commissioner Marcotte, seconded by Commissioner Napstad and carried, all members voting yes to approve the October 25, 2016 amended agenda. Item 4C - Approve MOU with IPPC Technologies, and Item 4D – Approve 3<sup>rd</sup> Avenue Road Closure Design, were added.

APPROVED AGENDA

# AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES October 25, 2016

HEALTH & HUMAN SERVICES BOARD

#### I. Attendance

The Aitkin County Board of Commissioners met this 25th day of October, 2016, at 9:05 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners, Brian Napstad, Anne Marcotte, and Don Niemi, Commissioner Laurie Westerlund participated via skype; and others present included: Interim County Administrator Patrick Wussow; H&HS Staff Members Erin Melz, Public Health Supervisor; Kathy Ryan, Fiscal Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Adam Hoogenakker, Aitkin Independent Age; and Carole Holton, Marlene Abear and Roberta Elvecrog, H&HS Advisory Committee Members; Bob Harwarth, Bill Pratt, Kris Kahler, and Mike Hagen, Citizens.

### II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Marcotte, seconded by Commissioner Napstad, and carried; the vote was to approve the Agenda with two additions under IX.-F. METS Program - Anne Marcotte and under VII-A. ICWA Out of Home Placements - Anne Marcotte.

III. Review September 27, 2016 Health & Human Service Board Minutes

Motion by Commissioner Napstad, seconded by Commissioner Niemi, and
carried; the vote was to approve the Minutes of the September 27, 2016 Health &
Human Services Board Meeting.

#### IV. Review Bills

Motion by Commissioner Marcotte, seconded by Commissioner Napstad, and carried; the vote was to approve the Bills.

Kathy Ryan noted that another client has been placed in Anoka with 100% responsibility on Aitkin County as of October 10th. Letters will be written to get further clarification on this placement and staff will report back to the Board.

#### V. General/Miscellaneous Information

A. NACo (National Association of Counties) Appointments of Tom Burke

### **AITKIN COUNTY BOARD**

- 1. Confirmed nomination as member of the Health Steering Committee
- 2. Member appointment of the Healthy Counties Initiative Advisory Board

Motion by Commissioner Marcotte, seconded by Commission Napstad, and carried, the vote was to deny the above two appointments of Tom Burke as a member to the NACO (National Association of Counties) Health Steering Committee and the Healthy Counties Initiative Advisory Board.

#### VI. Contracts/Agreements

A. CY17/18 Adult Mental Health Grant Plan - Motion by Commissioner Marcotte, seconded by Commission Niemi, and carried, the vote was to approve and authorize the Board Chair to sign the State of Minnesota Department of Human Services County Mental Health Grant Contract effective January 1, 2017 through December 31, 2018.

#### VII. Administrative Reports:

A. Financial Report - Kathleen Ryan presented and reviewed the new format of reporting. Commissioner Marcotte discussed the ICWA (Indian Child Welfare Out of Home Placement) costs noting Aitkin County is one of 24 counties with a high number of ICWA placements and those placement costs are currently covered by the County.

#### VIII. Joint Powers Board Reports:

A. Tri-County Community Health Services Board (CHS)

Commissioner Westerlund & Erin Melz reported on the Interviews for the

Commissioner Westerlund & Erin Meiz reported on the Interviews for the CHS Planner/Administrator and the fact that an offer was made and accepted by an individual currently going through the background check process.

Erin Melz also noted we applied for and received the Breastfeeding Friendly Workplace Recognition. The Recognition reads as follows: "MDH recognizes Aitkin County for its exemplary effort in supporting and promoting breastfeeding. This designation is achieved by adopting a written breastfeeding policy, ensuring adequate break time for breastfeeding employees, providing a clean, private place to pump breast milk, and demonstrating a strong commitment to supporting breastfeeding in the workplace." The Board Congratulated Erin and staff.

#### IX. Committee Reports from Commissioners

A. H&HS Advisory Committee – Commissioners Westerlund and/or Marcotte

Committee Members attending today Carole Holten & Marlene Abear - Carole Holten noted that she had just joined the Adult Social Services Task Force and the supervisor resigned so she has not been able to attend a Task Force meeting yet.

B. AEOA Committee Update – Commissioner Westerlund reported a meeting in Biwabik last week. The chairperson retired but they had an Annual Meeting with a tour of the camp facility along with some budget discussion. She also noted that the Arrowhead Transit drivers may go on strike as they are being asked to work late or night shifts. Commissioner Marcotte noted that AEOA had a recent Beacon Program Meeting with

October 25, 2016

lots of organizations participating and sharing information about programs available.

- C. NEMOJT Committee Update Commissioner Napstad noted no recent meeting to report on.
- **D. CJI (Children's Justice Initiative)** Commissioner Westerlund reported no meeting/no report.
- E. Lakes & Pines Update Commissioner Niemi reported no meeting/no report.
- F. Commissioner Marcotte reported on the METS Standing Task Force thru AMC (the new name for MNSURE). METS is Minnesota Eligibility Technology System but she reported there are no IT folks on the task force. It is believed it will take two years to become operable and require 33% more staff to implement it. They will invest \$10 million into the project and still won't know if it will work.

Next Meeting - November 22, 2016

Break: 10:12 a.m. to 10:27 a.m.

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: October 11, 2016 to October 24, 2016; B) Approve County Board Minutes: October 11, 2016; C) Approve Commissioner Warrants: General Fund \$138,425.29, Road & Bridge \$123,279.64. State \$90.00, Trust \$18,670.92, Forest Development \$83,483,72, Agency \$4,320.23, Long Lake Conservation Center \$5,988.31, Parks \$7,120.89 for a total of \$381,379.00; D) Approve Auditor Warrants - September Sales & Use Tax: General Fund \$715.33, Road & Bridge \$1,421.71, State \$7,086.50, Trust \$17.76, Forest Development \$0.24, Long Lake Conservation Center \$65.75, Parks \$176.79 for a total of \$9,484.28; E) Approve September Manual Warrants: General Fund \$192,483.21, Road & Bridge \$50.00, Health & Human Services \$223.37, State \$49,305.30, Trust \$210.42, Taxes & Penalties \$1,142.00, Long Lake Conservation Center \$1,085.95, Parks \$270.18 for a total of \$24,770.43; F) Approve Anderson Brothers Contract Payment: Road & Bridge \$297,142.12; G) Accept \$1,500 Donation to Aitkin County STS from McGregor Area Lions Club; H) Approve 2017 Fire Protection Contract - City of McGrath; I) Adopt Resolution: Resolution Authorizing Signing Authority Allowing Access to Minnesota Government Access (MGA) Accounts for Electronic Court Records and Documents

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Commissioner Niemi and carried, to adopt resolution – Resolution Authorizing Signing Authority Allowing Access to Minnesota Government Access (MGA) Accounts for Electronic Court Records and Documents:

WHEREAS, the new Minnesota Government Access Accounts, allowing government agencies to view appropriate electronic court records and documents stored in the Minnesota Court Information System for cases in Minnesota district courts, require authorization from the governing body.

**NOW, THEREFORE, BE IT RESOLVED**, the County Board of Aitkin County, Minnesota as follows:

**BREAK** 

REGULAR BOARD RECONVENES

CONSENT AGENDA

RESOLUTION 20161025-071 RESOLUTION AUTHORIZING SIGNING AUTHORITY ALLOWING ACCESS TO

### **AITKIN COUNTY BOARD**

October 25, 2016

- 1. Approves and authorizes Scott A. Turner, Aitkin County Sheriff, to sign the Master Subscriber Agreement for Minnesota Court Data Services for Governmental Agencies.
- 2. That the Aitkin County Sheriff, Scott A. Turner, is the designated Authorized Representative for the Aitkin County Sheriff's Office. The Authorized Representative is also authorized to sign any subsequent amendment or agreement that may be required by the State of Minnesota to maintain the County's connection to the systems and tools offered by the State.

MINNESOTA
GOVERNMENT
ACCESS (MGA)
ACCOUNTS FOR
ELECTRONIC
COURT RECORDS
AND DOCUMENTS

- To assist the Authorized Representative with the administration of the agreement, Undersheriff John Drahota, is appointed as the Authorized Representative's designee.
- 4. That Commissioner J. Mark Wedel, the Chair of the County Board, and Patrick Wussow, the Interim Board Clerk, are authorized to sign this Resolution.

Motion for a resolution by Commissioner Niemi, seconded by Commissioner Westerlund and carried, all members voting yes to adopt resolution: Expedited Land Exchange Class 2 and Class 3 Property:

WHEREAS, Aitkin County owns in fee title Gov't lot 3, 4, 10, and 14, in S 4 T 52 R 23 along the Mississippi River and administers County tax forfeited land in SE-NE S 11 T 47 R 25 and SW-NW S 12 T 47 R 25 (less BNSF RR ROW), and

**WHEREAS,** exchanging the status of these properties would offer added protection to the Mississippi River and provide potential commercial property for enhancing economic development, and

**WHEREAS**, the appraised value of the property is substantially equal as required under MN Statute 94.3495 for an expedited land exchange involving class 2 and class 3 properties.

**THEREFORE, BE IT RESOLVED,** that the Aitkin County Board of Commissioners approves the land appraisal and the exchange of the class 2 and class 3 lands.

Patrick Wussow, Interim County Administrator reviewed the 2016 Third Quarter Revenue & Expenditures Report with the Board.

Patrick Wussow, Interim County Administrator updated the Board on the status of the Request for Quotes for 2017 and 2018 Aitkin County Annual Audits.

Motion by Commissioner Marcotte, seconded by Commissioner Westerlund and carried, all members voting yes to approve Elizabeth DeRuyck, Aitkin County Community Corrections Director enter into a Memorandum of Understanding (MOU) with IPPC Technologies on behalf of Aitkin County Community Corrections.

RESOLUTION
20161025-072
EXPEDITED LAND
EXCHANGE
CLASS 2 AND
CLASS 3
PROPERTY

3<sup>rd</sup> QUARTER REVENUE & EXPENDITURES

REQUEST FOR QUOTES – ANNUAL AUDITS

MOU WITH IPPC TECHNOLOGIES

### **AITKIN COUNTY BOARD**

October 25, 2016

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voting yes to approve quote of \$30,227 from Anderson Brothers Construction for 3 <sup>rd</sup> Avenue road closure project. The quote is a unit price quote, so the actual cost may vary based on actual quantities of work performed.	3 <sup>RD</sup> AVENUE ROAD CLOSURE DESIGN
The Board discussed the following: Forest Advisory, AMC, Facilities, BWSR, AIS, JCNRB, ARDC, Drug Abuse, Drones, Mille Lacs Watershed, HRA, ACAT, CARE Finance Mtg., DAC, Fisheries Input Group, Personnel, EDA, and Emergency Preparedness.	BOARD DISCUSSION
Commissioner Don Niemi left at 12:11 p.m.	NIEMI LEFT
Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried (4-0 Niemi absent), to adjourn the meeting at 12:25 p.m. until Tuesday, November 8, 2016 at 9:00 a.m.	ADJOURN
J. Mark Wedel, Board Chair Aitkin County Board of Commissioners	
Patrick Wussow, Interim County Administrator	

DKB1 10/26/16

11:00AM

D

### **Aitkin County**



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?:

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Highway Department Contract Payment

DKB1 10/26/16 11:00AM 3 Road & Bridge

# **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>No. Account/Formula</u>	Rpt Accr Amou	Warrant Description nt Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
307	DEPT 7050 Andrew Programme Court 15 C	,	R&B Capital Infrastructure		
	7050 Anderson Bros Construction Co 03-307-000-0000-6262 7050 Anderson Bros Construction Co		57 Contract Payment 57 1 Transac	Contract Payment  1 Transactions	
307	DEPT Total:	563,355.	R&B Capital Infrastructure	1 Vendors	1 Transactions
3	Fund Total:	563,355.	57 Road & Bridge		1 Transactions
	Final Total:	563,355.	57 1 Vendors	1 Transactions	

# DKB1 10/26/16 11:00AM

# Aitkin County



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		a a
	3	563,355.57	Road & Bridge		
	All Funds	563,355.57	Total	Approved by,	3.003.003.003.003.004.003.003.003.003.00
					3 43 43 43 43 43 43 44 43 43 44 44 44 44

DKB1 10/28/16 3:44PM

# **Aitkin County**



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund) 2 - Department (Totals by Dept)

Page Break By:

1 - Page Break by Fund 2 - Page Break by Dept

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?:

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

N

D

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1	<u>No.</u> DEPT	r <u>Name</u> <u>Account/Formula</u> NACO	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Descriptio Service Commissioners		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	3473	01- 001- 000- 0000- 6241 NACO		450.00 450.00	2017 Membership dues	1 Transaction	152413 ns	Registration Fee
	6097	<b>Verizon Wireless</b> 01- 001- 000- 0000- 6250		31.27	Cell phone charges 09/07/2016	10/06/2016	286287802	Telephone
	6097	Verizon Wireless		31.27		1 Transaction	ns	
1	DEPT 1	Fotal:		481.27	Commissioners		2 Vendors	2 Transactions
12	DEPT 10385	Brandt Law Office			Court Administration			
	10385	01- 012- 000- 0000- 6232 Brandt Law Office		70.00 70.00	Professional Services	1 Transaction	26314 as	Attorney Services
		Centurylink 01-012-000-0000-6250 Centurylink		172.84 172.84	LD/LOCAL Q4	1 Transaction	313645966 ns	Telephone
		Haugen Phd Lp/Mark L 01-012-000-0000-6232 Haugen Phd Lp/Mark L		1,015.00 1,015.00	Psychological Testing	1 Transaction	ns	Attorney Services
		Karlsson Law Office 01- 012- 000- 0000- 6232 01- 012- 000- 0000- 6232		950.00 112.32	Attornery Fees Costs		01CR- 16- 816 01CR- 16- 816	Attorney Services Attorney Services
	14165	Karlsson Law Office		1,062.32		2 Transaction	as	
12	DEPT T	Cotal:		2,320.16	Court Administration		4 Vendors	5 Transactions
40		Canon Financial Services, Inc			Auditor			
		01- 040- 000- 0000- 6231 Canon Financial Services, Inc		220.24 220.24	Contract Charges- 026	1 Transaction	16577821 s	Services, Labor, Contracts
	8175	Centurylink						

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor         Name         Rpt           No.         Account/Formula         Accr           01-040-000-0000-6250         01-040-021-0000-6250           8175         Centurylink	Amount 25.17 309.49 334.66	Warrant Description Service Da LD/LOCAL Local Calls License Center	Invoice #   Paid On Bhf #	Account/Formula Description On Behalf of Name Telephone License Center- Phone
	1457 CPS Technology Solutions, Inc 01-040-000-0000-6231 1457 CPS Technology Solutions, Inc	26.40 26.40	November Maint.Contract	371384 1 Transactions	Services, Labor, Contracts
	3267 <b>Peysar/Kirk</b> 01- 040- 000- 0000- 6330	56.92	MCIC board mtg mileage 10/20/2016 10	105,4@,54 0/20/2016	Transportation & Travel
	3267 Peysar/Kirk	56.92		1 Transactions	
40	DEPT Total:	638.22	Auditor	4 Vendors	5 Transactions
42	DEPT 8175	8.04 8.04	Treasurer LD/LOCAL	313645966 1 Transactions	Telephone
42	DEPT Total:	8.04	Treasurer	1 Vendors	1 Transactions
43	DEPT 783 Canon Financial Services, Inc 01-043-000-0000-6231 783 Canon Financial Services, Inc	164.08 164.08	Assessor copier contract- 033	16577826 1 Transactions	Services, Labor, Contracts
	8175 Centurylink 01- 043- 000- 0000- 6250 8175 Centurylink	24.65 24.65	LD/LOCAL	313645966 Transactions	Telephone
43	DEPT Total:	188.73	Assessor	2 Vendors	2 Transactions
44	DEPT 783 Canon Financial Services, Inc 01- 044- 000- 0000- 6231 783 Canon Financial Services, Inc	326.43 326.43	Central Services  Contract Charges- 031	16577825 Transactions	Services, Labor, Contracts

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> Centurylink	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service 1	-	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	8175	01- 044- 000- 0000- 6250 Centurylink		6.78 6.78	LD/LOCAL	1 Transactio	313645966 ons	Telephone
		Centurylink Communications 01- 044- 000- 0000- 6250 Centurylink Communications		0.02 0.02	Toll Free Charges	1 Transactio	320295974 ns	Telephone
44	DEPT '	Total:		333.23	Central Services		3 Vendors	3 Transactions
49	DEPT 5398	CDW Government, Inc			Information Technologie	es		
	5398	01- 049- 000- 0000- 6231 CDW Government, Inc		128.52 128.52	25 RSA Securid Sotftwar	e 1 Transactio	FMQ3049	Programming, Services, Contracts
	8175	Centurylink 01- 049- 000- 0000- 6250		21.41	LD/LOCAL		313645966	Telephone
	8175	5 Centurylink		21.41	,	1 Transactio		receptione
	6097	<b>Verizon Wireless</b> 01- 049- 000- 0000- 6231		61.03	October Renewal 09/02/2016	10/01/2016	386695110	Programming, Services, Contracts
	6097	Verizon Wireless		61.03	23, 22, 20, 2	1 Transactio	ns	
49	DEPT T	Cotal:		210.96	Information Technologi	es	3 Vendors	3 Transactions
52	DEPT 86222	Aitkin Independent Age			Administration/Personn	el Dept		
		01- 052- 000- 0000- 6230 01- 052- 000- 0000- 6230		60.34 72.91	position vacancies 9/7/1 position vacancies 9/14/		1483 1483	Printing, Publishing & Adv
	86222	Aitkin Independent Age		133.25	position vacancies 5/14/	2 Transaction		Printing, Publishing & Adv
	8175	Centurylink 01- 052- 000- 0000- 6250		36.76	LD/LOCAL		313645966	Telephone
	8175	Centurylink		36.76		1 Transaction		* CACPATORIC
	12048	McDowell Agency, Inc./The 01- 052- 000- 0000- 6234		49.00	Background screening		81202	Background Check Fee

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

,	<u>No.</u>	Name Account/Formula McDowell Agency, Inc./The	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 49.00	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Pemberton, Sorlie, Rufer & Ker 01- 052- 000- 0000- 6232 01- 052- 000- 0000- 6232 Pemberton, Sorlie, Rufer & Ker		1,000.00- 135.54 3,192.00 7,650.00 1,020.00 997.50 11,995.04	Credit Mileage Investigative Svcs- Parale Investigative Svcs- Partne County Law- Partner County Law- Legal Assist	r	20146317-001M 20146317-001M 30.4@105.00 45@170.00 6@170.00 9.5@105.00 s	Attorney Services Attorney Services Attorney Services Attorney Services Attorney Services Attorney Services
		Tidholm Productions 01-052-000-0000-6405 Tidholm Productions		79.95 79.95	500 business cards for Bobbie 8767 1 Transactions		87676070 s	Office & Computer Supplies
52	DEPT Total:			12,294.00	Administration/Personn	el Dept	5 Vendors	11 Transactions
90	117	Aitkin County Sheriff 01-090-000-0000-6250 Aitkin County Sheriff		21.14 21.14	Attorney Jim ratz Cell	1 Transaction	16- 0984 s	Telephone
		Anoka Co Sheriff 01- 090- 000- 0000- 6234 Anoka Co Sheriff		70.00 70.00	subpoena 01CR15664	1 Transaction	16004068 s	Co Sheriff Services
		Canon Financial Services, Inc 01- 090- 000- 0000- 6405 Canon Financial Services, Inc		355.45 355.45	Contract Charges- 028	1 Transaction	16595390 s	Office & Computer Supplies
		Centurylink 01- 090- 000- 0000- 6250 Centurylink		49.09 49.09	LD/LOCAL	1 Transaction	313645966 s	Telephone
		Centurylink Communications I 01-090-000-0000-6250 Centurylink Communications I		0.79 0.79	Toll Free Charges	1 Transactions	320295974 s	Telephone
	89541	Culligan	_	. 1. 001	0.001-7			

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	r <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> 01- 090- 000- 0000- 6213 Culligan	Amount 56.00 56.00	Warrant Description Service I monthly water supply		Invoice # Paid On Bhf # 150X00844001	Account/Formula Description On Behalf of Name Drug & Forfeiture Ms387.213
		Hennepin County Sheriff's Office 01- 090- 000- 0000- 6234 Hennepin County Sheriff's Office	80.00 80.00	Subpoena 01CR 15883	1 Transaction	76007 ns	Co Sheriff Services
		Kanabec Co Sheriff 01- 090- 000- 0000- 6234 Kanabec Co Sheriff	48.10 48.10	Subpoena 01CR 15664	1 Transaction	16- 000389 as	Co Sheriff Services
		MCCC 01- 090- 000- 0000- 6208 MCCC	45.00 45.00	MCAPS users conference	1 Transaction	2Y1610163 as	Training/Education
		Miller/Tammy 01- 090- 000- 0000- 6208 Miller/Tammy	97.20 97.20	mileage- MCAPS training	1 Transaction	180@.54 as	Training/Education
		Olmsted Co Sheriff Dept 01-090-000-0000-6234 Olmsted Co Sheriff Dept	85.00 85.00	subpoena 01CR16767	1 Transaction	2016- 00002462 IS	Co Sheriff Services
		THOMSON REUTERS- WEST PUBLISHING 01- 090- 000- 0000- 6406 01- 090- 000- 0000- 6406 THOMSON REUTERS- WEST PUBLISHING	1,216.02 94.00 1,310.02	September Information c MN Practice Series	harges 2 Transaction	834800438 834902436 s	Law Publ. & Subscriptions Law Publ. & Subscriptions
90	DEPT T	otal:	2,217.79	Attorney		12 Vendors	13 Transactions
100		Beaufeaux/Annette 01- 100- 000- 0000- 6330	78.32	Recorder e- recording trng- Duluth 10/06/2016	10/06/2016	178@.44	Transportation & Travel
	5398	Beaufeaux/Annette  CDW Government, Inc 01- 100- 000- 0000- 6625	78.32 257.04	25 RSA Securid Sotftware	1 Transaction	s FMQ3049	Office Equipment

