

**Aitkin County Land Department Regular Timber Auction**  
 209 2<sup>nd</sup> St. NW Room 206  
 Aitkin, Mn. 56431  
 218-927-7364

Certification #SW-FM/COC-000028

**Tract#: 25** Township: Unorganized – Esquagamah Winter Access Only  
 Legal Description: W½ NE¼, E½ NW¼, SW¼ NW¼, NW¼ SE¼, N½ SW¼, Sec. 35, Twp. 49, Rge 27.

+ ASH BOLTS	12.00 Cords	@ 30.00 =	360.00
ASPEN P/B	103.00 Cords	@ 18.00 =	1854.00
+ BASSWOOD BOLTS	40.00 Cords	@ 30.00 =	1200.00
+ MAPLE BOLTS	12.00 Cords	@ 30.00 =	360.00
+ MXD HWD PULP	460.00 Cords	@ 8.00 =	3680.00
+ OAK BOLTS	12.00 Cords	@ 40.00 =	480.00
+ P BIRCH BOLTS	18.00 Cords	@ 30.00 =	<u>540.00</u>

Total Acres = 101      Expires March 15, 2015      **\$8,474.00**

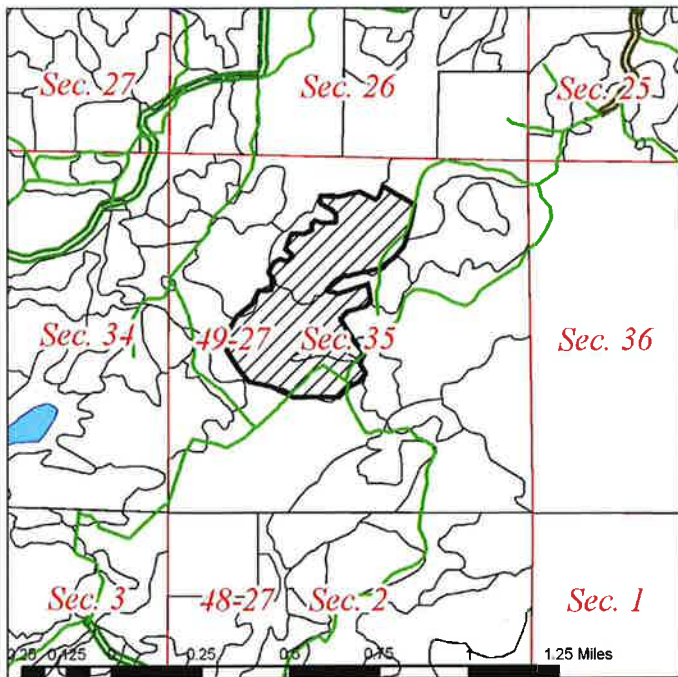
Sale Administrator: Tom Parkin

**Down Payment Required: \$1,271.10**

/// Select cut. Only orange painted trees to be cut. No damage to remaining trees. Utilize to a 4" top. No harvesting from 3-15 to 12-1. No skidding or landing on

snowmobile trail. No full tree skidding unless approved by forester. No chipping tops and limbs - tops left scattered throughout sale. Snowmobile trail regulations apply when using snowmobile trail during the winter months. Aspen sold on scale. All other hardwoods sold on area estimate. No tops to be left on ATV trail, or in wetlands or seasonal creeks. Leave snag trees where possible.

**PERMIT # 12775**



12775: UTM Coordinates
N 5171010
E 444013

\*\*\*\* Purchaser \_\_\_\_\_ Bid Up \_\_\_\_\_ \*\*\*\*

**Species Code**

+ Sold area estimate, \* Non-bid, area estimate, # Non-bid, scale    Blank: Bid, scale