

**Aitkin County Land Department Regular Timber Auction**  
 209 2<sup>nd</sup> St. NW Room 206  
 Aitkin, Mn. 56431  
 218-927-7364

Certification #SW-FM/COC-000028

**Tract#: 20**      Township: Lee      Winter Access Only

Legal Description: NE¼, Sec. 31, Twp. 46, Rge 24.

+ ASPEN P/B	45.00 Cords	@ 18.00 =	810.00
+ MAPLE P/B	155.00 Cords	@ 8.00 =	1240.00
+ MXD HWD P/B	100.00 Cords	@ 9.00 =	900.00
+ P BIRCH P/B	210.00 Cords	@ 9.00 =	<u>1890.00</u>

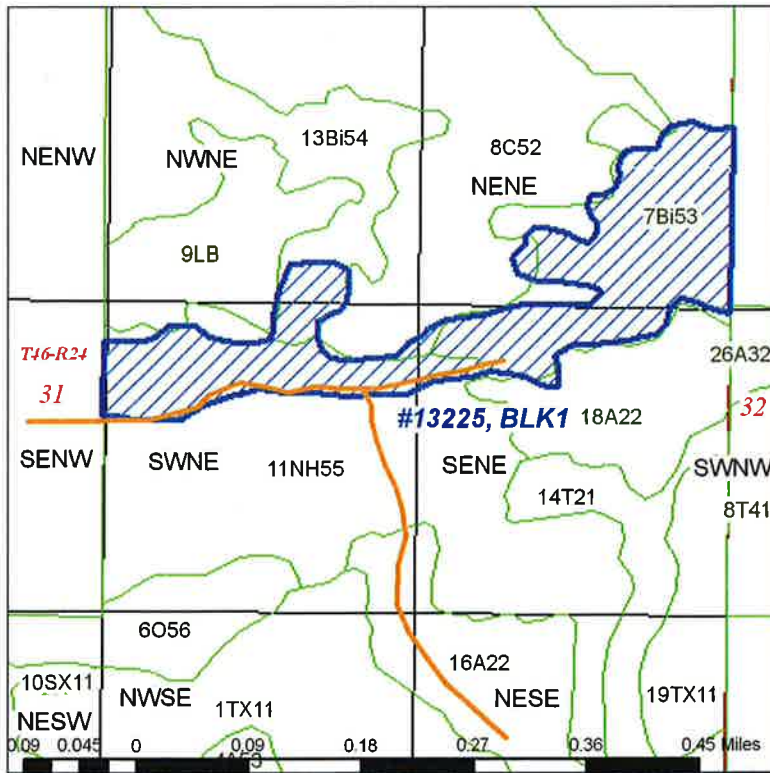
Total Acres = 25      Expires March 15, 2015      \$4,840.00

Sale Administrator: Tom Parkin

**Down Payment Required: \$726.00**

/// Area to be clearcut except for conifers. Reserve areas of aspen regeneration. Leave den and snag trees when possible. No cutting from 3-15 to 12-1 unless approved by forester. Sale sold on area estimate. Leave all hwd within 25' of open wetlands.

**PERMIT # 13225**



13225: UTM Coordinates
N 5141926
E 468430

\*\*\*\* Purchaser \_\_\_\_\_ Bid Up \_\_\_\_\_ \*\*\*\*

**Species Code**

+ Sold area estimate, \* Non-bid, area estimate, # Non-bid, scale      Blank: Bid, scale