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

T	-
Page	
I UKC	

	<u>No.</u>	Name Account/Formula CDW Government, Inc	<u>Rpt</u> Accr	Amount 257.04	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Centurylink 01- 100- 000- 0000- 6250 Centurylink		19.74 19.74	LD/LOCAL	1 Transactions	313645966 S	Telephone
		Innovative Office Solutions 01- 100- 000- 0000- 6405 Innovative Office Solutions		37.30 37.30	8x12 Envelopes	1 Transactions	IN1366457	Office & Computer Supplies
		Tidholm Productions 01- 100- 000- 0000- 6230 Tidholm Productions		240.00 240.00	#10 Reg. Envelopes printe	ed 1 Transactions	8774 6095 S	Printing, Publishing & Adv
100	DEPT 7	otal:		632.40	Recorder		5 Vendors	5 Transactions
110		Centurylink 01- 110- 000- 0000- 6250 Centurylink		6.06 6.06	Courthouse Maintenance LD/LOCAL	1 Transactions	313645966	Phone
		Hillyard Inc - Kansas City 01- 110- 000- 0000- 6422 Hillyard Inc - Kansas City		285.74 285.74	cleaner, liners,soap	1 Transactions	602274837	Janitorial Supplies
		Honeywell International Inc. 01- 110- 000- 0000- 6231 Honeywell International Inc.		4,164.86 4,164.86	rebuilt hot water heating	pump 1 Transactions	5237936230	Services, Labor, Contracts
		Minnesota Energy Resources Cor 01- 110- 000- 0000- 6254 Minnesota Energy Resources Cor	-	202.52 202.52	Gas- Courthouse	1 Transactions	0506823754	Utilities & Heating
		Public Utilities 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254	Coi		Courthouse Old County Garage Jail West Annex CH Building Coordinator LA Tool Building O- 2015 Integrated Fir	nancial System	ms	Utilities & Heating

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# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	r <u>Name</u> <u>Account/Formula</u> 01-110-000-0000-6254 Public Utilities	Rpt Accr	Amount 96.79 2,861.89	Warrant Description Service Glarco Building		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name Utilities & Heating
	6097	Verizon Wireless 01-110-000-0000-6250		31.27	Cell phone charges 09/07/2016	10/06/2016	286287802	Phone
	6097	Verizon Wireless		31.27		1 Transaction	ns	
110	DEPT 7	Cotal:		7,552.34	Courthouse Maintenan	ce	6 Vendors	11 Transactions
120	DEPT 8175	Centurylink			Service Officer			
	8175	01- 120- 000- 0000- 6250 Centurylink		46.89 46.89	LD/LOCAL	1 Transaction	313645966 as	Telephone
	10185	Centurylink Communications I	nc					
	10185	01- 120- 000- 0000- 6250 Centurylink Communications I	nc	3.15 3.15	Toll Free Charges	1 Transaction	320295974 ns	Telephone
120	DEPT 7	Total:		50.04	Service Officer		2 Vendors	2 Transactions
121	DEPT 11113	Anderson/Edward			Housing & Redevelopme	ent		
		01-121-000-0000-6350		35.00	HRA MEETING		10/12/16	Per Diem
		01-121-000-0000-6350 01-121-000-0000-6350		35.00	HRA MEETING HRA MEETING		7/27/16	Per Diem
	11113	Anderson/Edward		35.00 105.00	TIKA MEETING	3 Transaction	8/24/16 as	Per Diem
	13164	Turner/Evelyn						
		01-121-000-0000-6350		35.00	HRA MEETING		10/12/16	Per Diem
		01- 121- 000- 0000- 6350		35.00	HRA MEETING		7/27/16	Per Diem
		01-121-000-0000-6350		35.00	HRA MEETING		8/24/16	Per Diem
	13104	Turner/Evelyn		105.00		3 Transaction	as .	
		Tveit/Galen						
		01- 121- 000- 0000- 6350		35.00	HRA MEETING		10/12/16	Per Diem
		01-121-000-0000-6350		35.00	HRA MEETING		7/27/16	Per Diem
		01- 121- 000- 0000- 6350		35.00	HRA MEETING		8/24/16	Per Diem

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	r <u>Name</u> <u>Account/Formula</u> Tveit/Galen	Rpt Accr	Amount 105.00	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Williams/Ihleen E 01- 121- 000- 0000- 6350 01- 121- 000- 0000- 6350 01- 121- 000- 0000- 6350 Williams/Ihleen E		35.00 35.00 35.00 105.00	HRA MEETING HRA MEETING HRA MEETING	3 Transactio	10/12/16 7/27/16 8/24/16 ns	Per Diem Per Diem Per Diem
121	DEPT '	Fotal:		420.00	Housing & Redevelop	nent	4 Vendors	12 Transactions
122	DEPT 783	Canon Financial Services, Inc 01- 122- 000- 0000- 6231			Planning & Zoning			
	783	Canon Financial Services, Inc		248.73 248.73	Copier Charges- 029	1 Transaction	16577823 ns	Services, Labor, Contracts, Programming
	8175	Centurylink						
	8175	01- 122- 000- 0000- 6250 Centurylink		89.71 89.71	LD/LOCAL	1 Transaction	313645966 ns	Telephone
	13442	Hagen/Michael 01- 122- 000- 0000- 6350 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330		10.00 50.00 16.20	Onsite PC Meeting PC Mileage		000918 10/17/16 30@.54	Per Diem Per Diem Boa/Pc Mileage
	13442	Hagen/Michael		76.20		3 Transaction		bou/10 micage
	13066	Hargrave/Bryan 01- 122- 000- 0000- 6231		3,500.00	CONTRACT INSPECTION	NSQ 10/28/2016	10@350.00	Services, Labor, Contracts, Programming
	13066	Hargrave/Bryan		3,500.00		1 Transaction	ns	
		Lange/David 01- 122- 000- 0000- 6350 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330		10.00 50.00 59.40	Onsite PC Meeting PC/Onsite mileage		000918 10/17/16 110@.54	Per Diem Per Diem Per Alle Mileoge
	11990	Lange/David		119.40	re, onatte inneage	3 Transaction		Boa/Pc Mileage
		Paquette/Jeremy M 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330	Co	50.00 91.80 Opyright 201	PC Meeting PC/Onsite mileage .0- 2015 Integrated F	inancial Syste	10/17/16 170@.54	Per Diem Boa/Pc Mileage
				17-01-01	- 2020 Michiaed I	munician Dyoll	-1110	

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	Name Account/Formula 01-122-000-0000-6350 Paquette/Jeremy M	<u>Rpt</u> <u>Accr</u> <u>Amount</u> 10.00 151.80	Warrant Description Service Dates Onsite 3 Trans	Invoice # Paid On Bhf # Tim Johnson sactions	Account/Formula Description On Behalf of Name Per Diem
		Security State Bank 01-122-052-0000-6304 Security State Bank	6,800.00 6,800.00	Pay Ag- Bmp Loan - Vernon Cobb 1 Trans	see R# 1785 sactions	ISTS AG BMP EXPENSES
		Sonnee/Dennise J 01- 122- 000- 0000- 6350 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330 Sonnee/Dennise J	10.00 50.00 27.00 87.00	Onsite PC Meeting PC/Onsite mileage 3 Trans	000918 10/17/16 50@.54 sactions	Per Diem Per Diem Boa/Pc Mileage
		The Office Shop Inc 01-122-000-0000-6405 The Office Shop Inc	109.56 109.56	Office Supplies	1014022- 0 actions	Office, Computer, Film, & Field Supplies
		Verizon Wireless 01-122-000-0000-6250 Verizon Wireless	39.02 39.02	monthly cellular charges 09/14/2016 10/13/20 1 Trans		Telephone
		Westerlund/Laurie Ann 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330 Westerlund/Laurie Ann	10.00 46.44 56.44	Onsite PC/Onsite mileage 2 Trans.	000918 86@.54 actions	Per Diem Boa/Pc Mileage
122	DEPT T	otal:	11,277.86	Planning & Zoning	11 Vendors	20 Transactions
200		A & M AUTO OF MCGREGOR 01-200-000-0000-6302 A & M AUTO OF MCGREGOR	40.07 40.07	Enforcement oil change #217 1 Transi	46323 actions	Car Maintenance
	117	Aitkin County Sheriff 01-200-000-0000-6241 Aitkin County Sheriff	10.00 10.00	remainder of license tab fees 1 Transa	ck 9566 actions	Registration Fee
	11960	ASAP Towing				

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	Name Account/Formula 01- 200- 000- 0000- 6359 ASAP Towing	Rpt Accr	Amount 206.00 206.00	Warrant Description Service D tow Bonneville 16-3498		Invoice # Paid On Bhf # 4187	Account/Formula Description On Behalf of Name Wrecker Service
	Auto Value Aitkin 01- 200- 000- 0000- 6610 Auto Value Aitkin		159.99 159.99	booster pac	1 Transaction	40091029 ns	Equipment & Radios
	Bureau Of Crim.Apprehension 01-200-039-0000-6425 Bureau Of Crim.Apprehension		585.00 585.00	new and renewals	1 Transaction	01- 000050 ns	Gun Permit Expenses
	CDW Government, Inc 01-200-000-0000-6231 CDW Government, Inc		642.60 642.60	25 RSA Securid Sotftware	1 Transaction	FMQ3049 as	Services & Labor (Incl Contracts)
	Centurylink 01- 200- 000- 0000- 6250 01- 200- 000- 0000- 6250 Centurylink		139.74 110.18 249.92	LC/LOCAL PROBATION LD/LOCAL	2 Transaction	313645966 313645966	Telephone Telephone
	Centurylink Communications Inc 01- 200- 000- 0000- 6250 Centurylink Communications Inc		7.30 7.30	Toll Free Charges	1 Transaction	320295974 as	Telephone
	Coffman/Sue 01- 200- 000- 0000- 6405 Coffman/Sue		18.24 18.24	2017 miniplanner for #22	0 1 Transaction	us	Office Supplies
	K&M Signs Inc. 01- 200- 000- 0000- 6302 K&M Signs Inc.		700.00 700.00	letter #219 Ford Taurus	1 Transaction	11337 as	Car Maintenance
	McGregor Printing & Graphics, In 01- 200- 000- 0000- 6405 McGregor Printing & Graphics, In		138.00 138.00	business cards #211, #216	6 1 Transaction	191661 as	Office Supplies
	MHSRC/Range 01- 200- 003- 0000- 6241		256.00	EVOC training #217		629430- 5417	Registration Fee

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> MHSRC/Range	Rpt Accr A	amount 256.00	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	MN BCA CJTE 01- 200- 003- 0000- 6241 MN BCA CJTE		130.00 130.00	Crim Justice training Baxt	er 1 Transaction	19357- 092716MC as	Registration Fee
	O'Reilly Auto Parts 01-200-000-0000-6302 O'Reilly Auto Parts		38.98 38.98	wiper blades #219	1 Transaction	1878- 342994 as	Car Maintenance
	Sandberg/Kristi 01- 200- 000- 0000- 6150 Sandberg/Kristi		1,000.00 1,000.00	November 2016 Cobra Pre	emium 1 Transaction	us	Health Insurance- Employer
	Taser International 01- 200- 000- 0000- 6409 Taser International		325.70 325.70	cartridges, battery packs	1 Transaction	SI1455476 as	Deputy Supplies
	The Office Shop Inc 01- 200- 000- 0000- 6405 01- 200- 000- 0000- 6405 The Office Shop Inc		109.12 109.11 218.23	office supplies office supplies	2 Transaction	1013613- 0 1013613- 0 is	Office Supplies Office Supplies
	Tire Barn 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 Tire Barn		22.50 133.21 43.98 123.79 323.48	tire repair withvalve stem oil change, ABS wires #212 oil change # 218 oil change, headlight #219	2	16303 36184 36191 36364 s	Car Maintenance Car Maintenance Car Maintenance Car Maintenance
	TJ Towing 01- 200- 000- 0000- 6359 TJ Towing		353.00 353.00	tow Pontiac GTO 16- 3532	1 Transaction	11890 s	Wrecker Service
	WEX BANK 01- 200- 000- 0000- 6511 WEX BANK		,396.93 ,396.93	Gas	1 Transaction	0424007043961 s	Gas And Oil

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

200	Vendor <u>Name</u> <u>No. Account/Forn</u> DEPT Total:	<u>Rpt</u> nula <u>Accr</u>	<u>Amount</u> 8,799.44	Warrant Description Service I Enforcement		# Account/Formula Description On Behalf of Name 25 Transactions
202	DEPT 3950 <b>Public Utilities</b> 01-202-000-000 3950 <b>Public Utilities</b>	0-6254	20.88 20.88	Boat & Water Boat & Water	1 Transactions	Utilities
	9642 WEX BANK 01-202-000-000 9642 WEX BANK	0- 6511	150.20 150.20	Gas	0424007043961 1 Transactions	Gas And Oil
202	DEPT Total:		171.08	Boat & Water	2 Vendors	2 Transactions
204	DEPT 9642 WEX BANK 01-204-000-000 9642 WEX BANK	0-6511	60.97 60.97	ATV Gas	0424007043961 1 Transactions	Gas And Oil
204	DEPT Total:		60.97	ATV	1 Vendors	1 Transactions
252	DEPT			Corrections		
	14005 American Tower 01-252-000-0000 14005 American Tower	0- 6231	316.69 316.69	Jacobson Tower Rent	403588861 1 Transactions	Services & Labor (Incl Contracts)
	01- 252- 000- 0000	0-6231 · Corporation		Jacobson Tower Rent Propane		Services & Labor (Incl Contracts)  Utilities & Heating
	01- 252- 000- 0000 14005 American Tower 5658 Amerigas 01- 252- 000- 0000	0- 6231 - Corporation 0- 6254 - Services, Inc 0- 6231	316.69 86.87		1 Transactions 803040232	
	01- 252- 000- 0000 14005 American Tower  5658 Amerigas 01- 252- 000- 0000 5658 Amerigas  783 Canon Financial 01- 252- 000- 0000	0- 6231 Corporation 0- 6254 Services, Inc 0- 6231 Services, Inc at, Inc 0- 6625	316.69 86.87 86.87 96.07	Propane	1 Transactions  803040232 1 Transactions  16577819	Utilities & Heating

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> 01- 252- 000- 0000- 6250 Centurylink	<u>Rpt</u> <u>Accr</u>	Amount 274.56 274.56	Warrant Description Service D LD/LOCAL		Invoice # Paid On Bhf # 313645966	Account/Formula Description On Behalf of Name Telephone
	Centurylink Communications In 01- 252- 000- 0000- 6250 Centurylink Communications In		7.30 7.30	Toll Free Charges	1 Transaction	320295974 ns	Telephone
163 163	Charter Communications 01- 252- 252- 0000- 6405 Charter Communications		181.67 181.67	Cable TV	1 Transaction	83523056600060 ns	Prisoner Welfare
	Crawford Supply Company 01- 252- 252- 0000- 6408 01- 252- 252- 0000- 6408 Crawford Supply Company		280.80 347.52 628.32	commissary supplies commissary supplies	2 Transaction	756344 756496 ns	Commissary Supplies Commissary Supplies
88628 88628	01-252-000-0000-6422		457.04 457.04	Jail paper products	1 Transaction	3089033 as	Janitorial Supplies
	Hillyard Inc - Kansas City 01-252-000-0000-6422 Hillyard Inc - Kansas City		496.52 496.52	Janitorial	1 Transaction	602274886 as	Janitorial Supplies
	Honeywell International Inc. 01- 252- 000- 0000- 6590 Honeywell International Inc.		5,970.00 5,970.00	new heating coil Jail AHU	l 1 Transaction	5237751771 as	Repair & Maintenance Supplies
	Keefe Supply Company 01- 252- 252- 0000- 6408 01- 252- 252- 0000- 6408 01- 252- 252- 0000- 6408 Keefe Supply Company		43.20- 105.60 445.80 508.20	Cr.719345- 738121 commissary supplies commissary supplies	3 Transaction	756345 756497	Commissary Supplies Commissary Supplies Commissary Supplies
	KEEPRS, Inc 01- 252- 000- 0000- 6410 KEEPRS, Inc		175.61 175.61	uniform shirts Tim	1 Transaction	323857	Clothing Allowance
2928	Lundberg Plumbing & Heating, In	ıc					

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No.	Name Rpt Account/Formula Accr 01- 252- 000- 0000- 6590 Lundberg Plumbing & Heating, Inc	Amount 676.38 676.38	Warrant Description Service I jail toilet repair, bushing	Dates	Invoice # Paid On Bhf # 14367 ns	Account/Formula Description On Behalf of Name Repair & Maintenance Supplies
	Mille Lacs Energy Coop- Albert Lea 01- 252- 000- 0000- 6254 Mille Lacs Energy Coop- Albert Lea	274.84 274.84	Shelter/Tower	1 Transactio	34- 54- 015- 01 ns	Utilities & Heating
	Minnesota Energy Resources Corporation 01- 252- 000- 0000- 6254 01- 252- 000- 0000- 6254 01- 252- 000- 0000- 6254 Minnesota Energy Resources Corporation	238.39 469.57 31.85 739.81	Gas- Jail Gas- Jail Gas STS	3 Transactio	0505221458 05053399584 0506726121 ns	Utilities & Heating Utilities & Heating Utilities & Heating
	Office Depot 01- 252- 000- 0000- 6405 Office Depot	419.47 419.47	toner/printer cartridges	1 Transaction	872838177001 ns	Office & Computer Supplies
	Pan- O- Gold Baking Company 01- 252- 000- 0000- 6418 01- 252- 000- 0000- 6418 Pan- O- Gold Baking Company	149.58 154.02 303.60	Groceries Groceries	2 Transaction	010024628707 010024629433 ns	Groceries Groceries
	Phoenix Supply 01- 252- 000- 0000- 6424 Phoenix Supply	173.90 173.90	inmate supplies	1 Transaction	10459 ns	Inmate Supplies
	Public Utilities 01- 252- 000- 0000- 6254 01- 252- 000- 0000- 6254 01- 252- 000- 0000- 6254 Public Utilities	49.36 1,692.37 5,699.19 7,440.92	Sheriffs garage New Jail New Jail 2	3 Transaction	ns	Utilities & Heating Utilities & Heating Utilities & Heating
	Reliance Telephone Systems, Inc 01- 252- 252- 0000- 6406 Reliance Telephone Systems, Inc	400.00 400.00	phone cards	1 Transaction	D- 18275 ns	Phone Card Prisoner Welfare
4761	Sysco Minnesota Inc 01- 252- 000- 0000- 6418 01- 252- 000- 0000- 6418	3,161.49 3,702.73	Groceries Groceries		610130646 610200643	Groceries Groceries

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No	lor Name Rpt  o. Account/Formula Accr Sysco Minnesota Inc	<u>Amount</u> 6,864.22	Warrant Description Service D		Account/Formula Description On Behalf of Name
	Taser International 01-252-252-0000-6405 Taser International	139.59 139.59	cartridges, battery packs	SI1455476 1 Transactions	Prisoner Welfare
	22 WEX BANK 01- 252- 000- 0000- 6330 01- 252- 003- 0000- 6511 22 WEX BANK	350.84 21.15 371.99	Gas Gas	0424007043961 0424007043961 2 Transactions	Prisoner Transportation & Travel Gas And Oil
252 DEP	Γ Total:	27,183.01	Corrections	24 Vendors	34 Transactions
253 DEP 817	Centurylink 01- 253- 000- 0000- 6250	6.48	Sentence to Serve	313645966	Telephone
817	5 Centurylink	6.48	D) locki	1 Transactions	receptotic
	<ul> <li>Ferrara's Htg Air Cond &amp; Refrig Inc</li> <li>01-253-000-0000-6231</li> <li>Ferrara's Htg Air Cond &amp; Refrig Inc</li> </ul>	75.00 75.00	STS gas interuption	8362 1 Transactions	Services, Labor, Contracts
	<ul> <li>7 Midwest Machinery Co.</li> <li>01- 253- 000- 0000- 6405</li> <li>7 Midwest Machinery Co.</li> </ul>	48.33 48.33	chainsaw chain	1360359 1 Transactions	Operating Supplies
	4 Tire Barn 01- 253- 000- 0000- 6302 4 Tire Barn	683.12 683.12	tires- 2009 Ford Econo ST	S 36248 1 Transactions	Car Maintenance
253 DEP	「Total:	812.93	Sentence to Serve	4 Vendors	4 Transactions
254 DEPT 937	3 ESRI		Enhanced 911 System		
937	01- 254- 000- 0000- 6231  3 ESRI	1,250.00 1,250.00	ArcGIS annual maint, 01/01/2017 1	93194452 2/31/2017 1 Transactions	Services, Labor, Contracts

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

254		r <u>Name</u> <u>Account/Formula</u> Total:	<u>Rpt</u> <u>Accr</u>	Amount 1,250.00	Warrant Description Service D Enhanced 911 System		Invoice # Paid On Bhf # 1 Vendors	Account/Formula Description On Behalf of Name 1 Transactions
255		Centurylink 01- 255- 000- 0000- 6250 Centurylink		8.25 8.25	General Crime Victim Gra	ant 1 Transaction	313645966 ns	Telephone
		Riedel/Stacey 01- 255- 000- 0000- 6330 Riedel/Stacey		32.40 32.40	mileage- BLASTT meeting	g 1 Transaction	60@.54 ns	Transportation/Travel/Parking (Own Auto
255	DEPT '	Total:		40.65	General Crime Victim G	rant	2 Vendors	2 Transactions
257		Canon Financial Services, Inc 01-257-000-0000-6342 Canon Financial Services, Inc		140.67 140.67	Community Corrections Contract Charges- 036	1 Transaction	16577828 as	Office Equipment Rental/Contracts
		McKenzie/Jill 01- 257- 022- 0000- 6406 McKenzie/Jill		15.00 15.00	Gift Card	1 Transaction	Holiday store ns	Sobriety Crt Expenses
		Minnesota Monitoring 01- 257- 022- 0000- 6406 01- 257- 267- 0000- 6341 Minnesota Monitoring		477.75 2,180.50 2,658.25	Monitoring Electronic Home monitor	ing 2 Transaction	3159 3160 as	Sobriety Crt Expenses Equipment Rental
		Redwood Toxicology Laborator 01- 257- 267- 0000- 6274 01- 257- 022- 0000- 6406 Redwood Toxicology Laborator		149.00 24.14 173.14	urinalysis testing Testing	2 Transaction	02239920169 12645820169 ns	Drug Testing Fee Sobriety Crt Expenses
		Redwood Toxicology Laborator 01-257-022-0000-6406 Redwood Toxicology Laborator		352.57 352.57	Drug testing supplies	1 Transaction	572640 as	Sobriety Crt Expenses
	4634	<b>Rialto Theatre</b> 01- 257- 022- 0000- 6406		300.00	50 movie passes			Sobriety Crt Expenses

### DKB1

10/28/16 3:44PM 1 General Fund

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		r <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
			ccr	Amount	<u>Service</u>	<u>Dates</u>	Paid On Bhf #	On Behalf of Name
	4634	Rialto Theatre		300.00		1 Transactions	3	
257	DEPT	Total:		3,639.63	Community Correction	ne.	6 Vendors	8 Transactions
-5.				3,039.03	Community Correction	15	o vendors	8 Transactions
280	DEPT				Emergency Managemen	.+		
	361	Arrowhead EMS Association			Emergency Managemen	ıı	81	
		01- 280- 000- 0000- 6240		85.00	<b>EMS Annual Dues</b>		10729	Dues
	261	Awaruhaad EMC Association			10/01/2016	09/30/2017		
	301	Arrowhead EMS Association		85.00		1 Transactions	}	
	10185	Centurylink Communications Inc						
		01- 280- 000- 0000- 6250		1.27	Toll Free Charges		320295974	Telephone
	10185	Centurylink Communications Inc		1.27		1 Transactions		
280	DEPT	Total:		00.07	Emanganau Managana	_*	0.11	0.77
200	22. 1	10001		86.27	Emergency Manageme	ш	2 Vendors	2 Transactions
390	DEPT				Environmental Health (	CDT )		
		Centurylink			Environmental rieatiff (	LDL')		
		01- 390- 000- 0000- 6250		10.44	LD/LOCAL		313645966	Telephone
	8175	Centurylink		10.44		1 Transactions	la e	
	12486	Leitinger/Michelle						
	12 100	01-390-000-0000-6330		4.00	Parking- Regulators Bre	akfast	10/05/16	Transportation & Travel & Parking
	12486	Leitinger/Michelle		4.00	Turning Regulators Dre	1 Transactions		Transportation & Travel & Larking
390	DEPT '	Fotal:		14.44	Environmental Health	(FBL)	2 Vendors	2 Transactions
201	DEDG							
391	DEPT 81.75	Centurylink			Solid Waste			
	0173	01- 391- 000- 0000- 6250		12.01	LD/LOCAL		313645966	Telephone
	8175	Centurylink		12.01	II) IOCI II	1 Transactions		relephone
	2763	J & H Transfer Station-Lakes Sanita	ary					
	2763	01-391-060-0000-6360		651.60	August recycling contra			Recycling Contract
	2103	J & H Transfer Station- Lakes Sanita	al y	651.60		1 Transactions		
	4370	Science Museum Of Minnesota						
		01- 391- 036- 0000- 6416		2,200.00	payment for EED progra	ams	17-0097	EED Expenses/Supplies
			Cor	vright 201	0- 2015 Integrated F	inancial System	ne	

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

P	age	1	9

	VendorNameRptNo.Account/FormulaAccr4370Science Museum Of Minnesota	Amount 2,200.00	Warrant Description Service Dates 1 Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	
391	DEPT Total:	2,863.61	Solid Waste	3 Vendors	3 Transactions	
392	DEPT 405 A.W. Research Laboratories, Inc. 01-392-000-0000-6231 405 A.W. Research Laboratories, Inc.	41.00 41.00	Water Wells  Coliforn/Nitrate sampling  1 Transaction	15485 is	Services, Labor, Contracts	
392	DEPT Total:	41.00	Water Wells	1 Vendors	1 Transactions	
601	DEPT 8175 <b>Centurylink</b>		Extension			
	01- 601- 000- 0000- 6250 8175 Centurylink	2.40 2.40	LD/LOCAL  1 Transaction	313645966 s	Telephone	
	11187 Regents Of The University of Minnesota 01-601-000-0000-6405 11187 Regents Of The University of Minnesota	300.00 300.00	2017 Fair entry subscription 1 Transaction	0300016721 s	Office Supplies	
601	DEPT Total:	302.40	Extension	2 Vendors	2 Transactions	
700	DEPT 14166 Cenaiko Productions Inc		Promotion,AEOA Tran,Airport,RC&D,Toı			
	01- 700- 909- 0000- 6800	600.00	Booth reservation- Rivercentre 01/12/2017 01/15/2017	AIT205	Tourism Miscellaneous	
	01- 700- 909- 0000- 6800	550.00	Booth reservation- St Cloud 02/10/2017 02/12/2017	AIT205	Tourism Miscellaneous	
	14166 Cenaiko Productions Inc	1,150.00	2 Transaction	s		
	13995 <b>Midwest Outdoors</b> 01-700-909-0000-6800 <b>13995 Midwest Outdoors</b>	300.00 300.00	October advertising 1 Transaction	7857 s	Tourism Miscellaneous	
	11458 MSPN 01-700-909-0000-6800 11458 MSPN	300.00 300.00	Oct./Nov advertising 1 Transaction	14169 s	Tourism Miscellaneous	

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1 General Fund

**Aitkin County** 



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

700	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> DEPT Total:	<u>Rpt</u> <u>Accr</u> <u>Amount</u> 1,750.00	Warrant Description Service Dates Promotion,AEOA Tran,Airport,RC&D,Te	Invoice # Paid On Bhf # 3 Vendors	Account/Formula Description On Behalf of Name 4 Transactions
711	DEPT 8175	7.62 7.62	Economic Development  LD/LOCAL  1 Transaction	313645966 as	Telephone
711	DEPT Total:	7.62	Economic Development	1 Vendors	1 Transactions
1	Fund Total:	85,648.09	General Fund		187 Transactions

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# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

301	<u>No.</u> DEPT	r <u>Name</u> <u>Account/Formula</u> Canon Financial Services, Inc	Rpt Accr	Amount	Warrant Description Service Dates R&B Administration	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	783	03- 301- 000- 0000- 6300 Canon Financial Services, Inc		212.26 212.26	CONTRACT CHARGE 101316  1 Transaction	16577820 ns	Service Contracts
		Quale/Michael J 03-301-000-0000-6296 03-301-000-0000-6296 Quale/Michael J		94.16 94.16 188.32	D3 ENGINEERS MTG WRIGHT 101316 D3 ENGINEERS MTG WRIGHT 102416 2 Transaction	MILEAGE MILEAGE	Meeting Expense/Physicials Meeting Expense/Physicials
		Shred Right		100.02	2 Hansaction		
		03-301-000-0000-6400 Shred Right		30.00 30.00	DOCUMENT DESTRUCTION 101116 1 Transaction	251860 ns	Supplies And Materials
301	DEPT 1	Гotal:		430.58	R&B Administration	3 Vendors	4 Transactions
302	DEPT 12496	Cervantez/Eric			R&B Engineering/Construction		
	12496	03- 302- 000- 0000- 6411 Cervantez/Eric		145.00 145.00	WORK BOOTS REIMBURSEMEN 101816 1 Transaction	105- 0723043- 20 ns	Safety Footwear
302	DEPT T	Cotal:		145.00	R&B Engineering/Construction	1 Vendors	1 Transactions
303	DEPT	Aitkin Tire Shop			R&B Highway Maintenance		
	193	03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590		91.00 40.00 24.00	REPAIR PARTS 101116 REPAIR LABOR 101116 REPAIR LABOR 101416	0- 056411 0- 056411 0- 056427	Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies
	195	Aitkin Tire Shop		155.00	3 Transaction	ns	
		Blaszak/Florian D. 03-303-000-0000-6411 Blaszak/Florian D.		119.99 119.99	WORK BOOTS REIMBURSEMEN 102116 1 Transaction	2264 ns	Safety Footwear
	12787	Centra Sota Cooperative 03- 303- 000- 0000- 6513 03- 303- 000- 0000- 6513		9,001.80 4,141.80	MCGREGOR DIESEL 101216 MCGRATH DIESEL 101216	8103806 8103806	Motor Fuel & Lubricants Motor Fuel & Lubricants

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# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	r <u>Name</u> <u>Account/Formula</u> Centra Sota Cooperative	Rpt Accr	Amount 13,143.60	Warrant Description Service Date	tes 2 Transaction	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Centurylink 03- 303- 000- 0000- 6254 03- 303- 000- 0000- 6254 Centurylink		79.69 31.33 111.02	LD/LOCAL FAX: HWY OFFICE 101116	? Transaction	313645966 SEPT- OCT s	Utilities Utilities
	Charter Comunications 03- 303- 000- 0000- 6254 Charter Comunications		140.25 140.25	PHONE: HWY OFFICE 1009	16 Transaction	OCT- NOV s	Utilities
	Compass Minerals America 03- 303- 000- 0000- 6518 03- 303- 000- 0000- 6518 03- 303- 000- 0000- 6518 Compass Minerals America		4,835.31 6,340.16 1,552.67 12,728.14	DE- ICING SALT 101816 DE- ICING SALT 101916 DE- ICING SALT 102016	Transaction	71541004 71541680 71542380 s	De- Icing Salt De- Icing Salt De- Icing Salt
	Dehn Oil 03- 303- 000- 0000- 6513 Dehn Oil		13,006.31 13,006.31	AITKIN DIESEL 101416	Transaction	25092254 s	Motor Fuel & Lubricants
	Dixon Mechanical Electric, LLP 03-303-000-0000-6590 03-303-000-0000-6590 Dixon Mechanical Electric, LLP		65.25 65.00 130.25	REPAIR PARTS 101116 REPAIR LABOR 101116	Transaction	191 191 s	Repair & Maintenance Supplies Repair & Maintenance Supplies
	Federated Co- Ops Inc. 03- 303- 000- 0000- 6297 Federated Co- Ops Inc.		269.79 269.79	MCGRATH SHOP PROPANE 1	101216 Transaction	0- 0101771 s	Shop Fuel
13468 13468	G & K Services 03- 303- 000- 0000- 6298 03- 303- 000- 0000- 6298 03- 303- 000- 0000- 6298 G & K Services		18.93 18.93 18.93 56.79	SHOP LAUNDRY 101016 SHOP LAUNDRY 101716 SHOP LAUNDRY 102416	Transaction	1043594348 1043599894 1043605480 s	Shop Maintenance Shop Maintenance Shop Maintenance
1829	<b>Goble's Sewer Service Inc.</b> 03- 303- 000- 0000- 6298		160.00	PALISADE TANK 102116		2884	Shop Maintenance

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# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No.	r <u>Name</u> <u>Account/Formula</u> Goble's Sewer Service Inc.	<u>Rpt</u> <u>Accr</u>	Amount 160.00	Warrant Description Service Da	i <mark>tes</mark> 1 Transactior	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	Hardrives, Inc. 03- 303- 000- 0000- 6517 03- 303- 000- 0000- 6517 Hardrives, Inc.		417.81 417.80 835.61	HOT MIX 101216 HOT MIX 101216	2 Transaction	14018 14018 is	Asphalt,Crackfiller,Tack Oil,Etc Asphalt,Crackfiller,Tack Oil,Etc
	Liberty Tire Recycling Services 03-303-000-0000-6298 Liberty Tire Recycling Services		1,063.77 1,063.77	TIRE RECYCLING 100116	1 Transaction	999104 s	Shop Maintenance
	M R Sign Co Inc 03-303-000-0000-6516 M R Sign Co Inc		164.08 164.08	ADOPT- A- HWY SIGN 1012	216 1 Transaction	192937 s	Signs & Posts
	Maney International Inc 03-303-000-0000-6590 Maney International Inc		108.32 108.32	REPAIR PARTS 101916	1 Transaction	737857 s	Repair & Maintenance Supplies
	Mille Lacs Energy Coop- Albert I 03-303-000-0000-6254 03-303-000-0000-6254 03-303-000-0000-6254 03-303-000-0000-6254 03-303-000-0000-6254 03-303-000-0000-6254 03-303-000-0000-6254 Mille Lacs Energy Coop- Albert L		75.59 49.92 99.41 713.95 55.89 36.81 54.96 1,086.53	POWER: PALISADE 101016 169 & CSAH 3 101016 POWER: MCGREGOR 1010 POWER: AITKIN 101016 169 & CSAH 28 101016 CSAH 12 101016 47 & CSAH 2 101016		18- 52- 026- 01 19- 23- 010- 01 29- 53- 003- 01 33- 52- 007- 02 39- 62- 022- 01 40- 06- 000- 01 54- 51- 104- 01	Utilities Utilities Utilities Utilities Utilities Utilities Utilities Utilities
	MINNCORIndustries 03- 303- 000- 0000- 6521 03- 303- 000- 0000- 6521 MINNCORIndustries		1,098.00 1,647.00 2,745.00	BEAVER LEVELER 101816 BEAVER LEVELER 101816	2 Transaction	SOI- 052357 SOI- 052357 s	Maintenance Supplies Maintenance Supplies
1652	Northland Fire Protection 03- 303- 000- 0000- 6590 Northland Fire Protection Nuss Truck & Equipment		215.00 215.00	AITKIN SHOP SUPPLIES 101	416 1 Transaction	24332 s	Repair & Maintenance Supplies

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# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>No.</u>	r Name Account/Formula 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6298 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 Nuss Truck & Equipment	Rpt Accr	Amount 338.13- 155.76 50.92 827.60 243.84 939.99	Warrant Description Service D REPAIR PARTS 091216 AITKIN SHOP SUPPLIES 10 REPAIR PARTS 102016 REPAIR PARTS 102516 FILTERS 102516	ates	Invoice # Paid On Bhf #  3155985P 3159015P 3159115P 3159234P 3159234P	Account/Formula Description On Behalf of Name Repair & Maintenance Supplies Shop Maintenance Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies
	O'Reilly Auto Parts 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 O'Reilly Auto Parts		224.19 214.19- 10.00	REPAIR PARTS 101716 REPAIR PARTS RETURN 1	02416 2 Transaction	1878- 344097 1878- 344672 ns	Repair & Maintenance Supplies Repair & Maintenance Supplies
	Sadie Llama Designs 03-303-000-0000-6516 Sadie Llama Designs		72.00 72.00	E- 911 SIGNING 102416	1 Transaction	85334.662 ns	Signs & Posts
	Temco 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 Temco		10.00 19.40 29.40	REPAIR PARTS 100516 REPAIR PARTS 100516	2 Transaction	20623 20627 as	Repair & Maintenance Supplies Repair & Maintenance Supplies
	Timmer Implement of Aitkin 03-303-000-0000-6590 03-303-000-0000-6590 Timmer Implement of Aitkin		1,845.00 442.50 2,287.50	REPAIR PARTS 101316 REPAIR PARTS 101316	2 Transaction	IA08390 IA08391 as	Repair & Maintenance Supplies Repair & Maintenance Supplies
	Towmaster, Inc 03- 303- 000- 0000- 6590 Towmaster, Inc		195.78 195.78	REPAIR PARTS 100516	1 Transaction	385227 ns	Repair & Maintenance Supplies
	U.S. Department of Agriculture 03-303-000-0000-6521 U.S. Department of Agriculture		1,107.99 1,107.99	BEAVER/DAM REMOVAL	100416 1 Transaction	3002161541 as	Maintenance Supplies
	Ziegler Inc 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 Ziegler Inc		119.39 382.06 501.45	REPAIR PARTS 100716 REPAIR PARTS 102116	2 Transaction	PC190060640 PC190061039	Repair & Maintenance Supplies Repair & Maintenance Supplies

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# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

303	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> DEPT Total:	Accr Amount 51,383.56	Warrant Description Service Dates R&B Highway Maintenance	Invoice # Paid On Bhf # 26 Vendors	Account/Formula Description On Behalf of Name 51 Transactions
307	DEPT 14169 Alpha Appraisal LLC 03-307-000-0000-6260	7,150.00	R&B Capital Infrastructure  CP 001- 053- 002 101616		Professional Services
	14169 Alpha Appraisal LLC	7,150.00	1 Transac	ctions	TOCSSOIM SCIVICES
	10285 Duluth Archaeology Center 03- 307- 000- 0000- 6260 03- 307- 000- 0000- 6260 10285 Duluth Archaeology Center	4,829.02 6,254.01 11,083.03	ADMIN/FIELD WORK 101916 ADMIN/FIELD WORK 101916 2 Transac	2016- 61 2016- 62 ctions	Professional Services Professional Services
	<ul> <li>8694 Mn Department of Transportation</li> <li>03-307-000-0000-6260</li> <li>8694 Mn Department of Transportation</li> </ul>	1,187.74	JOB COST TRANSFERS 101716 1 Transac	P00006558 ctions	Professional Services
307	DEPT Total:	19,420.77	R&B Capital Infrastructure	3 Vendors	4 Transactions
3	Fund Total:	71,379.91	Road & Bridge		60 Transactions

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# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		r <u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
400	DEPT				Public Health Department		
	5398	CDW Government, Inc					
		05- 400- 440- 0410- 6239		92.53	25 RSA Securid Sotftware	FMQ3049	Software Fees/License Fees
	5398	CDW Government, Inc		92.53	1 Trar	nsactions	
	8175	Centurylink					
	0173	05- 400- 440- 0410- 6250		0.00	LD/LOCAL	313645066	T. 1. 1.
		05-400-440-0410-6250		2.60	LD/LOCAL- HHS	313645966	Telephone
		05-400-440-0410-6250		15.22 52.85	LD/LOCAL PH	313645966 313645966	Telephone
	8175	Centurylink		52.85 70.67		nsactions	Telephone
	0115	ocintar y min		70.67	3 1141	isactions	
	10185	Centurylink Communications I	nc				
		05- 400- 440- 0410- 6250		5.89	Toll Free Charges	320295974	Telephone
	10185	Centurylink Communications I	nc	5.89		nsactions	Тегерионе
	1457	CPS Technology Solutions, Inc					
		05-400-440-0410-6300		11,26	November Maint.Contract	371384	Maintenance/Service Contracts
	1457	CPS Technology Solutions, Inc		11.26	1 Tran	sactions	
400	DEPT T	Total:		180.35	Public Health Department	4 Vendors	6 Transactions
400	DEPT T	Total:		180.35	Public Health Department	4 Vendors	6 Transactions
400 420	DEPT T	Total:		180.35	Public Health Department  Income Maintenance	4 Vendors	6 Transactions
	DEPT	Cotal:  CDW Government, Inc		180.35		4 Vendors	6 Transactions
	DEPT			180.35 196.64		<b>4 Vendors</b> FMQ3049	6 Transactions  Software Fees/License Fees
	DEPT 5398	CDW Government, Inc			Income Maintenance 25 RSA Securid Sotftware		
	DEPT 5398 <b>5398</b>	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc		196.64	Income Maintenance 25 RSA Securid Sotftware	FMQ3049	
	DEPT 5398 <b>5398</b>	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc Centurylink		196.64	Income Maintenance 25 RSA Securid Sotftware 1 Tran	FMQ3049	
	DEPT 5398 <b>5398</b> 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc Centurylink 05- 420- 600- 4800- 6250		196.64 196.64 5.54	Income Maintenance 25 RSA Securid Sotftware 1 Tran	FMQ3049	Software Fees/License Fees Telephone
	DEPT 5398 <b>5398</b> 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250		196.64 196.64 5.54 32.35	Income Maintenance 25 RSA Securid Sotftware 1 Tran LD/LOCAL LD/LOCAL-HHS	FMQ3049 asactions	Software Fees/License Fees Telephone Telephone
	DEPT 5398 <b>5398</b> 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250		196.64 196.64 5.54 32.35 305.27	Income Maintenance  25 RSA Securid Sotftware  1 Tran  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM	FMQ3049 nsactions 313645966	Software Fees/License Fees  Telephone Telephone Telephone
	DEPT 5398 <b>5398</b> 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250		196.64 196.64 5.54 32.35 305.27 94.62	Income Maintenance  25 RSA Securid Sotftware  1 Tran  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS	FMQ3049 nsactions 313645966 313645966 313645966 313645966	Software Fees/License Fees Telephone Telephone
	DEPT 5398 <b>5398</b> 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250		196.64 196.64 5.54 32.35 305.27	Income Maintenance  25 RSA Securid Sotftware  1 Tran  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS	FMQ3049 nsactions 313645966 313645966 313645966	Software Fees/License Fees  Telephone Telephone Telephone
	DEPT 5398 5398 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink		196.64 196.64 5.54 32.35 305.27 94.62	Income Maintenance  25 RSA Securid Sotftware  1 Tran  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS	FMQ3049 nsactions 313645966 313645966 313645966 313645966	Software Fees/License Fees  Telephone Telephone Telephone
	DEPT 5398 5398 8175 8175 10185	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink  Centurylink Communications In	nc	196.64 196.64 5.54 32.35 305.27 94.62 437.78	Income Maintenance  25 RSA Securid Sotftware  1 Tran  LD/LOCAL  LD/LOCAL - HHS  LD/LOCAL - IM  LD/LOCAL - CS  4 Tran	FMQ3049 asactions 313645966 313645966 313645966 313645966 asactions	Software Fees/License Fees  Telephone Telephone Telephone Telephone
	DEPT 5398 5398 8175 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink  Centurylink Communications In 05- 420- 600- 4800- 6250		196.64 196.64 5.54 32.35 305.27 94.62 437.78	Income Maintenance  25 RSA Securid Sotftware  1 Trans  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  4 Trans  Toll Free Charges	FMQ3049 asactions  313645966 313645966 313645966 313645966 asactions	Software Fees/License Fees  Telephone Telephone Telephone
	DEPT 5398 5398 8175 8175	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 640- 4800- 6250 Centurylink  Centurylink Communications In		196.64 196.64 5.54 32.35 305.27 94.62 437.78	Income Maintenance  25 RSA Securid Sotftware  1 Trans  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  4 Trans  Toll Free Charges	FMQ3049 asactions 313645966 313645966 313645966 313645966 asactions	Software Fees/License Fees  Telephone Telephone Telephone Telephone
	DEPT 5398 5398 8175 8175 10185 10185	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 Centurylink  Centurylink  Centurylink Communications In 05- 420- 600- 4800- 6250 Centurylink Communications In		196.64 196.64 5.54 32.35 305.27 94.62 437.78	Income Maintenance  25 RSA Securid Sotftware  1 Trans  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  4 Trans  Toll Free Charges	FMQ3049 asactions  313645966 313645966 313645966 313645966 asactions	Software Fees/License Fees  Telephone Telephone Telephone Telephone
	DEPT 5398 5398 8175 8175 10185 10185 1457	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 Centurylink  Centurylink Communications In 05- 420- 600- 4800- 6250 Centurylink Communications In 05- 420- 600- 4800- 6250 Centurylink Communications In		196.64 196.64 5.54 32.35 305.27 94.62 437.78	Income Maintenance  25 RSA Securid Sotftware  1 Trans  LD/LOCAL LD/LOCAL- HHS LD/LOCAL - IM LD/LOCAL- CS  4 Trans  Toll Free Charges  1 Trans	FMQ3049 assactions  313645966 313645966 313645966 313645966 assactions  320295974 assactions	Software Fees/License Fees  Telephone Telephone Telephone Telephone Telephone
	DEPT 5398 5398 8175 8175 10185 10185 1457	CDW Government, Inc 05- 420- 600- 4800- 6239 CDW Government, Inc  Centurylink 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 05- 420- 600- 4800- 6250 Centurylink  Centurylink  Centurylink Communications In 05- 420- 600- 4800- 6250 Centurylink Communications In	nc	196.64 196.64 5.54 32.35 305.27 94.62 437.78 12.53 12.53	Income Maintenance  25 RSA Securid Sotftware  1 Trans  LD/LOCAL  LD/LOCAL- HHS  LD/LOCAL - IM  LD/LOCAL- CS  4 Trans  Toll Free Charges	FMQ3049 assactions  313645966 313645966 313645966 313645966 assactions  320295974 assactions	Software Fees/License Fees  Telephone Telephone Telephone Telephone

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# Aitkin County



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.         Account/Formula 05- 420- 640- 4800- 6300         Account/Formula 05- 420- 640- 4800- 6300           1457         CPS Technology Solutions, Inc	Rpt cr Amount 35.20 59.14	Warrant Description Service Dates November Maint.Contract 2 Transa	Invoice # Paid On Bhf # 371384 actions	Account/Formula Description On Behalf of Name Maintenance/Service Contracts
420	DEPT Total:	706.09	Income Maintenance	4 Vendors	8 Transactions
430	DEPT 5398 CDW Government, Inc		Social Services		
	05- 430- 700- 4800- 6239 5398 CDW Government, Inc	289.17 289.17	25 RSA Securid Sotftware 1 Transa	FMQ3049 actions	Software Fees/License Fees
	8175 Centurylink 05- 430- 700- 4800- 6250 05- 430- 700- 4800- 6250 05- 430- 700- 4800- 6250 8175 Centurylink	8.15 47.57 524.38 580.10	LD/LOCAL LD/LOCAL- HHS LD/LOCAL- SS 3 Transa	313645966 313645966 313645966 actions	Telephone Telephone Telephone
	10185 Centurylink Communications Inc 05- 430- 700- 4800- 6250 10185 Centurylink Communications Inc	18.43 18.43	Toll Free Charges	320295974 actions	Telephone
	1457 CPS Technology Solutions, Inc 05-430-700-4800-6300 1457 CPS Technology Solutions, Inc	35.20 35.20	November Maint.Contract 1 Transa	371384 actions	Maintenance/Service Contracts
430	DEPT Total:	922.90	Social Services	4 Vendors	6 Transactions
5	Fund Total:	1,809.34	Health & Human Services		20 Transactions

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# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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900	<u>No.</u> DEPT 5938	Rieger Logging 10- 900- 000- 0000- 2300 Rieger Logging	<u>Rpt</u> Accr Amou 137 137	.34	Warrant Description Service D Timber Permit Bonds timber bond refund R#2	<u>ates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name Timber Permit Bonds
900	DEPT 1				Timbor Bormit Bondo	Transaction		1 Transcriber
300	DEIT	i otta.	137.	.34	Timber Permit Bonds		1 Vendors	1 Transactions
921	DEPT 8175	Centurylink 10- 921- 000- 0000- 6250 10- 921- 000- 0000- 6250		.24 .51	Co. Development  LD/LOCAL - GIS  LD/LOCAL- SURVEYOR		313645966 313645966	Telephone Telephone
	8175	Centurylink		.51 .75	ED/LOCAL SORVETOR	2 Transaction		reiephone
		DigitalGlobe, Inc 10-921-000-0000-6231 DigitalGlobe, Inc	4,500. 4,500.		digital photo contract	1 Transaction	20418594 as	Services, Labor, Contracts
		Gravelle Plumbing & Heating, Inc 10- 921- 000- 0000- 6406 Gravelle Plumbing & Heating, Inc	419.		pipe, cap, coupling	1 Transaction	72522 ıs	Field Supplies
		Westerlund Cenex 10-921-000-0000-6406 Westerlund Cenex		.99 .99	battery for blasting	1 Transaction	acct7364 ss	Field Supplies
921	DEPT 1	otal:	4,930.	.16	Co. Development		4 Vendors	5 Transactions
923		Canon Financial Services, Inc 10- 923- 000- 0000- 6405	227	0.5	Forfeited Tax Sales Copier Contract- 022		16577827	Office Supplies
		Canon Financial Services, Inc	327. 327.		Copier Contract- 022	1 Transaction		Office supplies
		Centurylink 10- 923- 000- 0000- 6250	11.	59	LD/LOCAL		313645966	Telephone
		Centurylink	11.		,	1 Transaction		- Cooperation
	1044	Minnesota Forest Resources Partr 10- 923- 000- 0000- 6360	920.		2017 MN ForestRec.suppo			Miscellaneous- Services

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DKB1 10/28/16 10 Trust

3:44PM

# Aitkin County



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u> Account/Formula	<u>Rpt</u>	Amount	Warrant Descriptio		Invoice #	Account/Formula Description
			Accr	Amount	Service		Paid On Bhf #	On Behalf of Name
	1044	Minnesota Forest Resource	ces Partnership	920.35		1 Transaction	ns .	
	86235	The Office Shop Inc						
		10- 923- 000- 0000- 6405		22.04	office supplies		1014394-0	Office Supplies
	86235	The Office Shop Inc		22.04	orrice supplies	1 Transaction		Office Supplies
		omice briog me		22.04		1 ITAIISACTION	10	
	13934	Tire Barn						
		10- 923- 000- 0000- 6590		49.39	LOF		36208	Repair & Maintenance Supplies
		10- 923- 000- 0000- 6590		56.00	tire disposal- Tamarack	theatr	36344	Repair & Maintenance Supplies
	13934	Tire Barn		105.39		2 Transaction	ıs	
923	DEPT T	otal:		1,386.42	Forfeited Tax Sales		5 Vendors	6 Transactions
10	Fund To	otal:		6,453.92	Trust			12 Transactions

## DKB1 10/28/16 3:44PM 11 Forest Development

# **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	r <u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
924	DEPT				Forest Resource			
	12526	Bixby/James						
		11-924-000-0000-6350		35.00	FAC MEETING		10/18/16	Per Diem
	12526	11- 924- 000- 0000- 6330 Bixby/James		17.82	FAC Mileage	0 TT	33@.54	Transportation & Travel
	12320	bixby/James		52.82		2 Transaction	ns	
	10890	Insley/Kevin						
		11- 924- 000- 0000- 6350		35.00	FAC Meeting		10/18/16	Per Diem
		11- 924- 000- 0000- 6330		1.08	FAC Mileage		2@.54	Transportation & Travel
	10890	Insley/Kevin		36.08	-	2 Transaction	ns	
	9036	Neary/William F 11- 924- 000- 0000- 6350			EAC AMPENIO		10/10/10	
		11- 924- 000- 0000- 6330		35.00	FAC MEETING FAC Mileage		10/18/16 64@.54	Per Diem
	9036	Neary/William F		34.56 69.56	rac mileage	2 Transaction		Transportation & Travel
				03.50		2 Hansaction	15	
	10906	Shipp/Dale						
		11- 924- 000- 0000- 6350		35.00	FAC MEETING		10/18/16	Per Diem
		11- 924- 000- 0000- 6330		21.60	FAC Mileage		40@.54	Transportation & Travel
	10906	Shipp/Dale		56.60		2 Transaction	ns	
	10017	Tveit/Galen						
	10017	11- 924- 000- 0000- 6350		35.00	FAC MEETING		10/18/16	Per Diem
		11- 924- 000- 0000- 6330		22.68	FAC Mileage		42@.54	Transportation & Travel
	10017	Tveit/Galen		57.68		2 Transaction		Tunsportation a Traver
924	DEPT 7	Γotal:		272.74	Forest Resource		5 Vendors	10 Transactions
925	DEPT				Reforestation			
	91022	Courtemanche/Richard						
	01022	11- 925- 000- 0000- 6330		46.20	NC Landscape meeting		105@.44	Transportation & Travel
	91022	Courtemanche/Richard		46.20		1 Transaction	is	
	13419	DigitalGlobe, Inc						
		11- 925- 000- 0000- 6231		4,500.00	digital photo contract		20418594	Services, Labor, Contracts
	13419	DigitalGlobe, Inc		4,500.00		1 Transaction	as	
	1100=	** 1						
	11397	Holmvig Excavating, LLC					4000	
		11- 925- 000- 0000- 6231		2,719.50	work on 54-3 and 54-5		4933	Services, Labor, Contracts
			Co	pyright 201	0- 2015 Integrated Fi	nancial Syste	ems	

## DKB1

10/28/16 3:44PM 11 Forest Development

# **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>No. Account/Formula</u> 11397 Holmvig Excavating, LLC	<u>Rpt</u> <u>Accr</u>	Amount 2,719.50	Warrant Description Service Dates 1 Train	Invoice # Paid On Bhf # nsactions	Account/Formula Description On Behalf of Name
	12788 Timmer Implement of Aitkin 11-925-000-0000-6590 12788 Timmer Implement of Aitkin		58.98 58.98	pin,washer,snap ring,pin 1 Trai	AI08418 nsactions	Repair & Maintenance Supplies
925	DEPT Total:		7,324.68	Reforestation	4 Vendors	4 Transactions
11	Fund Total:		7,597.42	Forest Development		14 Transactions

#### DKB1 10/28/16 3:44PM 19 Long Lake Conservation Co

# Aitkin County



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 32

521		Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates LLCC Administration	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
		Aitkin County DAC 19- 521- 000- 0000- 6231 Aitkin County DAC		150.00 150.00	September cleaning service 1 Transac	tions	Services, Labor, Contracts
		Beaudry Propane 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 Beaudry Propane		299.70 349.65 203.80 853.15	Propane- Director residence Propane- Dining Hall Propane- Instructor Residence 3 Transac	229928 229929 229930 tions	Utilities Utilities Utilities
		Canon Financial Services, Inc 19- 521- 000- 0000- 6231 Canon Financial Services, Inc		106.01 106.01	contract charges- 037	16577844 tions	Services, Labor, Contracts
		Frontier 19- 521- 000- 0000- 6250 Frontier		505.72 505.72	Service & LD	2187684653 tions	Telephone
		Mille Lacs Energy Coop- Albert 19- 521- 000- 0000- 6254 19- 521- 000- 0000- 6254 Mille Lacs Energy Coop- Albert		95.30 234.84 659.90 440.10 51.81 78.30 1,560.25	Electirc Director Residence Electric Energy Center Electric Dining Hall Electric North Star Lodge Electric Parking Lot Electric Staff Residence 6 Transac	27- 13- 004- 01 27- 13- 005- 02 27- 13- 006- 01 27- 13- 007- 03 27- 13- 008- 01 27- 13- 009- 01	Utilities Utilities Utilities Utilities Utilities Utilities Utilities
521	DEPT T	otal:		3,175.13	LLCC Administration	5 Vendors	12 Transactions
522		Minnesota Astronomical Societ 19- 522- 000- 0000- 6820 Minnesota Astronomical Societ	•	990.00 990.00	LLCC Education  Northern lights Star Fest Reg.  1 Transac	36@27.50	Refunds & Reimbursements
522	DEPT T		,	990.00	LLCC Education	1 Vendors	1 Transactions
523	DEPT				LLCC Food		

### DKB1 10/28/16 3:44PM 19 Long Lake Conservation Co

# Aitkin County



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No.	or <u>Name</u> <u>Account/Formula</u>	Rpt Accr Amoun		<u>Description</u> <u>Service Dates</u>	<u>Invoice #</u> <u>Paid On Bhf #</u>	Account/Formula Description On Behalf of Name
	Hagen/Christine 19- 523- 000- 0000- 6418 Hagen/Christine	135.89 135.89		1 Transactio	ons	Groceries- Students
	Maple Ridge Produce 19-523-000-0000-6418 Maple Ridge Produce	139.40 139.40		1 Transactio	ons	Groceries- Students
	McGregor Dairy,Inc 19-523-000-0000-6418 McGregor Dairy,Inc	353.6: 353.6:		1 Transactio	26075 ons	Groceries- Students
	Paulbeck's County Market 19-523-000-0000-6418 Paulbeck's County Market	13.49 13.49		1 Transactio	7684653 ons	Groceries- Students
	Upper Lakes Foods, Inc 19- 523- 000- 0000- 6418 19- 523- 000- 0000- 6418 19- 523- 000- 0000- 6418 19- 523- 000- 0000- 6418 Upper Lakes Foods, Inc	95.49 1,756.3 1,702.18 23.32 3,577.26	Groceries Groceries Groceries	<b>4</b> Transactio	785772- 00 789036- 00 793238- 00 794010- 00	Groceries- Students Groceries- Students Groceries- Students Groceries- Students
14140	Waukenabo White Elephant & En 19- 523- 000- 0000- 6418 Waukenabo White Elephant & En	mporium 34.00	) Veggies	1 Transactio	887265	Groceries- Students
523 DEPT	Total:	4,253.67	7 LLCC Food		6 Vendors	9 Transactions
524 DEPT 88628	Dalco		LLCC Mainte	nance		
88628	19- 524- 000- 0000- 6422 <b>Dalco</b>	131.40 131.40		n liners,paper tow 1 Transactio	3089847 ons	Janitorial Services/Supplies
	Rasley Oil Company 19- 524- 000- 0000- 6511 Rasley Oil Company	13.00 13.00		ver 1 Transactio	13467 ons	Gas And Oil

### DKB1 10/28/16 3:44PM 19 Long Lake Conservation Co

# **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

524	Vendor <u>Name</u> <u>No. Account/Formula</u> DEPT Total:	Rpt Accr Amou 144.	THE PARTY OF THE P	Invoice # Paid On Bhf # Vendors	Account/Formula Description On Behalf of Name 2 Transactions
525	DEPT 13731 LITTLE PINE MECHANICAL 19- 525- 000- 0000- 6601 13731 LITTLE PINE MECHANICAL	4,575. 4,575.	,	s	Capital Outlay-Non Marcum House
525	DEPT Total:	4,575.	OO LLCC Capital Improvement	1 Vendors	1 Transactions
19	Fund Total:	13,138.	20 Long Lake Conservation Center		25 Transactions

### DKB1 10/28/16 21 Parks

3:44PM

# Aitkin County



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		r <u>Name</u> Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service D		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
520	DEPT				Parks			
		Erik's Lawn Service			raiks			
		21- 520- 000- 0000- 6231		800.00	August Mow SR Campgro	und	4054	Services, Labor, Contracts
		21-520-000-0000-6231		475.00	August Mow Berglund Pa		4054	Services, Labor, Contracts
		21- 520- 000- 0000- 6231		475.00	August Mow Jacob.Park/		4054	Services, Labor, Contracts
		21- 520- 000- 0000- 6231		975.00	August Mow Aitkin Camp	•	4054	Services, Labor, Contracts
		21- 520- 000- 0000- 6231		780.00	Sept Mow Aitkin Campgr		4064	Services, Labor, Contracts
		21- 520- 000- 0000- 6231		640.00	Sept Mow SR Campgroun		4064	Services, Labor, Contracts
		21- 520- 000- 0000- 6231		380.00	Sept Mow Berglund Park		4064	Services, Labor, Contracts
		21- 520- 000- 0000- 6231		380.00	Sept Mow Jacob.Park/Wa	vside	4064	Services, Labor, Contracts
	10618	Erik's Lawn Service		4,905.00	sept non jacobit and fin	8 Transaction		Services, Labor, Contracts
				.,		2 114113401101		
	1829	Goble's Sewer Service Inc.						
		21- 520- 000- 0000- 6231		135.00	Pump Aitkin RV dump st	ation	2768	Services, Labor, Contracts
	1829	Goble's Sewer Service Inc.		135.00	•	1 Transaction	ns	,
	1880	Gravelle Plumbing & Heating, In	ıc					
		21- 520- 000- 0000- 6590		33.67	t start		72522	Repair & Maintenance Supplies
	1880	Gravelle Plumbing & Heating, In	ıc	33.67		1 Transaction	IS	
		-						
	2186	Hillyard Inc - Kansas City						
		21- 520- 000- 0000- 6406		179.04	toilet paper-Parks		602268005	Field Supplies
	2186	Hillyard Inc - Kansas City		179.04		1 Transaction	S	
	2001							
	2991	Malmo Market						
	2001	21- 520- 000- 0000- 6511		59.50	Sept gas bills		26038	Gas And Oil
	2991	Malmo Market		59.50		1 Transaction	S	
	3160	Mille Lacs Energy Coop- Albert I						
	5100	21- 520- 000- 0000- 6254	-ca	440.57	Electricity Paralynd Dayle		10 51 100 00	TTATILL
	3160	Mille Lacs Energy Coop-Albert I	43	116.57 116.57	Electricity Berglund Park	1 Transcation	18- 51- 106- 02	Utilities
	5100	Time Back Bireigy Coop Ambert E	.cu	110.57		1 Transaction	S	
	9555	Pliny Post & Pole						
		21- 520- 000- 0000- 6406		355.00	8X8 POSTS		7940	Field Supplies
	9555	Pliny Post & Pole		355.00	0.10 1 00 10	1 Transaction		reta supplies
		Public Utilities						
		21- 520- 000- 0000- 6254		146.13	Land Department			Utilities
		21- 520- 000- 0000- 6254		106.68	Mississippi Access			Utilities
	Convright 2010- 2015 Integrated Financial Systems							

DKB1 10/28/16 21 Parks

3:44PM

# **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> 21- 520- 000- 0000- 6254  3950 Public Utilities	Rpt Accr Amount 44.25 297.06	Warrant Description Service Dates Shower Building 3 Transacti	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name Utilities
520	DEPT Total:	6,080.84	Parks	8 Vendors	17 Transactions
21	Fund Total:	6,080.84	Parks		17 Transactions
	Final Total:	192,107.72	225 Vendors	335 Transactions	

### DKB1 10/28/16 3:44PM

# **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<b>Fund</b>	<b>AMOUNT</b>	<u>Name</u>		
	1	85,648.09	General Fund		
	3	71,379.91	Road & Bridge		
	5	1,809.34	Health & Huma	n Services	
	10	6,453.92	Trust		
	11	7,597.42	Forest Develop	ment	
	19	13,138.20	Long Lake Cons	ervation Center	
	21	6,080.84	Parks		
F	All Funds	192,107.72	Total	Approved by,	
					************************



# Board of County Commissioners Agenda Request

2E
Agenda Item #

**Requested Meeting Date:** 11/08/2016

Title of Item: (	Corrections Advisory	<b>Board Appointment</b>
------------------	----------------------	--------------------------

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	raft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Elizabeth DeRuyck		Department: Community Corrections
Presenter (Name and Title):		Estimated Time Needed:
		0
Summary of Issue:		
Board in May 2016, and that employee	e has since left county employment. Tommend the Aitkin County Board appo	County Community Corrections Advisory The ACCC Advisory Board made a motion at bint the new victim services coordinator, d.
Alternatives, Options, Effects or	n Others/Comments:	
Recommended Action/Motion: Appoint Stacy Riedel to represent victir	m services on the ACCC Advisory Bo	ard.
, , , , , , , , , , , , , , , , , , , ,		
Financial Impact:  Is there a cost associated with this	request? Yes	√ No
What is the total cost, with tax and	shipping? \$	_
Is this budgeted? Yes	No Please Exp	iain:



# **Board of County Commissioners Agenda Request**



Requested Meeting Date: November 8, 2016

Title of Item: 2017 Newspaper Bid Specifications

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Sue Bingham		Department: Administration
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue:		-
Attached is a draft of the 2017 Newspa Independent Age, Voyageur Press, an		al this will be mailed out to Aitkin
Alternatives, Options, Effects or	Others/Comments:	
Recommended Action/Motion: Approve 2017 Newspaper Bid Specification	ations.	
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	•	No

## **AITKIN COUNTY ADMINISTRATION**

## **Patrick Wussow, Interim County Administrator**

Aitkin County Courthouse 217 Second Street N.W., Rm. 134 Aitkin, MN 56431 218-927-3093

Fax: 218-927-7374

November 9, 2016

Aitkin Independent Age 213 Minnesota Avenue N. Aitkin, MN 56431 Voyageur Press PO Box 59 McGregor, MN 55760 NewsHopper PO Box 563 Ironton, MN 56455

Re: 2017 Newspaper Bid Specifications

Please see the attached information requesting 2017 newspaper advertising bids.

The deadline for submitting your bid is Noon on Wednesday, December 21st. We look forward to receiving your bid.

Please contact Patrick Wussow at 927-3093 if you have any questions or concerns.

Sincerely,

Sue Bingham
Administrative Assistant
Aitkin County Administration

# CALENDAR YEAR 2017 BID SPECIFICATIONS NEWSPAPER PUBLICATION OF AITKIN COUNTY LEGAL NOTICES

Aitkin County is requesting bids for newspaper publication of the following County legal notices for 2017:

- 1. Official Proceedings (in Summary form)
- 2. Legal Notices
- 3. Delinquent Real Estate Notice and List
- 4. First Publication of the Financial Statement
- 5. Second Publication of the Financial Statement

This bid package contains the following:

- I. General Information for Bidders (page 2)
- II. Specific Requirements for Bidders (pages 2-3)
- III. Bid Award Criteria (page 3)
- IV. Bid Form (page 4)

County Contact Person: Patrick Wussow, Interim Aitkin County Administrator (218) 927-3093

# CALENDAR YEAR 2017 BID SPECIFICATIONS NEWSPAPER PUBLICATION OF AITKIN COUNTY LEGAL NOTICES

### I. GENERAL INFORMATION FOR BIDDERS

- A. Sealed bids for newspaper publication of Aitkin County legal notices for 2017 will be received in the **Aitkin County Administrator's Office**, 217 2<sup>nd</sup> Street NW Room 134, Aitkin, MN 56431, until **Noon on Wednesday, December 21, 2016** at which time they will be opened, read and tabulated.
- B. All bids must be typewritten or written legibly in ink, sealed in an envelope, and bear the inscription "2017 NEWSPAPER PUBLISHING BID" together with the name and address of the publisher.
- C. Bidders must use the attached form when submitting a bid.
- D. Bids received after the time set for bid opening will be returned to the bidder unopened.
- E. Bids will be considered at the Aitkin County Board of Commissioners meeting on *January 3, 2017*.
- F. Copies of all bids received will be available for inspection in the Aitkin County Administrator's Office at Noon on Wednesday, December 21, 2016.
- G. Aitkin County will send written notice of bid awards to the successful publishers.
- H. Aitkin County reserves the right to waive any irregularities in the bids, to reject any or all bids and to make any award which it considers to be in the best interest of the County.
- Aitkin County does not discriminate on the basis of disability, race, color, national origin, sex, religion, age or handicapped status in employment or the provision of services. If you need assistance due to disability or language barrier please call (218) 927-3093.

## II. SPECIFIC REQUIREMENTS FOR BIDDERS

- A. Separate bids are required for each type of publication notice.
- B. Bids must be submitted using the attached form.
- C. Types of legal notices to which bids are requested.
  - (1) **PUBLICATION OF OFFICIAL PROCEEDINGS IN SUMMARY FORM:** (Minnesota Statute 375.12 refers.) The County will provide all official proceedings in digital format and may specify font, point size and leading.
  - (2) **PUBLICATION OF LEGAL NOTICES & MISC. ADVERTISEMENTS:** (Minnesota Statute 331A.01 subd. 7 and 331A.05 .07 refer.) The County will provide all legal notices and miscellaneous advertisements in digital format and may specify font, point size and leading.

# CALENDAR YEAR 2017 BID SPECIFICATIONS NEWSPAPER PUBLICATION OF AITKIN COUNTY LEGAL NOTICES

- (3) PUBLICATION OF DELINQUENT REAL ESTATE NOTICE AND LIST: Minnesota Statute 279.08 refers.) The list of real estate taxes remaining delinquent on the first Monday of January 2017 shall be published once in each of two non-consecutive weeks. The county will provide the Real Estate List in digital format and may specify font, point size and leading.
- (4) **FIRST PUBLICATION OF FINANCIAL STATEMENT:** (Minnesota Statute 375.17 refers.) State Statute requires the County Financial Statement to be published twice, with the second publication to be done in a newspaper located in a different municipality. The Financial Statement must be arranged in the newspaper so as to be pulled out or inserted as a unit, and first publisher may be asked to provide copies of Financial Statement **insert** for second publication. The County will provide the Financial Statement in camera ready format.
- (5) **SECOND PUBLICATION OF FINANCIAL STATEMENT:** (Minnesota Statute 375.17 refers.) State Statute requires the County Financial Statement to be published twice, with the second publication of the financial statement to be done in one other newspaper, if one of general circulation is located in a different municipality in the county than the official newspaper. Per MN statute the county board shall call for separate bids for each publication. The Financial Statement must be arranged in the newspaper so as to be pulled out or inserted as a unit. To be considered for award of the bid for second publication of the financial statement, bidders must include a specific bid for the second publication of the Financial Statement. The County will provide the Financial Statement in camera ready format.

#### III. BID AWARD CRITERIA

- A. A successful bidder will be designated by the County Board as the "Official County Newspaper" for calendar year 2017 and will be required to publish all legal notices and advertisements as required by law to be published in the official newspaper.
- B. A successful bidder will be designated by the County Board for publication of the "Second Publication of the County Financial Statement." That bidder must be other than the bidder designated as the official county newspaper and located in a municipality other than the official newspaper per MN Statue 375.17 subd. 3.
- C. Bidder must certify by signature they meet the requirements of a qualified newspaper pursuant to MN Statute Chapter 331A.
- D. In determining the lowest bidder, the cost per media impression provided to the public within the boundaries of Aitkin County will be considered.
- E. The board may reject any offer if, in its judgment, the public interests require, and may then designate a newspaper without regard to any rejected offer.
- F. Bidder's adherence to all bid submission instructions and requirements. Failure to properly fill out the bid form may result in that bid being disqualified. Failure to enter a bid amount for each of item designated as "Official Newspaper" (Items 1-4) on the bid form may result in rejection of the entire bid with respect to designation the official newspaper.

# AITKIN COUNTY - BID FORM PRINTING & PUBLISHING SERVICES CALENDAR YEAR 2017

Refer to Page 2 for general printing and publication requirements and Pages 2-3 for details on each specific type of publication.

(1)	PUBLICATION	OF OFFICIAL PR	OCEEDINGS (Official Newspaper)
	\$	per column inch	
(2)	PUBLICATION	OF LEGAL NOTION	CES & MISC. ADVERTISEMENTS (Official Newspaper)
	\$	per column inch	
(3)	PUBLICATION	OF DELINQUENT	FREAL ESTATE NOTICE & LIST (Official Newspaper)
	\$	per column inch	
(4)		ATION OF FINAN per column inch	CIAL STATEMENT (Official Newspaper)
5)	SECOND PUB	LICATION OF FIN	ANCIAL STATEMENT (Official Newspaper)
	\$	per column inch	
Size ir	n inches of news	spaper single page	sheet =by
Maxim	num number of o	columns per page	in legal notice section =
	-and00000		aries of Aitkin County =
Week	ly circulation wit	hin the boundaries	of Aitkin County =
Subsc	ription cost per	individual custome	r within Aitkin County for 1 year =
•	se Print Clearly of Bidding New	* 30000000	
Officia	I Address:		
Printe	d Name of Subr	nitter	Title
			Tide
Phone	);		
	_	fies that the newsp o Minnesota State	paper listed above meets the requirements for a qualified Statute 331A.
	Signature in Inl	c of Submitter	Date



# **Board of County Commissioners Agenda Request**

2G Agenda Item #

Requested Meeting Date: November 8, 2016

Title of Item: 2017 Fire Protection Contract-Ball Bluff Twsp

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft)  Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Kirk Peysar, County Auditor		<b>Department:</b> County Auditor
Presenter (Name and Title): Kirk Peysar, County Auditor		Estimated Time Needed:
Summary of Issue:		
Approve and authorize signatures to th 52-24 with the Town of Ball Bluff.	e 2017 Fire Protection Contract for th	e Unorganized Towns of 51-22, 52-22 and
Alternatives, Options, Effects on	Others/Comments:	
Recommended Action/Motion: Approve and authorize signatures to the	contract with the Town of Ball Bluff fo	or unorganized township fire protection.
Financial Impact:  Is there a cost associated with this in What is the total cost, with tax and so Is this budgeted?  Yes		No

# Kirk Peysar Aitkin County Auditor

209 Second Street Northwest Room 202 Aitkin, Minnesota 56431 218.927.7354

October 27, 2016

To: Board of Commissioners

From: Kirk Peysar, County Auditor

Re: 2017 Fire Protection contract with Ball Bluff Township

Ball Bluff Township has submitted a renewal contract to provide fire protection to the 3 neighboring unorganized townships. The allocation of fire protection costs are as follows: 51-22 \$130.03; 52-22 \$10,719.12; and 52-24 \$1,209.30.

Request to authorize signatures to the 2017 Fire Protection contract with Ball Bluff Township for the unorganized townships.

Jacobson Volunteer Fire Department
Fiduciary Agent: Ball Bluff Township
Fire Protection Agreement
with Aitkin County Fiduciary Agent for:
Unorg. Townships: 51-22, 52-22, 52-24
Effective January 1, 2017

This agreement made and entered into by and between the Jacobson Volunteer Fire Department, in the Township of Ball Bluff, in the County of Aitkin in the State of Minnesota and the Townships of 51-22, 52-22, 52-24, a township of the County of Aitkin in the State of Minnesota.

WHEREAS, the Townships of 51-22, 52-22, 52-24 desires the services of the Jacobson Volunteer Fire Department in case of fires occurring in 51-22, 52-22, 52-24 Townships as well as the emergency medical services of the Jacobson Volunteer Fire Department 1st Responders in case of a medical emergency, and

WHEREAS, the Township of Ball Bluff maintains a volunteer fire department with emergency medical response capability, which department is available to provide fire protection and emergency medical response services to properties located in the Townships of 51-22, 52-22, 52-24, and

### THEREFORE, it is agreed by and between said parties as follows:

- The Jacobson Volunteer Fire Department shall provide fire protection and emergency medical response services to those properties in 51-22, 52-22, 52-24 Township lying within the areas outlined in red on the attached map. Such fire protection and emergency medical response services shall be provided from January 1, 2017 through December 31, 2017 with the existing and any newly-obtained fire, medical equipment, apparatus and with members of the Jacobson Volunteer Fire Department.
- 2. Jacobson Volunteer Fire Department agrees to provide fire protection and emergency medical response services as described above to 51-22, 52-22, 52-24 Township in exchange for payment of the portion of the budget that would be equal to the portion of 51-22, 52-22, 52-24's tax capacity in relation to the tax capacity of the fire departments total coverage area. The portions are as follows 51-22 \$130.03, 52-22 \$10,719.12, 52-24 \$1,209.30, which will provide coverage from January 1, 2017 to December 31, 2017. Payment arrangements should be made with the clerk of Ball Bluff Township (fiduciary agent of the Jacobson Volunteer Fire Department), 68368 198th Ave., Jacobson, MN 55752.
- 3. The Jacobson Volunteer Fire Department's obligation to provide fire protection service and emergency medical response shall be subject to the following:
  - a. If road and weather conditions at the time of the call are such that the fire/medical run cannot be made with reasonable safety to men and equipment, and the decision of the Fire Chief or his Assistant or Captains in charge shall be final in such matter, no obligation arises under this agreement on the part of the Jacobson Volunteer Fire Department to answer such call.
  - b. In the event that a sufficient amount of the fire fighting/medical equipment and number of volunteer firemen, or both, are committed at the time of which another fire call comes in from the dispatcher of Aitkin County, in the sole judgment of the Fire Chief, his Assistant or Captains, to fighting pre-existing fires or attending pre-existing medical emergencies, so as to render the available equipment and manpower inadequate to answer a fire or medical call from the dispatcher of Aitkin County, no obligation shall arise under this agreement to answer such call. A pre-existing fire/medical emergency for the purposes of this agreement shall be a fire/medical emergency to which the Jacobson Volunteer Fire Department is called previous to receiving the call from the dispatcher of Aitkin County and which fire is still being fought or medical emergency is still being attended to by the Jacobson Volunteer Fire Department at the time the call from the dispatcher of Aitkin County is received.

- c. In the event a fire call is answered by the Jacobson Volunteer Fire Department, but before the fire in question is extinguished, the fire fighting equipment or volunteer firemen, or both are needed to fight another fire in the Jacobson Fire Departments fire district to protect property in the Jacobson Fire Departments fire district from a fire, the Chief or his Assistant Chief or Captains without liability therefore to any person or to the Jacobson Volunteer Fire Department or Township of Ball Bluff under this agreement, may in their judgment recall the fire equipment and firemen to another emergency for the purpose of fighting the fire in the fire district. The judgment of the Fire Chief, Assistant Chief or Captains shall be final and no person or party shall have recourse against the Townships or fire department for any damages or losses resulting from such action or decision.
- d. The first Responder's protocols for medical response units receiving medical direction from Med-1 Ambulance Service Inc., Minnesota Emergency Medical Services Regulatory Board, Minnesota Statutes 144E.27 subd. 5: The 1st responders from the Jacobson area and of the Jacobson Volunteer Fire Department responds in the geographical are licensed to Med-1 Inc. and their mutual aid area.
- 4. The parties acknowledge the fact that the Jacobson Volunteer Fire Department may enter into similar contracts with other townships, and acknowledge that the Jacobson Volunteer Fire Department has entered into mutual aid contracts with other Fire Departments in other municipalities, and that a fire call under any such contract preceding a call in the Township could be a valid and reasonable basis for the decision of the Fire Chief, Assistant Chief or Captains in refusing to answer a fire call in the Township.
- 5. Because the Jacobson Volunteer Fire Department has heretofore entered into mutual assistance fire fighting agreements with other municipalities possessing fire fighting equipment and firemen, which equipment and firemen could be called by the Chief, Assistant Chief or Captains to a fire in the Township, the Township agrees to pay such additional cost as may be incurred thereby if the sole judgment of the Chief, or his Assistant Chief or Captains, such additional fire fighting equipment and firemen are needed to fight a fire in the Township and are in fact called to such fire by the Chief, or his Assistant Chief or Captains.
- 6. Ball Bluff Township shall appoint one person from its board to sit on the Jacobson Volunteer Fire Department Budget Committee to assist in preparing the following year's fire department budget and attend their monthly fire department meetings.
- 7. Townships contracted with the Jacobson Volunteer Fire Department is invited to send representatives to the Jacobson Volunteer Fire Department meetings and Ball Bluff Township meetings. The Jacobson Volunteer Fire Department business meeting is held the first Thursday of each month. The Township of Ball Bluff meets the second Tuesday of each month.

IN WITNESS WHEREOF, the parties have hereun, 20	to set their hands and seals this13day of
Township of Ball Bluff Township	Township of Unorganized 51-22, 52-22, 52-24
by Steven J. Saan Chairman	by Chairman
Attest: Samual Suus Township Clerk	Attest: Township Clerk
by Viell Vier Fire Chief  IAMRA J. S  NOTARY PUBLIC, My Commission Expir	SWING MINNESOTA as Jan 31, 2019



# **Board of County Commissioners Agenda Request**

2 H Agenda Item#

Requested Meeting Date: 11/08/16

Title of Item: STS Donation

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Sheriff Scott Turner		Department: Sheriff's Office
Presenter (Name and Title): Sheriff Scott Turner		Estimated Time Needed:
Summary of Issue:		
Fleming United Methodist Church has	made a generous donation of \$400 to	the Aitkin County STS program.
Alternatives, Options, Effects or	Others/Comments:	
Recommended Action/Motion: Accept donation.		
noopt donation.		
Financial Impact: Is there a cost associated with this	request? Yes	✓ No
What is the total cost, with tax and	shipping? \$	<del></del>
Is this budgeted? Yes	No Please Exp	lain:



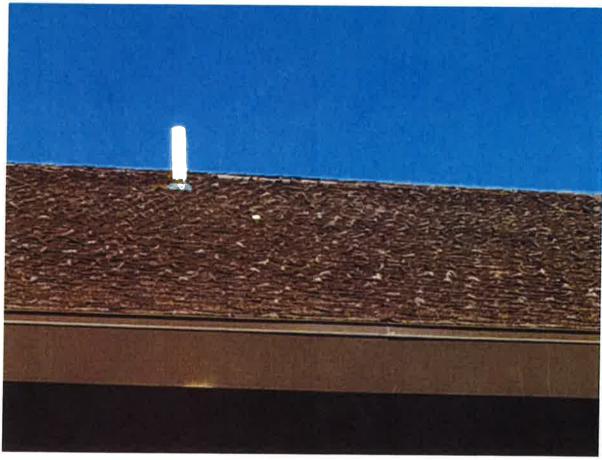
# Board of County Commissioners Agenda Request

3A
Agenda Item #

Requested Meeting Date: 11/8/2016

Title of Item: Roof replacement - North Star Lodge Long Lake Conservation Center **Action Requested:** Direction Requested REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: Department: Land Commissioner Land Department Presenter (Name and Title): **Estimated Time Needed:** Mark Jacobs 15-minutes Summary of Issue: The asphalt shingles on the North Star Lodge @ Long Lake Conservation Center are badly in need of replacement (photos enclosed). Proposals were accepted for an asphalt or metal roof (proposals enclosed). After reviewing the proposals with the facilities committee staff recommends removing existing shingles and replacing with a metal roof. NORTH STAR LODGE - ROOF ESTIMATES - September 2016 ASPHALT STEEL STEEL OVER EXISTING SHINGLES **BD** Exteriors \$66,170 \$89,870 Matt Lueck Construction, \$75,778 \$86,712 A-1 Enterprises \$90,468 \$107,190 \$99,412 **HYTEC** \$121,660 \$90,720 Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Staff recommends the proposal from = Matt Lueck Construction - Aitkin, MN for \$86,712 Financial Impact: Is there a cost associated with this request? Yes What is the total cost, with tax and shipping? \$ 86,712 Is this budgeted? Yes No Please Explain: 3 tracts of County land near LLCC are being offered for sale to cover the non-budgeted replacement cost.





# NORTH STAR LODGE - ROOF ESTIMATES - September 2016

	SHINGLES	STEEL	STEEL OVER EXISTING SHINGLES
BD Exteriors	\$66,170	\$89,870	
Matt Lueck Construction, LLC	\$75,778	\$86,712	
A-1 Enterprises	\$90,468	\$107,190	\$99,412
HYTEC	\$90,720	\$121,660	



Contractor Signature

Brian Donnay \* Brian@bdexteriors.com 679 Heritage Dr. \* Sartell, MN 56377 P: (320) 248-9497 \* F: (320) 259-7932

Name / Address			I	Estimate
Long Lake Conservation Center Wendie Carlson 28952 438th Lane Palisade, MN 56469		oject t Shingles		
		Phone #	Date	Estimate #
	1	218-768-4653	9/7/2016	875
Description		Rate	Qty	Total
tear off existing shingles on the entire roof of the Conservation Center Bu Place mandatory ice and water protection on the bottom 6ft of the roof and valleys tar paper the remainder of the roof with 15lb felt reuse existing roof edge Shingle roof with Certainteed Landmark Shingle with lifetime warranty in	d down the	66,170.00		66,170.00
replace all sewer vents and valley tins in color to match shingles install a continuous ridge vent system provide dumpster protect landscaping and siding with tarps and plywood clean up yard which includes using a magnet to pick up loose nails Five year workmanship warranty				
NOT INCLUDED if there is any rotten plywood you will be charged \$40 per sheet replaced. will be advised at the time it is discovered. For any other additional work mentioned in the above bid you will be charged on a time and materials be hourly rate of \$55 per man hour	that wasn't	0.00		0.00
The building permit is not included in this price (If one is needed it will be additional charge)	e an	0.00		0.00
Because this project is located 2 hours from our Shop in Sartell, MN we wrent hotel rooms for the duration of the project. For every night that we had hotel rooms it will cost \$400 per night (approximately 7 nights) However able to stay in your dorm facilities you will not have to pay anything additional to the stay in your dorm facilities.	ave to rent	0.00		0.00
We will require half down when the materials are delivered		Total		\$66,170.00
By signing below we agree to the terms outlined on the back of this page				
Authorized Customer Signature				
Authorized Customer Signature				



**Contractor Signature** 

Brian Donnay \* Brian@bdexteriors.com 679 Heritage Dr. \* Sartell, MN 56377 P: (320) 248-9497 \* F: (320) 259-7932

Name / Address				Estimate
Long Lake Conservation Center Wendie Carlson 28952 438th Lane Palisade, MN 56469		oject J Roof		
	J	Phone #	Date	Estimate #
		218-768-4653	9/7/2016	874
Description		Rate	Qty	Total
Tear off the existing shingles on the entire roof of the Conservation Cent then install 6' of High Temp ice and water shield on the caves of the roof down the middle of the valleys then cover the remainder of the roof with synthetic felt next install Pro-Panel 2 Classic Rib metal roofing panels in the color also install new roof trim in the same color, such as: roof to wall flashing	fand I row	89,870.00		89,870.00
rake trim, and valley metal install continuous ridge vent system this metal panel is installed with exposed fasteners with neoprene washe price includes: clean up including magnetic sweep, dumpster, and the co- materials and labor 5 year workmanship warranty from B.D Exteriors Inc				
NOT INCLUDED if there is any rotten plywood you will be charged \$40 per sheet replaced will be advised at the time it is discovered. For any other additional wor mentioned in the above bid you will be charged on a time and materials I hourly rate of \$55 per man hour	k that wasn't	0.00		0.00
The building permit is not included in this Price (if one is needed it will additional cost)	be an	0.00	1	0.00
Because this project is located 2 hours from our Shop in Sartell, MN we rent hotel rooms for the duration of the project. For every night that we hotel rooms it will cost \$400 per night (approximately 7 nights) However able to stay in your dorm facilities you will not have to pay anything additionally the stay of the stay in your dorm facilities.	have to rent er, if we are	0.00		0.00
We will expect half down when the materials are delivered		Total		\$89,870.00
By signing below we agree to the terms outlined on the back of this page				
Authorized Customer Signature				
Authorized Customer Signature				

# Matt Lueck Construction LLC

36772 Deer St. Aitkin, MN 56431 (218) 839-2828 Lic#BC635422

### 9/25/16

## **Asphalt Roof Proposal**

15778,00

Long Lake Conservation Center North Star building

Asphalt shingled roof on North Star building

Scope:

Remove and dispose of old shingles, underlayment and debris

Inspect roof deck and make necessary repairs to roof decking and facia boards

Supply

Install:

Steel roof edge

2 rows Ice and water shield across eves and ½ row on gables

24 inch galvanized valley flashing 1 row ice & water shield in valleys

30# felt underlayment

30 yr Timberline architectural shingles

New plumbing vents

Low profile Omni Ridge vent

Ridge cap

Labor & Disposal Estimated total cost

\$ 39,125.00

LLCC will purchase materials. Materials price is estimated and not a direct quoted price from Hometown Lumber, which is where I recommend purchasing materials. Estimated materials cost \$36,653.00

50% materials deposit balance due upon completion

Roof deck and facia repairs are included up to \$1,200.00 in materials and labor for replacement any repairs that exceed that amount will be and added cost. Owners will be notified so any added costs can be discussed and agreed upon. All Labor is guaranteed to be as specified, and the work performed in accordance with specifications submitted for above work and to be completed in a substantial workmanlike manner.

Owner to carry fire, tornado and other necessary insurance upon above work. Workman's compensation and public liability insurance on above work to be provided by: Matt Lueck Construction

Acceptance of proposal

The above prices, specifications and conditions are satisfactory and are herby accepted. Matt Lueck Construction is authorized to do the work as specified and payments will be made as outlined above.

Proposal accepted by:	date	
Respectfully submitted Matt Lueck Construction		

# Matt Lueck Construction LLC

36772 Deer St.
Aitkin, MN 56431 (218) 839-2828 Lic#BC635422

**	********	********	*****
9/25/16		Steel	Roof Proposal
Long Lak	e Conservation Center		p
North Sta			
	Steel roof on North Star building		
Scope:	Star Building with seamless Metal Sal Remove and dispose of old shingles,	les 36 inch steel roof pan	els
озоро.	Inspect roof deck and make necessar	y repairs to roof decking	and facia boards
Supply &			
Install:	Steel roof edge and gable trim Ice and water shield entire roof deck Galvanized Valley base system	8	
	36 inch steel Metal Sales roof panels 20 inch vented Ridge cap Steel panel end closures New plumbing vents	(exposed screw)	86,71200
Labor & Disp	osal Estimated total cost \$ 43	3,785.00	
LLCC will pur Hometown Li Estimated ma	rchase materials. Materials price is esumber, which is where I recommend puterials cost \$42,927.00	urchasing materials.	quoted price from
Roof d replacement any added co and the above completed in necessary ins	s deposit balance due upon completion leck and facia repairs are included up to any repairs that exceed that amount we sts can be discussed and agreed upon a work performed in accordance with see a substantial workmanlike manner. Surance upon above work. Workman's to be taken out by: Matt Lueck Construction	to \$1,200.00 in materials ill be and added cost. Own. All material is guarant pecifications submitted for Owner to carry fire, to compensation and public	vners will be notified so teed to be as specified, or above work and mado and other
Acceptance of The above processing the Construction is a construction in the Construction in the Construction in the Construction is a construction in the Constructio	f proposal ices, specifications and conditions are is authorized to do the work as specifie	satisfactory and are herted	by accepted. Matt Lueck made as outlined above.
Proposal acce	epted by:	date	_
	submitted: Matt Lueck Construction		

## A-1 Enterprises 43010 Conifer Street Aitkin, MN 56431

PH: (218) 678-2089 or (218) 678-2493 or FAX (218) 678-2089

"We specialize in all types of ROOFING including DURO-LAST, SIDING, WINDOWS, FASCIA, SOFFIT, GUTTERS and INSULATION."

Long Lake Conservation Camp

September 26, 2016

ATTN: Anthony Palisade, MN 56469

PH: 218. 232.1804 or camp 218.768.4653 or E-mail: wendie@longlakecc.org

Re: North Star Building

### PROPOSAL

A-1 Enterprises proposes to furnish all plant, labor and material necessary to install new composition shingle roof as specified below:

All existing shingles will be removed

All debris will be hauled away in a professional manner

Roof will be cleaned of all debris and foreign objects and made ready

Any rotten or deteriorated boards will be removed at cost of time and material. Labor to be figured at \$55.00 per hour

After roof has been checked over and if necessary repaired, than a layer of 15 # felt will be installed with Ice & Water Shield on the first 6 ft. from roof edge up

Ice & Water Shield will be installed in all valleys

New pipe and roof flashing will be installed

New Rollex Aluminum drip edge flashing will be installed

Following this new 30 year Architectural shingles will be installed. Color to be determined by owner

Warranty is 30 years on composition shingle

New vent-a-ridge will be installed

PLUS PERMIT IF NEEDED

Bid Price Complete and Guaranteed:

\$ 90,468.00

(Ninety Thousand Four Hundred Sixty Eight and 00/100 Dollars)

Terms are due upon completion of job unless other arrangements or payment plan have been made.

Sincerely, ZU OLL Terry Drahosh

The above prices, specifications and conditions are satisfactory and are hereby accepted. Payment will be made as outlined above. You are authorized to do the work as specified.

Accepted By:	Date:
Bid Price:	plus permit if needed Option(s):

Please return one signed copy upon acceptance. Thank you.

A-1 Enterprises carries all required insurances.

A lien waiver will be furnished upon final payment.

This price is good for 30 days only due to material and freight increases.

## A-1 Enterprises 43010 Conifer Street Aitkin, MN 56431

PH: (218) 678-2089 or (218) 678-2493 or FAX 218-678-2089

"We specialize in all types of ROOFING including DURO-LAST, SIDING, WINDOWS, FASCIA, SOFFIT, GUTTERS and INSULATION."

Long Lake conservation Camp

September 26, 2016

ATTN: Anthony Palisade, MN 56469

PH: 218.232.1804 or camp 218.768.4653 or E-mail: wendie@longlakecc.org

RE: North Star Building

#### PROPOSAL

A-1 Enterprises proposes to furnish all plant, labor and material necessary to install new ProPanel II, Colored Metal Roof System over existing as specified below:

All loose debris and foreign objects will be cleaned off and made ready

All over hanging shingles will be cut back

All debris will be hauled away in a professional manner

Any rotten or deteriorated boards will be replaced at cost of material and labor. Labor to be figured at \$55.00 per hour

After roof has been checked over and repaired, if necessary, new slip sheet will be installed with ice and water shield on the first 6 ft from roof edge up

New Rollex aluminum drip flashing will be installed

New ProPanel II colored metal roofing will be installed over existing and secured with matching colored screws. Color to be determined by owner

All seams will receive a minimum of 10 ft. of ribbon caulking, only when necessary

New matching colored hip, ridge and valley will be installed

New Profile vent-a-ridge will be installed

New lead pipe flashings will be installed

PLUS PERMIT IF NEEDED

Bid Price Complete and Guaranteed:

\$ 99,412.00

(Ninety Nine Thousand Four Hundred Twelve and 00/100 Dollars)

Terms are due upon completion of job unless other arrangements or payment plans have been made.

Sincerely, Telory Drahosh

Any work done other than what is listed above and was not discussed will be considered an extra.

The above prices, conditions and specifications are hereby accepted. Payment will be made as outlined above. You are authorized to do the work as specified above.

Accepted by:

Date:

Bid Price:

Please return one signed copy upon acceptance. Thank you.

A-1 Enterprises carries all required insurances.

A lien waiver will be furnished upon final payment.

This price is good for 30 days only due to material and freight increases.

## A-1 Enterprises 43010 Conifer Street Altkin, MN 56431

PH: (218) 678-2089 or (218) 678-2493 or FAX 218-678-2089

"We specialize in all types of ROOFING including DURO-LAST, SIDING, WINDOWS, FASCIA, SOFFIT, GUTTERS and INSULATION."

Long Lake conservation Camp

September 26, 2016

ATTN: Anthony Palisade, MN 56469

PH: 218.232.1804 or camp 218.768.4653 or E-mail: wendie@longlakecc.org

RE: North Star Building

#### PROPOSAL

A-1 Enterprises proposes to furnish all plant, labor and material necessary to install new ProPanel II, Colored Metal Roof System as specified below:

All existing shingles will be removed

Roof will be cleaned off and made ready

All debris will be hauled away in a professional manner

Any rotten or deteriorated boards will be replaced at cost of material and labor. Labor to be figured at \$55.00 per hour

After roof has been checked over and repaired, if necessary, new dry sheet will be installed with ice and water shield on the first 6 ft from roof edge up

New Rollex aluminum drip flashing will be installed

New ProPanel II colored metal roofing will be installed and secured with matching colored screws. Color to be determined by owner

All seams will receive a minimum of 10 ft. of ribbon caulking, only when necessary

New matching colored hip, ridge and valley will be installed

New Profile vent-a-ridge will be installed

New lead pipe flashings will be installed

PLUS PERMIT IF NEEDED

Bid Price Complete and Guaranteed:

\$ 107,190.00

(One Hundred Seven Thousand One Hundred Ninety and 00/100 Dollars)

Terms are due upon completion of job unless other arrangements or payment plans have been made.

Any work done other than what is listed above and was not discussed will be considered an extra.

The above prices, conditions and specifications are hereby accepted. Payment will be made as outlined above. You are authorized to do the work as specified above. Accepted by: Date:

Bid Price:

Please return one signed copy upon acceptance. Thank you.

A-1 Enterprises carries all required insurances.

A lien waiver will be furnished upon final payment.

This price is good for 30 days only due to material and freight increases.

P.O. Box 621, Brainerd, MN 56401 Tel 218-829-8529 • Fax 218-829-5383

www.hytecconstruction.com • office@hytecconstruction.com

September 12, 2016

Anthony Miller Long Lake Conservation Center 28952 438<sup>th</sup> Lane Palisade, MN. 56469

RE: Re roof of Northstar Lodge

**Dear Anthony:** 

We hereby submit our cost proposal to install a new roof system on the Northstar Lodge For the sum of: New GAF Timberline Shingles \$ 90,720.00

New Exposed fastener metal roof system \$ 121,660.00

Included in this proposal are the following:

- ✓ General Requirements: supervision, daily cleanup and disposal, general liability, Builders risk, and worker's compensation insurance
- ✓ Permit allowance of \$ 500.00 to Aitkin Co.
- ✓ Removal of all existing roofing material
- ✓ New Ice and Water shield 6' from roof edge and in Valleys ,Synthetic felt entire rest of roof
- ✓ New GAF Timberline HD Shingles or Pro Panel II exposed fastener metal roofing system from Metal Sales
- ✓ New plumbing flashings and Kick out flashings
- ✓ New ridge vent
- ✓ Inspection of existing roof deck for rotten or damaged material that needs replacement.

Not including any replacement of existing wall flashings. If flashings and or carpentry work is needed it will be done on an Time and Material basis at 50.00 per hr. No painting or staining of replaced wood is included

Price good for 30 days.

Thank you for the opportunity to present this proposal for your consideration. If you have any questions, please contact me.

Sincerely,

Scott Knoblauch
Project Manager
HY-TEC CONSTRUCTION
OF BRAINERD, INC.

Acceptance:	 Date:	
		_



# **Board of County Commissioners Agenda Request**



Requested Meeting Date: 11-08-16

Title of Item: 2016 Construction Project Update

REGULAR AGENDA	Action Requested:	Direction Requested				
CONSENT AGENDA	Approve/Deny Motion	✓ Discussion Item				
INFORMATION ONLY	Adopt Resolution (attach dra *provide	aft) Hold Public Hearing* copy of hearing notice that was published				
Submitted by: John Welle  Department: Highway						
Presenter (Name and Title):  John Welle, Aitkin County Engineer  Estimated Time Needed: 15 minutes						
Summary of Issue: The attached 2016 Summary of Highw contract construction during 2016.						
As part of this update, the attached Ait reviewed.	kin County State-Aid Highway (old TH	232) Project Funding worksheet will be				
Alternatives, Options, Effects or	Others/Comments:					
None.						
Recommended Action/Motion: None.						
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	· /	✓ No				

2016 Highway Contracts									
Contrac	t Project Number	Project Description	Project Location	Project Length (miles)	Bid Opening Date	Cost Estimate	Actual Bid	Final Cost/Comments	
Mainten 1	ance: NA	Application of pavement markings	various locations		3/21/2016	\$ 39,386.40	\$ 34,748.57	Final Cost: \$34,404	
2	NA	Application of calcium chloride	various locations		3/21/2016	\$ 229,608.00	\$ 232,924.56	Final Cost: \$319,081	
Total:						\$ 268,994.40	\$ 267,673		
Constru	ction:								
1	CSAP 001-603-017 CR 88	Shoulder Widening, Bituminous Paving Bituminous Overlay	CSAH 10 to 0.5 mile west of CR 62	6.12 1.02	5/2/2016			Anticipated Final Cost: \$3,941,086 Anticipated Final Cost: \$119,398	
2	SAP 001-602-013 SAP 001-612-020 SAP 001-612-019 SAP 001-613-005 CSAP 001-641-001	Mill and Overlay Mill and Overlay Mill and Overlay Mill and Overlay Mill and Overlay	TH 47 to TH 65 TH 47 in Glen to 375th Avenue TH 47 to TH 210/US Hwy 169 TH 65 to CSAH 16 TH 210 to 1st Street	12.4 6.9 0.6 5.5 1.02	5/9/2016	\$ 1,205,502.25 \$ 135,818.50 \$ 697,274.75	\$ 815,720.65 \$ 113,188.65 \$ 542,366.17	Anticipated Final Cost: \$1,043,705 Anticipated Final Cost: \$687,644 Anticipated Final Cost: \$116,066 Anticipated Final Cost: \$593,413 Anticipated Final Cost: \$237,627	
3	SAP 001-615-007	Bridge Replacement	Over Cedar Brook	0.2	8/8/2016	\$ 380,000		Delayed to 2017 due to lack of bridge funding	
4	SAP 001-599-039	Culvert (Bridge) Replacement	Haugen Township	0.2	8/8/2016	\$ 100,000		Delayed to 2017 due to staff stortage.	
Total:						\$ 8,515,613	\$ 6,404,445		

# Aitkin County State-Aid Highway 3 (old TH 232) Project Funding

TH 232 Re	econstruction C 3/17/2011		Estimate				Co	st	Breakdow	n by Pha	se				A	Total
	n Cost: \$600,000 per mil			Phase 1 - I	alisa	ade 1	to 1/4 mile w	est c	of Rat Lake	Phase 2 - 1	/4 m	ile west of Rat	Lak	e to TH 65		inal Cost
Estimated 2015 Reco	onstruction Cost: \$765,7	769 p	er mile	  Construc	ion	ı C	ost:									
Mileage	Estimated Cost per mile	To	otal Estimated Cost	Mileage	E		Original mated Cost	_	pproximate Final Cost	Mileage	Est	Original timated Cost		nticipated inal Cost		
9.04	\$ 765,769	\$	6,922,552	5.	84 \$	\$	4,472,091	\$	3,941,086	3.2	\$	2,450,461	\$	2,450,000	\$	6,391,086
Total Cost:		\$	6,922,552													
Right of way (	Cost: Estimated Cost per mile	To	otal Estimated Cost													
9.04	\$ 69,823	\$	631,200		Ş	\$	407,766	\$	170,997		\$	223,433.63	\$	120,000	\$	290,997
Total Cost:		\$	631,200													
Engineering/F	Project Developn	nent	: Costs:													
Engineering		\$	1,000,000		5	\$	646,018	\$	237,828		\$	353,982.30	\$	200,000	\$	437,828
Environmental		\$	100,000	1	ç	\$	64,602	\$	6,054		\$	35,398.23	\$	5,000	\$	11,054
Archaeological		\$	200,000	15	\$	\$	10,000	\$	1,613		\$	190,000	\$	35,000	\$	36,613
Total Cost:		\$	1,300,000													
Total Estimate	d Project Cost:	\$	8,853,752		9	Ś	5,600,477	Ś	4,357,578		Ś	3,253,275	Ś	2,810,000	s	7,167,578
Turnback Fund	•	\$	8,900,000		,	•	_,, ., .	•	.,,,,,,,,,		•	-,,	•	_,,	ľ	.,,,



# **Board of County Commissioners Agenda Request**

4B
Agenda Item #

Requested Meeting Date: 11-08-16

Title of Item: 2017 Construction Project Update

REGULAR AGENDA	Action Requested:	Direction Requested						
CONSENT AGENDA	Approve/Deny Motion	✓ Discussion Item						
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* a copy of hearing notice that was published						
Submitted by: John Welle		<b>Department:</b> Highway						
Presenter (Name and Title): John Welle, Aitkin County Engineer		Estimated Time Needed: 15 minutes						
Summary of Issue: The attached 2017 Summary of Highw constructed during the 2017 construction	on season.							
and County Highway 25 will be reviewed Highway 3 drawing shows the propose	As part of this update, the attached drawings showing the realignment areas of future projects on County Highway 3 and County Highway 25 will be reviewed to gain the Boards consensus on these proposed realignments. The County Highway 3 drawing shows the proposed alignment with 40 mile per hour curves. The County Highway 25 drawing shows the proposed alignment with 45 mile per hour curves.							
Alternatives, Options, Effects or None.	o Others/Comments:							
Recommended Action/Motion: None.								
Financial Impact:  Is there a cost associated with this  What is the total cost, with tax and		✓ No						
Is this budgeted? Yes	No Please Exp.	ain:						

iect Number	Project Description  Application of pavement markings  Application of calcium chloride	Project Location  various locations  various locations	Project Length (miles)	Bid Opening Date 3/20/2017 3/20/2017	Cost Estimate \$ 61,215.00 \$ 264,000.00	Actual Bid	ı c	omments
	Application of calcium chloride	various locations		3/20/2017	\$ 264,000.00			
					\$ 325,215.00	\$ -		
01-601-020	Mill and Overlay	CSAH 22 to 3.6 miles north	3.6	4/24/2017	\$ 520,000.00			
01-610-026	Mill and Overlay	CSAH 3 to CSAH 18	11.2		\$ 1,353,200.00			
01-615-007	Bridge Replacement	Over Cedar Brook	0.2		\$ 550,000.00			
01-615-008	Mill and Overlay	Crow Wing County Line to CSAH 1	6.08		\$ 1,181,600.00			
-74-01	Bituminous Overlay/Drainage Improvements	US Hwy 169 to 1.53 miles west	1.53		\$ 312,000			
1-53-02	Grading and Aggregate Base	0.78 mile north of CSAH 4 to CSAH 5	2.3	5/15/2017	\$ 1,040,000.00			
01-599-039	Culvert (Bridge) Replacement	Haugen Township	0.2	6/12/2017	\$ 100,000			
					¢ = n=c 000			
		30.10.11				-599-039 Culvert (Bridge) Replacement Haugen Township 0.2 6/12/2017 \$ 100,000	599-039 Culvert (Bridge) Replacement Haugen Township 0.2 6/12/2017 \$ 100,000	599-039 Culvert (Bridge) Replacement Haugen Township 0.2 6/12/2017 \$ 100,000









# **Board of County Commissioners Agenda Request**

5A
Agenda Item #

Requested Meeting Date: November 8, 2016

Title of Item: Personnel Committee Recommendations

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Bobbie Danielson		Department: Human Resources
Presenter (Name and Title): Bobbie Danielson, HR Director		Estimated Time Needed: 20 minutes
Summary of Issue:		
Please see the attached memo.		
Œ.		
Alternatives, Options, Effects or	Others/Comments:	
		×
Recommended Action/Motion:		
Please see the attached memo, bottom	of Page 2, for actions requested.	
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes		☐ No lain:

# AITKIN COUNTY HUMAN RESOURCES

Bobbie Danielson, HR Director bobbie.danielson@co.aitkin.mn.us Nicole Visnovec, HR Specialist nicole.visnovec@co.aitkin.mn.us Phone 218-927-7306 Fax 218-927-7374 www.co.aitkin.mn.us

To:

**Aitkin County Commissioners** 

Patrick Wussow, Interim County Administrator

From:

Bobbie Danielson, HR Director bobb for Denielson

Date:

November 2, 2016

Subject:

Personnel Committee Recommendations

## 1. Non-union 2017 and 2018 wages

1/1/2017 3% general adjustment (up to scale maximum).

1/1/2017 \$575 one-time lump sum payment (taxable income) to all full-time non-union employees who have 15 or more consecutive years of service with Aitkin County as of 12/31/2016.

1/1/2018 0% general adjustment, plus 2.9% merit adjustment for employees whose wage is below the maximum of the appropriate wage schedule.

1/1/2018 \$575 one-time lump sum payment (taxable income) to all full-time non-union employees who have 15 or more consecutive years of service with Aitkin County as of 12/31/2017.

In no event shall an employee's wage be adjusted to exceed the maximum of the appropriate salary range.

A non-union meet and confer meeting was held on 11/1/2016. The following input was received from staff at that meeting related to wages: Implement the Pay for Performance model that was proposed to Burkett in March 2016. Would prefer the \$575 lump sum dollars be added to base pay so it compounds annually. Would prefer a higher percentage wage increase over the pattern wage settlement in recognition of FLSA exempt staff that is required to cover and work additional hours without overtime compensation and respond to after hour calls. Implement midpoint language on the new wage scale that would advance all staff with 5 or more years of service to the midpoint of the applicable wage range.

#### 2. Health Insurance

Employer contributions towards health insurance and HSA will be consistent with the Afscme Courthouse unit. (See attached.) The waiver will be \$2,750 in 2017. The Personnel Policy will be updated to reflect these changes.

#### 3. Administrative Assistant Reclassification

Nate Burkett submitted the Administrative Assistant to the County Administrator job description to the consultant for re-evaluation prior to his departure. The consultant recommends the position be increased from Grade 5 to Grade 6. If the recommendation is adopted by the Board, by policy, the incumbent's wage will increase by 75 cents per hour, on the date of board adoption. Wage: \$19.79 to \$20.54 per hour (annual increase of \$1,560). Job title remains as is.

### 4. Christmas Eve

Christmas Eve. (The committee is split on this one.) County facilities will remain open on December 23, 2016. Afscme HHS, Afscme Courthouse, and Local 49 employees (if not called in to snow plow or perform other emergency work) have the day off with pay, granted in a MOA attached to the collective bargaining agreements.

Teamsters unions do not have the day off. Should Non-union staff be granted the day off (or an alternative date as arranged with their supervisor)? Non-union has received the day off paid the past two years, consistent with Afscme and Local 49.

Will discuss considerable input received from non-union staff related to this item.

## Action Requested

- 1. Motion to adopt the 2017-2018 wages as recommended, consistent with the wage pattern settlement.
- 2. Motion to authorize Administration to update the Personnel Policy consistent with the health insurance, HSA, contributions and related changes that will be effective on 1/1/2017.
- 3. Motion to approve the Administrative Assistant job classification at Grade 6, effective 11/8/2016, and the corresponding 75 cent per hour wage increase for the current incumbent.
- 4.Make final determination on whether or not non-union staff will receive a day off with pay in recognition of Christmas Eve.

#### **ARTICLE 15**

### **INSURANCE**

## Section A. Group Health Insurance and HSA

The Employer agrees to offer a Group Health Insurance plan equivalent to existing coverage, subject to the provisions of this Article and limitations, benefit and conditions established by the contract with the insurance carrier. The aggregate value of benefits provided by the group health insurance contract for employees covered by this collective bargaining agreement shall not be reduced, unless the employer and union agree to a reduction in benefits.

In the event the health insurance provisions of this Agreement fail to meet the requirements of the Affordable Care Act and its related regulations or cause the Employer to be subject to a penalty, tax or fine, the Union and the Employer will meet immediately to bargain over alternative provisions so as to comply with the Act and avoid any penalties, taxes or fines for the Employer.

The Employer shall contribute on behalf of eligible permanent and probationary employees working thirty (30) or more hours per week as follows:

HSA Compatible Plan	Employer's Share of the	Employee's Share of the		
	Premium per month	Premium per month		
Single	\$502.48 per month for 2017.	\$0/month for 2017.		
	To be determined for 2018.	\$0/month for 2018.		
Single + 1	\$1,005.24 per month for 2017.	\$150.00/month for 2017.		
	To be determined for 2018.	\$150.00/month for 2018.		
Family	\$1,142.82 per month for 2017.	\$300.00/month for 2017.		
	To be determined for 2018.	\$300.00/month for 2018.		

The Employer's contribution shall not exceed the cost of the premium.

The employer may offer a waiver plan by county policy.

The employee may "buy up" to available higher cost plans by paying the premium difference. However, note, there is no employer HSA contribution offered on the higher cost plans.

Effective January 1, 2017, the Employer shall make a contribution to each eligible employee's HSA account, pro-rated by pay period [over 24 pay periods per year], as follows:

Single	\$2,260 per year, pro-rated by pay period
	\$3,260 per year, pro-rated by pay period
Family	\$3,260 per year, pro-rated by pay period

Eligible employees will receive a pro-rated HSA contribution for all pay periods in which the employee is in a compensated payroll status or on FMLA.

The Employer shall be obligated to make only one (1) HSA account contribution on behalf of an employee. Therefore, if the employee is enrolled as a dependent of another employee for whom the Employer has made a family coverage contribution, the Employer is not obligated to make a separate single coverage contribution on behalf of the employee.



# **Board of County Commissioners Agenda Request**



Requested Meeting Date: November 8, 2016

Title of Item: Agreement for Municipal Advisor Services

REGULAR AGENDA	Action Requested:	Direction Requested					
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item					
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* e copy of hearing notice that was published					
Submitted by: Patrick Wussow		<b>Department:</b> Administration					
Presenter (Name and Title): Patrick Wussow, Interim County Admir	istrator	Estimated Time Needed:					
Summary of Issue:		· · · · · · · · · · · · · · · · · · ·					
Requesting Board approval to enter into the attached Agreement for Municipal Advisor Services with Springsted Incorporated. Also attached is a memo from Paul Steinman, Vice President of Springsted, which briefly describes some of the detail in the contract.							
Paul will be present at Tuesday's meet	ing to answer questions.						
Jim Ratz, County Attorney reviewed ar	nd approved the contract.						
Alternatives, Options, Effects on Others/Comments:							
Recommended Action/Motion: Approve agreement and authorize sign	atures.						
Financial Impact:							
Is there a cost associated with this What is the total cost, with tax and		∟ No					
Is this budgeted? Yes	No Please Exp.	lain:					



Springsted Incorporated 380 Jackson Street, Suite 300 Saint Paul, MN 55101-2887

Tel: 651-223-3000 Fax: 651-223-3002 www.springsted.com

## **MEMORANDUM**

TO:

Aitkin County

FROM:

Paul T. Steinman, Vice President

DATE:

October 27, 2016

SUBJECT:

Municipal Advisor Contract

As a result of the Dodd-Frank Wall Street Reform and Consumer Protection Act of 2010, all Municipal Advisors (MA's) are now required to establish the terms and conditions, by contract, of their client engagements. Because the MA Contract is a relatively new standard I wanted to take the opportunity to highlight some of the most important components.

- Dodd-Frank Compliance As stated, this federal law mandates that contracts will be required for all MA/Client relationships.
- 2) Engagement; Duties This section describes our role in the contractual engagement, specifically indicating the functions of an MA in Appendix A.
- 3) Compensation and Expenses This section describes how and when the MA is to be paid as part of the engagement. The Appendix B as referenced puts forth our current fee schedule for bond financings and hourly engagements.
- 4) Term and Termination The contract can be terminated by any party for any reason upon 30 day written notice.
- 5) Indemnification; Sole Remedy Common contractual indemnification language.
- 6) Confidentiality; Disclosure of Information Information the Client provides the MA is client information and that which is provided to Client, with the exception of the reports prepared for the Client, is proprietary information of the MA.

#### Municipal Advisor Contract Page 2

- 7) Conflicts of Interest This section refers to Appendix C which provides a full disclosure of actual or potential conflicts of interest.
- 8) Dispute Resolution The parties agree to mediation of disputes, and if unsuccessful, each may pursue all available other legal remedies.
- 9) Miscellaneous Covering other contractual issues not presented in previous sections of the contract.

Appendix A – Provides a specific scope of services that we may provide in the 4 primary areas:

- General Municipal Advisory Services
- Securities Issuance
- Arbitrage Monitoring Services
- Continuing Disclosure Services

Appendix B – Provides a description of our current compensation scale for <u>multiple different types of bond financings</u>. This Appendix also provides our <u>hourly rates and fees</u> and fees specific to <u>Arbitrage and Rebate Monitoring Services</u> <u>and Continuing Disclosure Services</u>.

Appendix C - Describes all of the actual and potential conflicts of interest presented by various forms of compensation that may occur with the scope of the services provided, and any other material conflicts of interest specific to our work with the Client.

Arbitrage Monitoring Services Authorization to Engage Services – Provides the title of each specific bond on which Client is hiring Springsted to provide Arbitrage Monitoring Services. This authorization will be updated each time new bonds are sold, so as to incorporate such new bonds into the contract for Arbitrage Monitoring Services.

Continuing Disclosure Services Authorization to Engage Services – Provides the title of each specific bond on which Client is hiring Springsted to provide Continuing Disclosure Services. The authorization will also be updated each time new bonds are sold.

#### AGREEMENT FOR MUNICIPAL ADVISOR SERVICES

THIS AGREEMENT FOR SERVICES ("Agreement") is made as of the 26 day of October, 2016 (the "Effective Date"), by and between Aitkin County, Aitkin, Minnesota ("Client") and Springsted Incorporated ("Advisor").

WHEREAS, the Client wishes to retain the services of the Advisor on the terms and conditions set forth herein, and the Advisor wishes to provide such services; and

NOW, THEREFORE, the parties hereto agree as follows:

- Dodd-Frank Compliance. Springsted is a Municipal Advisor as defined in Section 15B of the Securities Exchange Act of 1934 and as amended by Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act. For purposes of any Municipal Advisor Services rendered by Advisor, Springsted affirms that it is registered as a Municipal Advisor and in good standing with both the Securities and Exchange Commission (registration #867-00226) and the Municipal Securities Rulemaking Board (registration #K0457). The Advisor shall maintain such registration and compliance with applicable laws and regulations as they pertain to Municipal Advisors during the term of this Agreement.
- 2. Engagement; Duties. On the terms and conditions set forth herein, Client hereby engages Advisor as its Municipal Advisor. Advisor shall provide those services described in Appendix A to Client on an as-requested basis by Client; provided, however, that Advisor's obligations under this Agreement shall be expressly limited to such services. Notwithstanding the foregoing, if Client requests Advisor to provide services in connection with a particular municipal issuance-related matter and the parties agree that the services that will be required to be provided in connection therewith differ in scope from those services set forth on Appendix A, the parties shall negotiate a mutually agreeable set of services that will be provided by Advisor to Client. Upon the parties' agreement to a particular set of alternate services, Advisor shall deliver to Client an addendum to this Agreement (an "Addendum"). Any such Addendum shall set forth the scope of Advisor's engagement with respect to such municipal issuance-related matter, as well as any alterations to the terms of this Agreement that may have been agreed upon by the parties in connection with such alternate services.

Client authorizes its Chairperson of the Board ("Client Representative") to discuss with Advisor the terms of any such Addendum, and authorizes Client Representative to consult with other Client staff or counsel in order to take any and all actions necessary to negotiate, receive, acknowledge or undertake any other step(s) necessary to effectuate any such Addendum on behalf of Client.

- 3. Compensation and Expenses. Client shall compensate the Advisor and be responsible for the payment of such expenses as set forth on, and in accordance with, Appendix B attached hereto. Unless otherwise noted in Appendix B, compensation shall be due to the Advisor within thirty (30) days of the invoice date. The fees set out herein shall be effective for the twelve (12) month period immediately following the Effective Date and shall extend to any service provided by the Advisor pursuant to this Agreement within said 12-month period. Thereafter, the Advisor's compensation shall be at the rates charged other similar clients as of the time a Debt Obligation is commenced.
- 4. <u>Term and Termination.</u> This Agreement shall be effective as of the Effective Date and shall remain in effect until terminated by either party for any reason upon thirty (30) days prior written notice to the other party. Provided, however, that a termination of this Agreement shall not relieve Client of its obligations to pay Advisor for all services rendered and reimbursable expenses incurred prior to the effective date of termination.
- 5. <u>Indemnification; Sole Remedy.</u> The Client and the Advisor each hereby agree to indemnify, defend and hold the other harmless from and against any and all losses, claims, damages, expenses, including without limitation, reasonable attorney's fees, costs, liabilities, demands and cause of action (collectively referred to herein as "Damages") which the other may suffer or be subjected to as a consequence of any act, error, material misstatement or omission of the indemnifying party in connection with any information provided, or the performance or nonperformance of its obligations hereunder, less any payment for damages made to the indemnified party by a third party.

Notwithstanding the foregoing, no party hereto shall be liable to the other for Damages suffered by the other to the extent that those Damages are the consequence of: (a) events or conditions beyond the control of the indemnifying party, including without limitation, changes in economic conditions; (b) actions of the indemnifying party which were reasonable based on facts and circumstances existing at the time and known to the indemnifying party at the time the service was provided; or (c) errors made by the indemnifying party due to its reliance on facts and materials provided to the indemnifying party by the indemnified party.

Neither party shall be entitled to indemnification under this Agreement for Damages related to any service provided hereunder more than three years prior to the date on which a claim for indemnification is first asserted in writing and delivered to the party from which indemnification is asked.

Whenever the Client or the Advisor becomes aware of a claim with respect to which it may be entitled to indemnification hereunder, it shall promptly provide written notice to the other, which shall include a description of the nature of the claim. If the claim arises from a claim made against the indemnified party by a third party, the indemnifying party shall have the right, at its expense, to contest any such claim, to assume the defense thereof, to employ legal counsel in connection therewith, and to compromise or settle the same, provided that any compromise or settlement by the indemnifying party of such claim shall be deemed an admission of liability hereunder. The remedies set forth in this section shall be the sole remedies available to either party against the other in connection with any Damages suffered by it.

- 6. <u>Insurance Requirements.</u> Prior to commencing work, Advisor shall, at its sole expense, procure and maintain insurance of the types and in the amounts described below from insurer(s) authorized to transact business in the state where the work or operations will be performed by Advisor. Certificates of Insurance in companies doing business in Minnesota and acceptable to the Client covering:
  - (a) Statutory Workers' Compensation Insurance, or proof that Advisor is not required to provide such coverage under State law;
  - (b) Professional Liability Insurance on the Advisor's services in this Agreement with limit of \$2,000,000 per and \$2,000,000 aggregate;
  - (c) Commercial General Liability Insurance covering all operations with combined single limit of \$1,500,000 per and \$3,000,000 aggregate;
  - (d) Comprehensive Automobile Liability Insurance with form coverage for all owned, non-owned and hired vehicles with combined single limit of \$1,500,000.
  - (e) Umbrella or Excess Insurance. Umbrella or excess insurance may be provided with General Liability, Auto Liability and Employers Liability scheduled as underlying policies to satisfy minimum insurance requirements.

#### Confidentiality; Disclosure of Information.

- Client Information. All information, files, records, memoranda and other data of the Client which the Client provides to the Advisor, or which the Advisor becomes aware of in the performance of its duties hereunder ("Client Information"), shall be deemed by the parties to be the property of the Client. Advisor may disclose Client Information to third parties in connection with the performance by it of its duties hereunder.
- 7.2 Advisor Information. The Client acknowledges that, in connection with the performance by the Advisor of its duties hereunder, the Client may become aware of internal files, records, memoranda and other data, including without limitation computer programs of the Advisor ("Advisor Information"). The Client acknowledges that all Advisor Information, except reports prepared by the Advisor for the Client, is confidential and proprietary to the Advisor, and Client agrees that it will not, directly or indirectly, disclose the same or any part thereof to any person or entity except upon the express written consent of the Advisor. The Client's disclosure of data in good faith compliance with the Minnesota Government Data

Practices Act shall not be deemed or otherwise considered to be a breach of any of the Client's material confidentiality obligations under this Agreement.

- 8. Conflicts of Interest. Client acknowledges that it has received those disclosures set forth and contained within Appendix C attached hereto and incorporated herein by reference. Client further acknowledges that it has been given the opportunity to raise questions and discuss the above-referenced matters with Advisor and that it fully appreciates the nature of these conflicts and corresponding disclosures. Client hereby waives such conflicts. In the event any conflict arises during the term of this Agreement, Advisor will promptly disclose the same. Upon receiving any additional disclosures, Client agrees that it will carefully consider any such conflicts, will seek independent advice if it determines it is appropriate, and will, in a writing executed by Client Representative, specifically acknowledge the conflict(s) and, so long as Client believes that Advisor is able to appropriately manage the above-referenced conflicts, authorize Advisor to proceed with the engagement.
- 9. <u>Dispute Resolution.</u> Upon any dispute under this Agreement, and for a period of 30 days following written notice of a claim or dispute, the senior management of the parties shall first attempt to resolve the dispute informally. If informal dispute resolution is unsuccessful, within 30 days thereafter, the parties shall submit the matter to non-binding mediation before a mutually agreed, certified, neutral third party mediator. If the parties cannot agree upon a mediator, the matter shall be submitted to the American Arbitration Association, Commercial Mediation Division, for selection of a mediator. The parties shall share the cost of the mediator and pay their own mediation expenses and attorney fees. If mediation is unsuccessful, the parties may pursue all available legal and equitable remedies.
- 10. <u>Data Privacy.</u> Pursuant to Minn. Stat. Ch. 13, Advisor agrees to maintain and protect data on individuals received, or to which Advisor has access, according to the statutory provisions applicable to the data. Advisor understands it is subject to the requirements of the Minnesota Government Data Practices Act. Advisor agrees that all data created, collected, received, stored, used, maintained or disseminated by Advisor in performing government functions is subject to the Minnesota Government Data Practices Act's requirements and that Advisor must comply with those requirements as if it were a government entity. Advisor agrees to indemnify and hold Client, its officials, agents, and employees, harmless from any and all claims or causes of action arising from or in any manner attributable to any violation of any provision of the Minnesota Government Data Practices Act by Advisor or its agents or employees, including legal fees and disbursements paid or incurred to enforce this provision of this Agreement.
- 11. Records Auditing and Retention. Advisor's records, documents, papers, accounting procedures and practices, and other evidences relevant to this Agreement are subject to the examination, duplication, transcription and audit by the Client and either the Legislative or State Auditor, pursuant to Minn. Stat. sec. 16B.06, subd. 5. Advisor agrees to maintain such evidences for a period of six (6) years from the date of services or payment were last provided or made or longer if any audit in progress requires a longer retention period.
- 12. Non-Discrimination. Advisor agrees to abide by all provisions of Minnesota Statutes section 181.59, as amended, entitled "Discrimination on Account of Race, Creed, or Color Prohibited in Contract." Advisor agrees to abide by all federal laws prohibiting discrimination. Advisor agrees not to discriminate in its employment practices, and will render services under this Agreement without regard to race, color, religion, sex, national origin, veteran status, political affiliation, disabilities, or because of an individual's sexual orientation. Any act of discrimination committed by Advisor, or failure to comply with these obligations when applicable shall be grounds for termination of this Agreement.
- 13. <u>Workers' Compensation.</u> Advisor guarantees that it shall have Workers' Compensation Insurance in effect throughout the term of this Agreement, as required by Minnesota Statutes section 176.182, and shall provide a certificate evidencing insurance to the Client prior to executing the Agreement.
- 14. Independent Contractor Status. That at all times and for all purposes hereunder, Advisor shall be an independent contractor and is not an employee, official, or agent of the Client for any purpose. No statement contained in this Agreement shall be construed so as to find Advisor to be an employee, official, or agent of the Client, and Advisor shall not be entitled to any of the rights, privileges, or benefits of employees of the Client, including but not limited to, workers' compensation, health/death benefits, and indemnification for third-party personal injury/property damage claims.

Advisor shall at all times be free to exercise initiative, judgment and discretion as to how to best perform or provide services identified herein. The parties agree that the Advisor shall have sole control over the means and manner of performance of the Advisor's obligations hereunder including, but not limited to the method, time, hours, days to be worked and other details of performance.

The Advisor shall comply with all federal, state, county or other government regulations or laws, including, but not limited to, the Fair Labor Standards Act, the Wage and Hour Laws, the Occupational Safety and Health Act and the Equal Opportunity laws.

#### 15. Miscellaneous.

- 15.1 <u>No Underwriting Participation.</u> The Advisor shall not during the term of this Agreement directly or indirectly engage in the underwriting of any securities issuance.
- 15.2 <u>Delegation of Duties.</u> The Advisor shall not delegate its duties hereunder to any third party without the express written consent of the Client. Any attempt by Advisor to delegate, to assign, or to transfer any duties, rights, or obligations without such consent shall be void and without legal effect and shall constitute grounds for the Client to immediately terminate the Agreement.
- 15.3 No Third Party Beneficiary. No third party shall have any rights or remedies under this Agreement.
- 15.4 Entire Contract; Amendment. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof, and supersedes all prior written or oral negotiations, understandings or agreements with respect hereto. This Agreement may be amended in whole or in part by mutual consent of the parties, and this Agreement shall not preclude the Client and the Advisor from entering into separate agreements for other projects.
- 15.5 Governing Law. This Agreement and performance hereunder shall be governed by the substantive and procedural laws of the State of Minnesota, without giving effect to the principles of conflict of law of such state or international treaties. Any litigation regarding this Agreement or its contents shall be filed in the County of Aitkin, if in state court, or in the federal district court nearest to Aitkin County, if in federal court.
- 15.6 Change in Laws or Regulations. The parties agree and acknowledge that changes in law or regulations issued by federal or state authorities may affect the terms of this Agreement. If there are any changes in law or regulations made after the date of this Agreement, the Client agrees to amend this Agreement if required, to maintain compliance with all applicable laws and regulations. Unless stated otherwise in this Agreement, Advisor may amend this agreement at any time by providing thirty (30) days advance written notice to Client. If no objection is made by the client within thirty (30) days following delivery of such notice, Advisor will assume Client's inactivity constitutes consent.
- 15.7 <u>Severability.</u> To the extent any provision of this Agreement shall be determined invalid or unenforceable, the invalid or unenforceable portion shall be deleted from this Agreement, and the validity and enforceability of the remainder shall be unaffected.
- 15.8 <u>Notice.</u> All notices required hereunder shall be in writing and shall be deemed to have been given when delivered, transmitted by first class, registered or certified mail, postage prepaid and addressed as follows:

If to the Client:	If to the Advisor, to:
Aitkin County	Springsted Incorporated
Aitkin County Courthouse, 209 Second Street NW, Room 202	380 Jackson Street, Suite 300
Aitkin, Minnesota 56431-1601	Saint Paul, MN 55101-2887
Attention: J. Mark Wedel, Chairperson of the Board	Attention: Managing Principal

The foregoing Agreement is hereby entered into on behalf of the respective parties by signature of the following persons each of whom is duly authorized to bind the parties indicated.

FOR CLIENT	SPRINGSTED INCORPORATED
J. Mark Wedel Print Name Chairperson of the Board	Bonnie Matson Print Name Principal
Title	Title
Kirk Peysar Print Name	
County Auditor Title	x
THE	
Jim Ratz	
Print Name	
County Attorney	

Title

#### APPENDIX A OF AGREEMENT BETWEEN

### Aitkin County Aitkin, Minnesota

**AND** 

#### Springsted Incorporated

Effective as of October 26, 2016

#### **SCOPE OF SERVICES**

#### A. General Municipal Advisory Services

Unless otherwise agreed to by the parties, in connection with any request for services relative to any financial topic, new project concept planning or other financially related topic or project (each referred to herein as a "Project"), the Advisor shall perform the following services, as applicable:

- 1. Provide general financial advice relative to a Project.
- 2. Survey the resources available to determine the financial feasibility of a Project.
- 3. Assist in the development of a plan or plans for a particular Project that may be available and appropriate for such Project.
- 4. Recommend to the Client a plan for any Project.
- 5. Advise the Client on current market conditions, federal, state or other law considerations, and other general information and economic data that might be relevant to any Project.
- 6. Assist Client in coordinating the activities between various parties to any Project as needed.
- 7. Assist Client in selecting and, working with, members of a working group to procure services deemed necessary to a Project. Services that may be procured may include, but are not limited to: general counsel; special tax counsel; credit facilities; credit rating; and engineering or design services.
- 8. Assist with the review of all documents, including but not limited to any governing body resolutions, purchase agreement, and any other relevant documents.
- 9. Assist the Client with other components of a Project as requested and agreed upon.
- 10. Coordinate with the proper parties and oversee the completion of each Project.

#### B. Securities Issuance

Unless otherwise agreed to by the parties, in connection with any request for services relative to any new money issuance, refunding of a prior issuance or other financings (each referred to herein as a "Transaction"), the Advisor shall perform the following services, as applicable:

- Provide general financial advice relative to any Transaction.
- 2. Survey the financial resources of the Client to determine its borrowing capacity and analyze existing debt structure as compared to the existing and projected sources of revenues.
- 3. Assist in the development of a plan or plans for the financing or refinancing of any improvements through the issuance of general bond obligations, loans and/or notes, school bonds, revenue or refunding bonds, or other type of financing alternatives that may be available and appropriate for the particular issuance ("Debt Obligations").

- 4. Recommend to the Client an amount, the maturity structure, call provisions, pricing, and other terms and conditions of the Debt Obligation.
- Advise the Client on current market conditions, forthcoming bond, loans and note issues, federal, state or other tax law considerations, and other general information and economic data that might normally be expected to influence the interest rates of the financing.
- 6. Assist the Client in the analysis of and the selection of a credit rating firm or Firms for the Debt Obligation and further assist in the development and presentation of information to obtain a credit rating or credit ratings for the Debt Obligation.
- 7. Advise the Client on utilizing credit enhancement and provide assistance in seeking such credit enhancement if, in the opinion of the Advisor, such credit enhancements would be advantageous to the Client.
- 8. Assist Client in coordinating the financing activities between various parties to any Transaction as needed.
- 9. Assist Client in selecting and, working with, members of a working group to procure services deemed necessary to the issuance or post-issuance requirements of the Debt Obligation. Services that may be procured may include, but are not limited to: bond counsel; special tax counsel; disclosure counsel; trustee selection; paying agent selection; credit facilities; underwriter; and printing services.
- 10. Assist with the review of all financing documents, including but not limited to the preliminary and final offering statement, any governing body resolutions, purchase agreement, and any official notice of sale.
- 11. Communicate with potential underwriters or investors, as appropriate to any Transaction, to ensure that each is furnished with the information they need to render an independent, informed purchase or investment decision concerning the Client's proposed financing.
- 12. Coordinate with the proper parties and oversee the closing process so as to ensure the efficient delivery of the Debt Obligations to the applicable purchaser.

#### C. Arbitrage Monitoring Services

Upon receipt of written authorization by the Client to proceed, Advisor shall, based on information supplied by Client, make arbitrage calculations (to include for purposes of this document, rebate and yield reduction calculations) required by Section 148 of the Internal Revenue Service ("IRS") Code and related U.S. Treasury regulations with respect to specified Debt Obligations for the period of time designated for any such Debt Obligation. In carrying out its duties, the Advisor shall periodically, for each specified Debt Obligation:

- 1. Determine the yield on the applicable Debt Obligation;
- 2. Determine if spending exceptions have been met:
- 3. Determine the amount of any arbitrage payment due the IRS;
- Notify Client and/or its designee of any liability amount;
- 5. Prepare for submission by Client the form/s with which to submit any payment amount due to the IRS at the appropriate intervals throughout the term of the engagement relative to each specified Debt Obligation;

Client agrees to timely provide the Advisor with accurate information concerning cash and investment activity within all funds relative to the subject Debt Obligations. The information to be provided shall include:

- Deposits and withdrawals of proceeds or money from other sources within any funds subject to the IRS arbitrage rules;
- 2. Payments of principal and interest on the Debt Obligations; and
- All investment activity including:
  - a) Date of purchase or acquisition;

- b) Purchase price of investments including any accrued interest:
- c) Face amount and maturity date;
- d) Stated rate of interest;
- e) Interest payment dates;
- f) Date of sale, transfer, or other disposition;
- g) Sale or disposition price; and
- h) Accrued interest due on the date of sale or disposition:
- 4. Any other information necessary for the Advisor to make the calculations required for the specified Debt Obligation.

#### D. Continuing Disclosure Services

Upon receipt of written authorization from the Client to proceed, Advisor shall, based on the information supplied thereby, assist Client in satisfying its obligations for specified Debt Obligations under any applicable continuing disclosure undertaking executed by and requiring the Client to provide certain financial information and operating data and timely notices of the occurrence of certain events determined to be significant to investors. Such assistance will include the following for each specified Debt Obligation:

- Compile, as needed, and file an annual report according to the continuing disclosure undertaking (the "Undertaking") executed by Client pursuant to SEC Rule 15c2-12(b)(5) for the Debt Obligation(s) for submission by Client to the Municipal Securities Rulemaking Board (MSRB) and the State Information Depository (SID), as applicable. The annual report will generally include:
  - a) An annual audited financial statement to be prepared by Client's accountants.
  - Updates of certain specified operating and financial data if not included in the annual audited financial statement.
- 2. Monitor through periodic requests for information, the significant events listed in the Undertaking and assist, as necessary, in the drafting and filing of a significant event notice relative thereto.
- Advisor will furnish a receipt of filing for any continuing disclosure filing made within 30 days after its submission to the MSRB.

Client agrees to provide the Advisor with accurate information with respect to compiling the annual report in a timely manner and to fully disclose to Advisor any significant events as they occur.

#### APPENDIX B OF AGREEMENT BETWEEN

Aitkin County Aitkin, Minnesota

AND

Springsted Incorporated

Effective as of October 26, 2016

#### A. COMPENSATION FOR SERVICES RELATING TO CLIENT'S DEBT OBLIGATIONS

- 1. a. General obligation debt:
  - Base fee of \$7,500 for a bond issuance, plus
  - \$5 per \$1,000 for the first \$2,500,000 of bonds issued
  - \$1 per \$1,000 for amounts over \$2,500,000 of bonds issued
  - b. The foregoing schedule shall include the Advisor's services through closing of a Debt Obligation. If the Advisor performs post-closing services relative to a Debt Obligation, it shall be compensated for such services at the hourly rates set out in paragraph B of this appendix.
  - c. A single Debt Obligation with multiple financing plans is charged per plan with a discount of \$4,000 per plan applied after the first plan.
  - d. Non ad valorem supported debt and advance refunding shall be compensated at 1.25 times the fee set out in paragraph 1.a. above.
  - e. Debt Obligations dependent on successful referenda shall be compensated at 1.10 times the fee set out in paragraph 1.a. above.
  - f. In the event it is necessary for the Advisor to repeat Debt Obligation services because of events beyond the Advisor's control, the Advisor shall be compensated for such repetitive services at the hourly rates set out in the foregoing paragraph B. of this Appendix. The Advisor shall not be entitled to compensation under this section for failed referenda unless otherwise provided by agreement between the Client and the Advisor.
  - g. The Advisor's fees shall be payable as follows:
    - (i) For a Debt Obligation, fees shall be contingent upon closing of the Debt Obligation, except that if the Debt Obligation is awarded but cannot be closed by reason of an error, act or omission of the Client, the Advisor shall be paid the amount which it would have been due upon closing.
    - (ii) If an issuance does not close for a reason that is beyond the control of the Client and without fault of the Client, then the Advisor shall be compensated at one-half the amount which would have been due upon closing.
    - (iii) Fees for services provided in connection with a private placement are not contingent on the successful placement of the Debt Obligation.
    - (iv) If a Client Debt Obligation is abandoned for any reason and the Advisor is without fault for such abandonment, the Advisor shall be paid a fee in the amount that would have been due if the Advisor's services to the point of abandonment had been charged at the hourly rate set out in paragraph B. herein however not more than the fee had the Debt Obligation been issued. A Debt Obligation shall be deemed abandoned upon notice by the Client to the Advisor of abandonment or whenever the Client has taken no action with respect to the Debt Obligation within one year,

whichever occurs first. Delay in the issuance of Debt Obligations resulting from failed authorization referenda shall not constitute abandonment unless otherwise provided by agreement between the Client and the Advisor.

The Client shall be responsible for issuance expenses including, without exclusion of other expenses:

 (i) posting and distributing the Official Statement, (ii) legal fees, (iii) printing, (iv) delivery and settlement, (v) travel, (vi) rating fees, (vii) out-of-pocket Debt Obligation related expenses, and (viii) governmental and governmental agency fees and charges.

#### B. HOURLY RATES FOR NON-DEBT ISSUANCE RELATED SERVICES

Principal, Senior Officer	\$260
Senior Professional Staff	\$215
Professional Staff	\$160
Associates	\$ 75

### C. ARBITRAGE AND REBATE MONITORING SERVICES

- 1. Fees for arbitrage services shall be as applied as follows:
  - a. \$1,500 per determination per Debt Obligation when such determinations are made annually as of the selected computation date of the applicable Debt Obligation's date of issuance, or
  - b. \$1,500 for the first year, plus \$400 for each additional year up to a five year period per determination for each Debt Obligation when such determinations are made for periods in excess of one year.
- 2. At such time as the original proceeds and investment earnings thereon are completely expended and only a non-commingled bona fide debt service fund remains, the Advisor will notify the Client if compliance with the arbitrage provisions can be accomplished through monitoring of the Debt Service fund. In the event such recommendation is made and it is accepted by the Client, the Advisor will perform monitoring activities for a fee of \$400 for annual monitoring or \$850 for monitoring at the close of every fifth bond year. If, for any determination period, monitoring reveals that the debt service fund is no longer bona fide and a rebate calculation must be performed, any charge for monitoring for that determination period will apply toward the applicable fee for rebate and arbitrage services.
- 3. If (i) separate information for each Debt Obligation is not provided, (ii) Advisor is required to perform allocations of investments among funds, or (iii) the Advisor is required to perform other analysis, additional compensation will be charged for such allocations/analyses at the hourly rates in paragraph B.

#### D. CONTINUING DISCLOSURE SERVICES

Report preparation and filing per type of obligation:

- a. Full disclosure report created by Advisor, \$1,300, plus \$200 each debt obligation
- b. Full or limited disclosure official statement with updated data that can be referenced, \$0, plus \$200 each debt obligation
- c. Full disclosure all operating data included within CAFR, \$600, plus \$200 each debt obligation
- d. Limited disclosure, \$600, plus \$200 each debt obligation

Client shall be responsible for county auditor certification fees, if required, and any legal fees incurred in connection with determining compliance with continuing disclosure certificates or interpretation of significant events or filing of the annual report.

#### E. EXPENSES AND HOURLY FEES

Amounts due the Advisor for expenses and services charged at hourly rates shall not be contingent.

#### APPENDIX C OF AGREEMENT BETWEEN

Aitkin County Aitkin, Minnesota

AND

**Springsted Incorporated** 

Effective as of October 26, 2016

#### **CONFLICTS OF INTEREST**

Contingent Fee. The fees to be paid by the Client to Springsted are or may be based on the size of the transaction and partially contingent on the successful closing of the transaction. Although this form of compensation may be customary in the municipal securities market, it presents a conflict because Springsted may have an incentive to recommend unnecessary financings or financings that are disadvantageous to the Client. For example, when facts or circumstances arise that could cause the financing or other transaction to be delayed or fail to close, Springsted may have an incentive to discourage a full consideration of such facts and circumstances, or to discourage consideration of alternatives that may result in the cancellation of the financing or other transaction. Springsted manages and mitigates this conflict primarily by adherence to the fiduciary duty which it owes to municipal entity clients which require it to put the interests of the Client ahead of its own and its duty of fair dealing that it owes to obligated person clients which require it to deal fairly with all persons.

Affiliated Entities and Subsidiaries. Springsted's wholly owned subsidiary, Springsted Investment Advisors Incorporated ("SIA") may provide services to the Client in connection with the investment of proceeds from an issuance of securities. In such instances, services will be provided under a separate engagement, for an additional fee. Notwithstanding the foregoing, Springsted may act as solicitor for and recommend the use of SIA, but Client shall be under no obligation to retain SIA or to otherwise utilize SIA relative to Client's investments. The fees paid with respect to investments are based in part on the size of the issuance proceeds and Springsted may have incentive to recommend larger financings than would be in the Client's best interest. Springsted will manage and mitigate this potential conflict of interest by this disclosure of the affiliated entity's relationship, a Solicitation Disclosure Statement when Client retains SIA's services and adherence to Springsted's fiduciary duty and/or fair dealing obligations to the Client.

Springsted's wholly owned subsidiary, Waters & Company, Incorporated ("Waters"), may provide services to the Client in connection with human resources consulting, including, but not limited to, executive search and community survey services. In such instances, such services will be provided under a separate engagement, for an additional fee. Certain executives of the Client may have been hired after utilizing the services of Waters and may make decisions about whether to engage the services of Springsted. Notwithstanding the foregoing, Springsted may recommend the use of Waters, but Client shall be under no obligation to retain Waters or to otherwise utilize Waters relative to the Client's activities. Springsted will manage and mitigate this potential conflict of interest by this disclosure of the affiliated entity's relationship and adherence to Springsted's fiduciary duty to the Client.

No additional conflicts of interest have been identified by Springsted. To the extent any such material conflicts of interest arise after the date of this disclosure document, Springsted will provide information with respect to such conflicts in the form of a supplement to this disclosure.

### **LEGAL OR DISCIPLINARY EVENTS**

Springsted is registered as a "municipal advisor" pursuant to Section 15B of the Securities Exchange Act and rules and regulations adopted by the SEC and the MSRB. As part of this registration Springsted is required to disclose to the SEC information regarding criminal actions, regulatory actions, investigations, terminations, judgments, liens, civil judicial actions, customer complaints, arbitrations and civil litigation involving Springsted. Pursuant to MSRB Rule G-42, Springsted is required to disclose any legal or disciplinary event that is material to the Client's evaluation of

Springsted or the integrity of its management or advisory personnel. There are no criminal actions, regulatory actions, investigations, terminations, judgments, liens, civil judicial actions, customer complaints, arbitrations or civil litigation involving Springsted. Copies of Springsted filings with the United States Securities and Exchange Commission ("SEC") can currently be found by accessing the SEC's EDGAR system Company Search Page which is currently available at <a href="https://www.sec.gov/edgar/searchedgar/companysearch.html">https://www.sec.gov/edgar/searchedgar/companysearch.html</a> and searching for either Springsted Incorporated or for our CIK number which is 1613940.



# **Board of County Commissioners Agenda Request**

Agenda Item #

Requested Meeting Date: November 8, 2016

Title of Item: Approve Quote for 2017 and 2018 Aitkin County Annual Audit

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	raft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Patrick Wussow		Department: Administration
Presenter (Name and Title): Patrick Wussow, Interim County Admin	istrator	Estimated Time Needed:
Summary of Issue:		
Please see the attached memo and do	cuments.	
Alternatives, Options, Effects or	Others/Comments:	
Recommended Action/Motion: Approve Finance Committee's recomm	endation to accept CLA quote of \$10	5,800 for 2017 and 2018 annual audits.
	, ,	
Financial Impact:		· · · · · · · · · · · · · · · · · · ·
Is there a cost associated with this	Phones St. Sec.	□ No
What is the total cost, with tax and Is this budgeted?	shipping? \$ No Please Exp	lain:

# AITKIN COUNTY ADMINISTRATION

**Aitkin County Courthouse** 

217 Second Street N.W. Room 134

Aitkin, MN 56431 218-927-7276

Fax: 218-927-7374

TO: Aitkin County Board of Commissioners

FROM: Patrick Wussow, Aitkin County Interim Administrator

RE: Review and Recommendation for County Audit for 2017 and 2018

DATE: November 1, 2016

Earlier this year the County Board directed staff to inform the State Auditor that Aitkin County would seek quotes for Auditing service. That was completed in July of this year. The next logical step in the process was to seek quotes. That process ended on October 31<sup>st</sup>. Attached are the notice seeking quotes and the tabulation sheet identifying the quotes.

The Finance Committee of Donna Boyer, Kirk Peysar, Lori Grams, Kathy Ryan, Sarah Olsen and I reviewed and discussed the proposals/quotes. The committee members discussed experience with county government audits, experience with Aitkin County's audit, the level of work required by consultant of the County staff (i.e. staff to prepare finance statements), the audit amount quoted, and other issues.

The committee is very happy to report that the County Audit expense will be reduced from the recent amount of \$85,917.00 for the 2015 audit. It is the committee's recommendation to enter into an agreement with Clifton Larson and Allen (CLA) at their quoted amount based upon the committees determination that CLA firm best met Aitkin County's need.

By approving this recommendation the County Board is directing staff to bring back, at a later date, an agreement for CLA to conduct the Aitkin County audit for the years 2017 and 2018.

Please contact me with questions.

#### Request for Quotes for Aitkin County Annual Audit:

In light of the 2015 legislative changes to Minnesota Statute § 6.481, subd. 7 allowing counties to hire private firms for financial statement audits, Aitkin County has provided notice to the Office of the State Auditor that the County will hire a private firm and is now seeking quotes for financial statement and single audit services for fiscal years 2017 and 2018.

We ask interested firms to submit a quoted price for each fiscal year itemized by financial statement audit, single audit, and reimbursable expenses by <u>Noon on October 31, 2016</u>. The current plan is for quotes to be reviewed and a recommendation be made to the Aitkin County Board of Commissioners for their consideration on <u>Tuesday</u>, <u>November 8, 2016</u>.

The audit firm's principal contact with Aitkin County will be Donna Boyer, Financial Assistant 218-927-7265, who will coordinate the assistance to be provided by the County to the auditor.

Aitkin County would appreciate a price breakout similar to the following:

	2017	2018
Financial Statement Audit	\$ XXX	\$ XXX
Single Audit	\$ XXX	\$ XXX
Reimbursable Expenses	\$ XXX	\$ XXX
<u>Total</u>	\$ XXX	\$ XXX

For reference, Aitkin County's past audits can be found on the OSA website. www.auditor.state.mn.us

In your quote, please:

- Note that we require the audit to be completed by June 30th
- Include the name, phone number, and email address of the person who will be our primary contact
- Include a list of counties and/or cities we may contact as a reference
- Be aware of Long Lake Conservation Center and its unique part of Aitkin County

Inquiries concerning the request for quotes must be made to: Patrick Wussow @ 218-927-3093 patrick.wussow@co.aitkin.mn.us

To be considered, electronic delivery of a quote must be received by <u>Noon on October 31, 2016</u> to the following email address:

Patrick Wussow
Aitkin County Interim Administrator
patrick.wussow@co.aitkin.mn.us

# **Aitkin County Annual Audit - Quote Tabulations**

	2017	2017	2017	2017	2018	2018	2018	2018	2017/2018	
	Financial Statement Audit	Single Audit	Reimbursable Expenses	Total	Financial Statement Audit	Single Audit	Reimbursable Expenses	Total	<b>Grand Total</b>	Notes
CliffordLarsonAllen - Doug Host	\$46,000.00	\$6,000.00	\$0.00	\$52,000.00	\$47,600.00	\$6,200.00	\$0.00	\$53,800.00	\$105,800.00	See Pg. 54 for add'l details
BerganKDV - Steve Wischmann	\$36,000.00	\$7,500.00	\$750.00	\$44,250.00	\$37,000.00	\$7,500.00	\$750.00	\$45,250.00	\$89,500.00	See Pg. 22 for add'l details
Baker Tilly - Ryan Engelstad	\$54,500.00	\$8,250.00	\$2,000.00	\$64,750.00	\$56,000.00	\$8,500.00	\$2,000.00	\$66,500.00	\$131,250.00	See Pg. 14 - offer 1st yr discount
ABDO, EICK & MEYERS Andrew K. Berg	\$43,500.00	\$6,000.00	\$0.00	\$49,500.00	\$44,800.00	\$6,200.00	\$0.00	\$51,000.00	\$100,500.00	Single Audit #s may vary
Eide Bailly LLP - James Ford	\$43,000.00	\$6,000.00	\$0.00	\$49,000.00	\$44,250.00	\$6,250.00	\$0.00	\$50,500.00	\$99,500.00	Quotes reflect 2016 & 2017
Redpath CPAS - P. Moeller	\$33,000.00	\$5,000.00	\$1,000.00	\$39,000.00	\$34,000.00	\$5,150.00	\$1,025.00	\$40,175.00	\$79,175.00	Add'l to prepare finance statements
Office of State Auditor Chuck Knandel										None received

Note:

2015 State Auditor's Audit - \$85,917.00



# Aitkin County Board of Commissioners Agenda Request Form

Agenda Item #

Requested Meeting Date: November 8, 2016

**Title of Item: Committee Reports** 

REGULAR AGENDA	Action Requested by: County Business					
Committee	Freq.	Schedule	Current Board Representatives			
Association of MN Counties (AMC)						
Environment & Natural Resources Policy			Commissioner Brian Napstad			
General Government			Commissioner Anne Marcotte			
Health & Human Services	(		HHS Director Tom Burke			
Indian Affairs Task Force			HHS Director Tom Burke			
Public Safety Committee			Commissioner Laurie Westerlund			
Transportation Policy			Commissioner Don Niemi			
Aitkin Airport Commission	Monthly	1 <sup>st</sup> Thursday	Wedel			
Aquatic Invasive Species (AIS)	Monthly	3 <sup>rd</sup> Thursday	Wedel and Napstad			
Aitkin County CARE Board			Westerlund			
Aitkin County Water Planning Task Force	Bi-monthly	3 <sup>rd</sup> Wednesday	Wedel			
Aitkin Economic Development Administration	As needed		Wedel			
Arrowhead Counties Association	8 or 9x yearly	1x a month	Niemi and Marcotte			
Arrowhead Economic Opportunity Agency	Quarterly		Westerlund			
Arrowhead Regional Development Council	Monthly	3 <sup>rd</sup> Thursday	Niemi			
ATV Committee	As needed		Napstad and Marcotte			
Big Sandy Lake Management Plan	Monthly	2 <sup>nd</sup> Thursday	Napstad, Alt. Marcotte			
Central MN Corrections	Monthly	3 <sup>rd</sup> Wednesday	Wedel, Westerlund			
Development Achievement Center	Monthly	3 <sup>rd</sup> Thursday	Westerlund, Alt. Niemi			
East Central Regional Library Board	Monthly	2 <sup>nd</sup> Monday	Niemi			
Economic Development	Monthly	1 <sup>st</sup> Wednesday	Marcotte and Niemi			
Emergency Management	As needed	, rroundeday	Wedel			
Environmental Assessment Worksheet	As needed		Marcotte and Napstad			
Extension	4x year	Monday	Wedel and Westerlund			
Facilities/Technology	As needed	Widilday	Wedel and Napstad			
Forest Advisory	Every other	3 <sup>rd</sup> Tues of even	Marcotte and Napstad			
1 Olest Advisory	month	numbered mths	I Marcotte and Napstad			
H&HS Advisory (Liaison)	Monthly except July	1 <sup>st</sup> Wednesday	Westerlund and Marcotte			
Historical Society (Liaison)	Monthly	4 <sup>th</sup> Wednesday	Wedel			
HRA	Monthly	4 <sup>th</sup> Monday	Westerlund			
Investment	As needed	4 Worlday	All Commissioners			
Joint Powers Natural Resource Board	Monthly	Last Monday	Napstad and Land Cmr Jacobs			
Labor Management	Quarterly	Varies	Wedel, Alt. Westerlund			
Lakes and Pines	Monthly	3 <sup>rd</sup> Monday	Niemi, Alt. Marcotte			
Law Library	Quarterly	Set by Judge	Niemi Niemi			
McGregor Airport Commission	Monthly	1 <sup>st</sup> Wednesday				
Mille Lacs Fisheries Input Group	Monthly	1 vvednesday	Napstad			
	B.d. a makin is a	3 <sup>rd</sup> Monday	Westerlund			
Mille Lacs Watershed	Monthly		Niemi, Westerlund			
Mississippi Headwaters Board	Monthly	3 <sup>rd</sup> Friday	Napstad			
MN Rural Counties Caucus	8x year	Varies	Niemi, Alt. Marcotte			
NE MN Office Job Training	As called	-	Napstad			
Northeast MN ATP	2x year	ond se	Niemi and Engineer Welle			
Northeast Waste Advisory Committee	Quarterly	2 <sup>nd</sup> Monday	Napstad, Alt. Westerlund			
Northern Counties Land Use Coordinating Bo		1 <sup>st</sup> Thursday	Napstad, Alt. Marcotte			
Ordinance	As needed	-00	Napstad and Marcotte			
Park Commission	Monthly	2 <sup>nd</sup> Monday	Westerlund			
Personnel/Insurance	As needed	er.	Marcotte and Wedel			
Planning Commission	Monthly	3 <sup>rd</sup> Monday	Westerlund			
Snake River Watershed	Monthly	4 <sup>th</sup> Monday	Niemi			
Sobriety Court	Monthly	3 <sup>rd</sup> Tuesday	Wedel			
Solid Waste Advisory	As needed		Napstad and Westerlund			
Toward Zero Deaths	Monthly	2 <sup>nd</sup> Wednesday	Wedel			
Tri-County Community Health Services	Quarterly & as needed	2 <sup>nd</sup> Thursday	Westerlund			



# **Board of County Commissioners Agenda Request**

8 A
Agenda Item #

Requested Meeting Date: November 8, 2016

Title of Item: Closed Session Pursuant to MN Statutes 13D.05

REGULAR AGENDA	Action Requested:	Direction Requested					
CONSENT AGENDA	Approve/Deny Motion	✓ Discussion Item					
INFORMATION ONLY	Adopt Resolution (attach drawn *provide*	aft) Hold Public Hearing* e copy of hearing notice that was published					
Submitted by: Patrick Wussow	Department: Administration						
Presenter (Name and Title):  Patrick Wussow, Interim County Administrator  Estimated Time Needed:							
Summary of Issue:							
Closed Session Pursuant to Minnesota Individual Subject to the Board's Author		nsideration of Allegations Against an					
Alternatives, Options, Effects on Others/Comments:							
Recommended Action/Motion:							
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	<u>-</u>	□ No lain:					